



Saint Peter's Episcopal Church

Hebron, Connecticut

The Rev. Ronald Kolanowski, Rector

August 30, 2026 ~ Rite 1 ~ 9:00 a.m.

The 14th Sunday after Pentecost

OPENING HYMN: #439

"WHAT WONDROUS LOVE IS THIS"

OPENING ACCLAMATION

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

KYRIE

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GLORY BE TO GOD

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COLLECT OF THE DAY:

**Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion;
nourish us with all goodness; and bring forth in us the fruit of good
works; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God for ever and ever. Amen.**

THE FIRST LESSON: EXODUS 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."

And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations.

Reader: The Word of the Lord

People: Thanks be to God

THE PSALM: PSALM 105:1-6, 23-26, 45c

Confitemini Domino

1 Give thanks to the Lord and call upon his Name; *

make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *

continually seek his face.

5 Remember the marvels he has done, *

his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *

O children of Jacob his chosen.

23 Israel came into Egypt, *

and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *

he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *

and dealt unjustly with his servants.

26 He sent Moses his servant, *

and Aaron whom he had chosen.

45 Hallelujah!

THE SECOND LESSON: ROMANS 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord

People: Thanks be to God

SEQUENCE HYMN: #362 “HOLY, HOLY, HOLY”

THE HOLY GOSPEL: MATTHEW 16:13-20

Deacon: The Holy Gospel of our Lord Jesus Christ

People: **Glory be to thee, O Lord**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ**

SERMON

THE REV. RONALD KOLANOWSKI

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PRAYERS OF THE PEOPLE

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THE PEACE

Celebrant: The Peace of the Lord be always with you

People: **And with thy spirit.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: LEVAS #228

"GO DOWN, MOSES"

1. When Is - rael was in E - gypt's land, let my peo - ple go;
2. The Lord told Mo - ses what to do, let my peo - ple go;
3. They jour - neyed on at his com - mand, let my peo - ple go;
4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go,
2. to lead the chil - dren of Is - rael through, let my peo - ple go,
3. and come at length to — Ca - naan's land, let my peo - ple go,
4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —
tell old Pha - raoh to let my peo - ple go.

GREAT THANKSGIVING EUCHARISTIC PRAYER I

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SANCTUS: S-130 "HOLY, HOLY, HOLY LORD"

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

BREAKING OF THE BREAD

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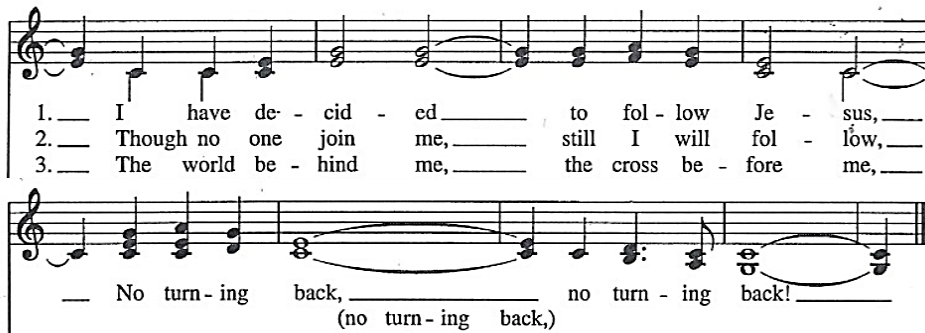
POST-COMMUNION PRAYER

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CLOSING HYMN: LEVAS #136

"I HAVE DECIDED TO FOLLOW JESUS"

1. I have de - cid - ed to fol - low Je - sus,
2. Though no one join me, still I will fol - low,
3. The world be - hind me, the cross be - fore me,



BLESSING

THE DISMISSAL

*All are welcome at St. Peter's. We respect the dignity of every human being.
 We encourage you to join together for coffee and cookies in Phelp's Hall.*



The Prayers and Thanksgivings for August 30, 2026

In the Diocesan Cycle of Prayer, we pray for Trinity College, Hartford; Berkeley Divinity School; New Haven; The Episcopal Church at Yale, New Haven; The Episcopal Church at UCONN, Storrs; Students, teachers & chaplains at Episcopal seminaries & campus ministries preparing to begin the school year; The Church in the Province of the West Indies.

We pray for our clergy: Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for our deacons Donna and Marge; and for all bishops, priests and deacons.

We pray for those who celebrate this week: those celebrating birthdays: JoAnn Osmond (8/30), Ronald Parkyn (9/1), Alberta Pomproicz (9/1), Lucille Allen (9/3), Michael Riley (9/3), and those celebrating anniversaries.

In St Peter's Cycle of Prayer, we pray for all our parish family, especially those in any need or difficulty, Marianne Moore; and those on our Continuing Prayer List.

We pray for the deceased. We pray especially for Len Babin and Cathie Litwin's Aunt, June Carlson.

The Yellow Rose at the altar is given in honor of Sam Forrest, during his deployment with the United States National Guard. (Reminder: If sending a card or care package to Sam Forrest, an international stamp is required. Contact the church office for his address.)

Continuing Prayer List

Ann, Dolores, Michael H, Bonnie R., Renee, Fran, Sarah, Leslie Vallee, Kelly Johnson, Maria, John Lumsden, Rosemarie, David Rigby, Len & Kim Begin, Peter & Barbara Farren, Andrew, Adrian Mandeville, Neal, Robin, Richard Taylor, Star, Norm, Aimee Goodrich, Justin, Derek Anderson, Janet Nixon, Bill D., Steve Dubin, Marlin Corbean; Brian; Kathryn & Olivia; Caroline, Ron Lamp, Lou & Heidi Schluntz, Ambrosio Vidal & Family, Jeannette Farren, Rina Bettancourt; Susan Hicks & family, Ann Valerio, Cindy Brinkman, Marge Roccoberon, Maria Amara, Gerry, Paula, Mary, Louis Domingue, June Carlson, Barbara Reifschneider, Rev. Don Hamer

On Going Activities

Balance Class: \$5 per session	Mondays	10:15 a.m.
Connect:	Mondays	2:00 p.m.
Weekly Weeders:	Mondays	4:00 p.m.
Cub Scouts:	1 st Mondays	5:30-7:00 p.m.
Hebron Greater Together Community Fund:	3 rd Tuesdays	6:00-8:00 p.m.
Buildings & Grounds:	1 st Tuesdays	7:00 p.m.
Boy Scouts:	Wednesdays	7:00 p.m.
Meditation Class:	4 th Wednesday	4:30 p.m.
Finance Committee:	2 nd Thursday	11:00 a.m.
200 th Anniversary Celebration:	3 rd Thursdays	5:00 p.m.
Vestry:	3 rd Thursdays	6:00 p.m.
Women's Club:	Sundays	TBD

Celebrating our 200th: *Name the Bell*

Save the dates: October 10-18

For our 200th anniversary celebration, we will take part in a lovely tradition that dates back to the 10th century. There is a ceremony called "Naming the Bell. To our knowledge, the bell in our tower which was installed in 1831, was never named. Please complete the included form and place it in the collection plate or in the "Name Jar" in the office by **September 20**. On **September 27th**, during each coffee hour the parishioners will be able to cast their votes.

