



**Opening Hymn: #512: "Come, Gracious Spirit, Heavenly Dove"**

**Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

**Glory to God #S-280**

**(Powell)**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### Collect of the Day:

**Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

### The First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated

the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of

every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.      ***People: Thanks be to God.***

## Canticle 13

### A Song of Praise *Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

### The Second Lesson: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader:* The Word of the Lord.      ***People:* Thanks be to God.**

### Sequence Anthem

Celebrant: The Holy Gospel of our Lord Jesus Christ

**People: Glory to you, Lord Christ**

### The Holy Gospel: Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord

**People: Praise be to you, Lord Christ**

**Sermon**

**The Rev. Ronald Kolanowski**

**The Nicene Creed**

**BCP p. 358**

**Prayers of the People for the Season of Pentecost**

*Leader:* Holy God, source of life and fire of love, in this season of Pentecost when we reflect again on what it means to be a community of faith and preach the gospel through our lives, we ask you to hear our prayer as we open our hearts to you.

We pray for those whose lives closely touch our own. May they be in our hearts and have joy and happiness in their lives. We pray for those celebrating their birthdays this week: Laurel Houle (6/1), Annie Caron (6/1), Robert Mangiafico (6/4), and those celebrating anniversaries.

~ ~ *Silence* ~ ~

Spirit of Love

**People: Hear our prayer.**

We pray with thanks for all those in our community who support the well-being of others. We pray for all our parish family, especially those in any need or difficulty, Francine Bloch, and those on our Continuing Prayer List.

~ ~ *Silence* ~ ~

Spirit of Love

**People: Hear our prayer.**

We pray for the church; Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for Doug our seminarian, for our deacons Donna and Marge; and for all bishops, priests and deacons. We pray for all who proclaim the Gospel to the ends of the earth and for all who seek the Truth.

In the Diocesan Cycle of Prayer we pray for Trinity, Newtown; St. John's, Niantic; Zion, North Branford; Companions in Mission for Publishing & Communication, those who work & volunteer in church communications. Digital ministries, online social networks & communities; and Eglise Anglicane du Rwanda.

~ ~ *Silence* ~ ~ Spirit of Love **People: Hear our prayer.**

We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good.

~ ~ *Silence* ~ ~ Spirit of Love **People: Hear our prayer.**

We pray for your wonderful creation, the Earth, and its streams, trees, mountains and plants and for the animals of the Earth.

~ ~ *Silence* ~ ~ Spirit of Love **People: Hear our prayer.**

We pray for those who have died, especially for Roberto Rodegher and Nelson Moore, as May 29<sup>th</sup> marked the 90<sup>th</sup> year since his birth. The sanctuary candle is lit in Nelson's memory. We pray for those who suffer the loss of family, friends and neighbors that they may be comforted by those who love them.

~ ~ *Silence* ~ ~ Spirit of Love **People: Hear our prayer.**

We pray for those who do not understand or have not found Your love, that they may seek a deeper knowledge of You. May Your love find those who need You most.

~ ~ *Silence* ~ ~ Spirit of Love **People: Hear our prayer.**

For what else shall we pray this day?

