



St. Peter's Episcopal Church Hebron, CT

Rev. Ronald Kolanowski, Rector

The 22th Sunday after Pentecost ~ October 25, 2026 ~ Holy Eucharist Rite 2

OPENING HYMN: # 660

"O MASTER LET ME WALK WITH THEE"

OPENING ACCLAMATION

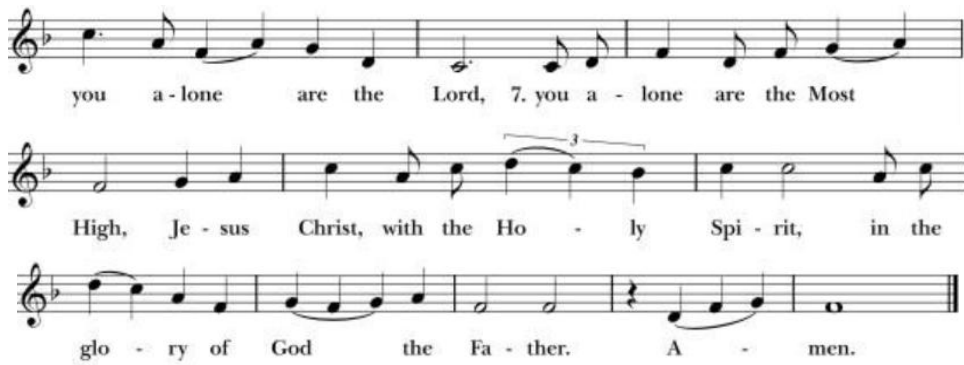
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

GLORY TO GOD #S-280

(POWELL)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



COLLECT OF THE DAY:

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON: DEUTERONOMY 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord

knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord

People: Thanks be to God

THE PSALM: PSALM 90:1-6, 13-17

Domine, refugium

1 Lord, you have been our refuge *

from one generation to another.

2 Before the mountains were brought forth,

or the land and the earth were born, *

from age to age you are God.

3 You turn us back to the dust and say, *

"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *

and like a watch in the night.

5 You sweep us away like a dream; *

we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *

in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *

be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

16 Show your servants your works *

and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *

prosper the work of our hands; prosper our handiwork.

THE SECOND LESSON: 1 THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully

mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord

People: Thanks be to God

SEQUENCE ANTHEM

THE HOLY GOSPEL: MATTHEW 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ

People: Glory be to you, Lord Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord, "Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON

JOHN LOGE AND CURT KRAMER

THE NICENE CREED

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PRAYERS OF THE PEOPLE

Leader: Holy God, source of life and fire of love, in this season of Pentecost when we reflect again on what it means to be a community of faith and preach the gospel through our lives, we ask you to hear our prayer as we open our hearts to you.

We pray for those whose lives closely touch our own. May they be in our hearts and have joy and happiness in their lives. We pray for those celebrating their birthdays this week: Dianne Sayers (10/30), and those celebrating anniversaries.

~~ Silence ~~

Leader: Spirit of Love

People: Hear our prayer

We pray with thanks for all those in our community who support the well being of others. We pray for all our parish family, especially those in any need or difficulty, Estela Hernandez, Laurel and Mark Houle's daughter-in-law; Pat Larson; Kelsea J, and those on our Continuing Prayer List.

~~ Silence ~~

Leader: Spirit of Love

People: Hear our prayer

We pray for the church; Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for our deacons Donna and Marge; and for all bishops, priests and deacons. We pray for all who proclaim the Gospel to the ends of the earth and for all who seek the Truth. In the Diocesan Cycle of Prayer: St. James's, West Hartford; St. John's, West Hartford; Holy Spirit, West Haven All ministries to, with & for women. For chapters in ECCT of Episcopal Church Women & the Girl's Friendly Society The Church of the Province of Central Africa.

~~ Silence ~~

Leader: Spirit of Love

People: Hear our prayer

We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good.

~~ Silence ~~ Leader: Spirit of Love **People: Hear our prayer**

We pray for your wonderful creation, the Earth, and its streams, trees, mountains and plants and for the animals of the Earth.

~~ Silence ~~ Leader: Spirit of Love **People: Hear our prayer**

We pray for those who have died, especially for Marianne Moore and Erica Baez' Aunt, Diane. We pray for those who suffer the loss of family, friends and neighbors that they may be comforted by those who love them.

~~ Silence ~~ Leader: Spirit of Love **People: Hear our prayer**

We pray for those who do not understand or have not found Your love, that they may seek a deeper knowledge of You. May Your love find those who need You most.

~~ Silence ~~ Leader: Spirit of Love **People: Hear our prayer**

For what else shall we pray this day?

CONFESSION

THE PEACE OF THE LORD

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

OFFERTORY HYMN: # 681 "OUR GOD, TO WHOM WE TURN"

DOXOLOGY

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Lift up your hearts. **People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S-130 "HOLY, HOLY, HOLY LORD"

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na



EUCCHARISTIC PRAYER A

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Celebrant: Holy and gracious father, in your infinite love, you have created us for yourself....Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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THE BREAKING OF THE BREAD

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Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

COMMUNION

POST-COMMUNION PRAYER (*in unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: # 680

"O GOD OUR HELP IN AGES PAST"

DISMISSAL

People: Thanks be to God. Alleluia! Alleluia!

All are welcome at St. Peter's. We respect the dignity of every human being. We encourage you to join together for coffee and cookies in Phelp's Hall.



The Prayers and Thanksgivings for October 25, 2026

In the Diocesan Cycle of Prayer, we pray for St. James's, West Hartford; St. John's, West Hartford; Holy Spirit, West Haven; All ministries to, with & for women. For chapters in ECCT of Episcopal Church Women & the Girl's Friendly Society. The Church of the Province of Central Africa

We pray for our clergy: Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for our deacons Donna and Marge; and for all bishops, priests and deacons.

We pray for those who celebrate this week: those celebrating birthdays: Dianne Sayers (10/30) and those celebrating anniversaries.

In St Peter's Cycle of Prayer, we pray for all our parish family, especially those in any need or difficulty, Estela Hernandez, Laurel and Mark Houle's daughter-in-law; Pat Larson; Kelsea J, and those on our Continuing Prayer List.

We pray for the deceased. We pray especially for Marianne Moore and Erica Baez' Aunt, Diane.

Continuing Prayer List

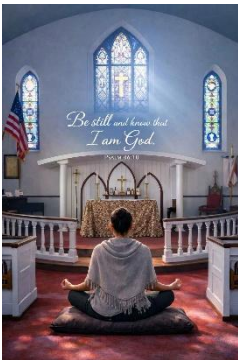
Ann, Dolores, Michael H, Bonnie R., Renee, Fran, Sarah, Leslie Vallee, Kelly Johnson, Maria, John Lumsden, Rosemarie, David Rigby, Len & Kim Begin, Peter & Barbara Farren, Andrew, Adrian Mandeville, Neal, Robin, Richard Taylor, Star, Norm, Aimee Goodrich, Justin, Derek Anderson, Janet Nixon, Bill D., Steve Dubin, Marlin Corbean; Brian; Kathryn & Olivia; Caroline, Ron Lamp, Lou & Heidi Schluntz, Ambrosio Vidal & Family, Jeannette Farren, Rina Bettancourt and Families, Ann Valerio, Cindy Brinkman, Marge Roccoberton, Maria Amara, Gerry, Paula, Mary, Louis Domingue, Barbara Reifschneider, Rev. Don Hamer, The Char Families, Jeni, Paul LaTour, Art Engler, Tim, Erica Baez



The Yellow Rose at the altar is given in honor of *Sam Forrest* and *Andrew Riley*, during their deployments. (Reminder: If sending a card or care package overseas, an international stamp is required. Contact the church office for addresses.)

On Going Activities

Balance Class: \$5 per session	Mondays	10:15 a.m.
Book Club:	Mondays	11:30 a.m.
Connect:	Mondays	2:00 p.m.
Weekly Weeders:	Mondays	4:00 p.m.
Cub Scouts:	1 st Mondays	5:30-7:00 p.m.
Hebron Greater Together Community Fund:	3 rd Tuesdays	6:00-8:00 p.m.
Hall Committee:	4 th Tuesdays	6:00 p.m.
Buildings & Grounds:	1 st Tuesdays	7:00 p.m.
Boy Scouts:	Wednesdays	7:00 p.m.
Meditation Class:	4 th Wednesday	4:30 p.m.
Worship Committee:	3 rd Thursdays	5:00 p.m.
Vestry:	3 rd Thursdays	6:00 p.m.



Meditation Class - Wednesday, October 28th at 4:30 p.m.

Meditation Class will be held at St. Peter's every month on the 4th Wednesday. Carissa Johnson will lead a 30-minute loving kindness (metta) meditation and discussion about meditation practice in the main church building. You are welcome to sit in the Pews or to bring your own cushion to use. Meditation starts at 4:30 PM, please come a few minutes early to take your seat. The event is free, but donations to the St. Peter's Community Fund or St. Peter's Garden Committee are welcome.



Daylight Savings Time ends this weekend

It is time to ***"Fall Back"***.

Be sure to change your clocks back 1 hour before bed on Saturday, October 31st.