### **The Peace of the Lord**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

## Announcements

## The Holy Communion

### The Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### Offertory Hymn #324 “Let all Mortal Flesh Keep Silence”

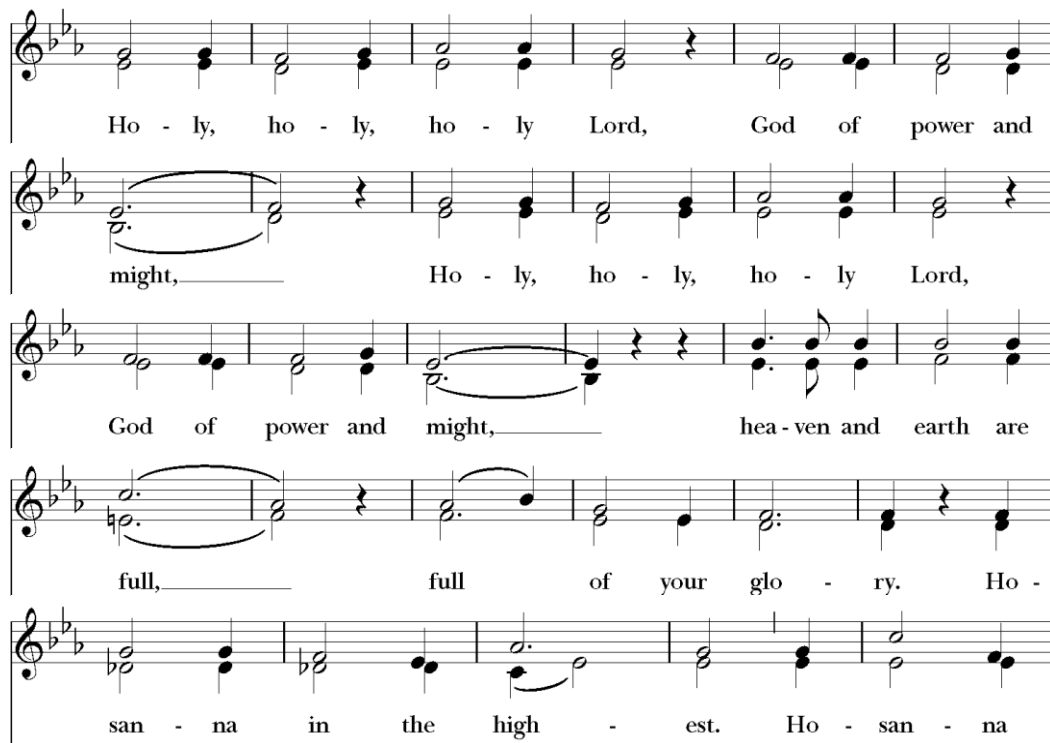
### The Great Thanksgiving

### Eucharistic Prayer A

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### Sanctus: S-130 “Holy, Holy, Holy Lord”

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

And now, as our Savior Christ has taught us, we are bold to say,  
**The Lord's Prayer** **BCP p. 364**

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us

**People: *Therefore, let us keep the feast. Alleluia.***

**Fraction Anthem S-169**

*CANTOR or CHOIR*  
 My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**Communion**

**Post Communion Prayer**

**BCP pg. 365**

## The Blessing

Recessional Hymn: #686: "Come Thou Fount of Every Blessing"

Dismissal *People: Thanks be to God. Alleluia, Alleluia*



### **Prayers & Thanksgivings for the First Sunday after Pentecost, May 31, 2026**

**In the Diocesan Cycle of Prayer**, Trinity, Newtown; St. John's, Niantic; Zion, North Branford; Companions in Mission for Publishing & Communication, those who work & volunteer in church communications. Digital ministries, online social networks & communities; and Eglise Anglicane du Rwanda.

**We pray for our clergy:** Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for Doug our seminarian, for our deacons Donna and Marge; and for all bishops, priests and deacons.

**We pray for those who celebrate their birthdays this week:**

Laurel Houle (6/1), Annie Caron (6/1), Robert Mangiafico (6/4), and those celebrating anniversaries.

**In St Peter's Cycle of Prayer**, we pray for all our parish family, especially those in any need or difficulty, Francine Bloch, and those on our Continuing Prayer List.

**We pray for the deceased.** We pray especially for Roberto Rodegher and Nelson Moore, as May 29<sup>th</sup> marked the 90<sup>th</sup> year since his birth. The sanctuary candle is lit in Nelson's memory.

### **Continuing Prayer List**

Ann, Dolores, Michael H, Carolyn Aubin, Eileen, Bonnie R., Renee, Fran, Sarah, Leslie Vallee, Kelly Johnson, Mario, Maria, John Lumsden, Rosemarie, David Rigby, Roberto Rodegher, Len & Kim Begin, Sheila, Peter & Barbara Farren, Andrew, Adrian Mandeville, Neal, Loretta, Robin, Brenda, Jim, Richard Taylor, Judy Knox, Star, Norm, Aimee Goodrich, Justin, Derek Anderson, Janet Nixon, Bill D., Steve Dubin, Ryan, Marlin Corbean; Brian; Kathryn & Olivia; Caroline, Ron Lamp, Lou & Heidi Schluntz, Ambrosio Vidal & Family, Jeannette Farren, Rina Bettancourt; Susan Hicks & family, Ann Valerio, Cindy Brinkman, Marge Roccoberton, Maria Amara, Steve Konopka.

## On Going Activities

Balance Class: (\$5 per session)	Mondays	10:15 a.m.
Connect:	Mondays	2:00 p.m.
Weekly Weeders:	Mondays	4:00 p.m.
Cub Scouts:	1 <sup>st</sup> Mondays	5:30-7:00 p.m.
Hebron Greater Together Community Fund:	3 <sup>rd</sup> Tuesdays	6:00-8:00 p.m.
Buildings & Grounds:	1 <sup>st</sup> Tuesdays	7:00 p.m.
Boy Scouts:	Wednesdays	7:00 p.m.
Meditation Class:	4 <sup>th</sup> Wednesday	4:30 p.m.
Vestry:	3 <sup>rd</sup> Thursdays	6:00 p.m.
200 <sup>th</sup> Anniversary Celebration:	3 <sup>rd</sup> Thursdays	5:00 p.m.

### **St. Peter's Tag Sale: June 5 and 6 9:00 a.m. – 3:00 p.m.**



St. Peter's giant, annual tag sale of household items will be held on June 5th & 6th. Items include things such as small furniture, tools, toys, kitchen items, small appliances, baby equipment, glassware.

A portion of the proceeds will benefit the Coalition on Diversity and Equity (CoDE).

As you are Spring Cleaning, please put aside items for our tag sale.

Items will be accepted from May 26 - June 1, 9:00 – 1:00 p.m. Please use the provided list as a guide of desired items. All items must be clean, *gently* used, no rust, no stains.

#### **ITEMS WE CAN ACCEPT**

Towels	Clean rugs	Sports equipment
Curtains	Frames	Knick-knacks
Toys & Games	Tools	Lamps
Children's books	Crafts	Baby equipment
Pots and Pans	Pictures	Fabric & Yarn
Dishes	Jewelry	Small electric tools & appliances
Kitchen utensils	Handbags	<u>SMALL</u> Furniture:
Glassware	Bicycles	(e.g. end-tables, chairs)

#### **ITEMS WE CANNOT ACCEPT**

Clothing	Paint	Tapes & Recorders
Mattresses	Linens	Cribs & Car seats
CDs & Movies	Printers	Exercise Equipment
Books & Magazines		Computers & accessories

A **Red Cross Blood Drive** will be held on Wed, June 17 from 1-6. To make an appointment, call 1-800-RED-CROSS or visit [www.redcrossblood.org](http://www.redcrossblood.org).



Sanctuary Performing Arts



Proudly Presents: *A Lesbian Belle Tells*

*In celebration of PRIDE Month*

**Friday, June 12, 2026 at 6:30pm at St. Peter's Church**

Elizabeth McCain developed a humorous one-woman play based on her real-life events. *A Lesbian Belle Tells* affirms and validates the LGBTQ+ community and beyond, with universal themes of self-discovery, acceptance, family struggles, forgiveness, loss, and love. McCain spins stories with a beating heart and dispenses a powerful dose of medicine for the soul to heal just about anything. The performance will be part of PRIDE celebration sponsored by Small Town Pride. You can purchase tickets for the performance, \$20 for adults and \$5 for youth, by clicking this link: <https://www.zeffy.com/en-US/ticketing/pride-performance-a-lesbian-belle-tells> or scanning the QR Code. Ms. McCain will lead a story-telling workshop as part of the Small-Town Pride celebration on Saturday, June 13 from 10-3pm at AHM Youth and Family Services, 25 Pendleton Drive, Hebron. Her workshop will take place from 1-3.



Sanctuary Performing Arts

and The Coalition on Diversity and Equity  
*Presents: What to a Slave is the Fourth of July*  
A Juneteenth Frederick Douglass Speech

**Friday, June 19, 2026 at 6:30 pm at St. Peter's Church**

On July 5, 1852, Frederick Douglass would give one of his most famous speeches to Rochester Ladies' Anti-Slavery Society, criticizing the chasm between America's founding principles and the institution of slavery. Douglass lamented that Independence Day wasn't a day of celebration for enslaved people and he urged his audience to read the U.S. Constitution not as a pro-slavery document, but as a "glorious liberty document." Fred Morsell, has embodied Frederick Douglass in performances across the country since 1985. Working with Ron Kolanowski, Morsell brought Douglass to life in every high school in D.C. thanks to a grant by the National Humanities Council and the Caring Institute in 1991. This great speech is part of Juneteenth Weekend in collaboration between the Coalition on Diversity & Equity (CoDE) and Sanctuary Performing Arts. Now 85 years old Morsell will be coming to Hebron all the way from his home in Montana. Tickets can be purchased, \$20 for adults & \$5 for youth, by visiting this link: <https://www.zeffy.com/en-US/ticketing/juneteenth-3> or scanning the QR code.

