



**St. Peter's Episcopal Church
The Last Sunday after the Epiphany
February 15, 2026
Holy Eucharist Rite 1, 8 a.m.
The Rev. Ronald Kolanowski, Rector**

**The 5th Sunday of The Epiphany
Holy Eucharist Rite 1 ~ 8:00 a.m.**

Celebrant: Blessed be God, Father, Son, and Holy Spirit

People: And blessed be his kingdom now and forever. Amen

The Kyrie

BCP, page 324

The Gloria

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Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Let us pray.

Collect of the Day: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord ***People: Thanks be to God***

The Psalm: Psalm 2

Quare fremuerunt gentes?

1 Why are the nations in an uproar? *

 Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,
 and the princes plot together, *
 against the Lord and against his Anointed?

3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
the Lord has them in derision.

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

6 "I myself have set my king *
upon my holy hill of Zion."

7 Let me announce the decree of the Lord: *
he said to me, "You are my Son;
this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the Lord with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all *
who take refuge in him!

The Second Reading: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory

from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord. People: Thanks be to God.

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: Glory to you, Lord Christ

The Holy Gospel: Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they

fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant: The Gospel of the Lord ***People: Praise to thee, O Christ***

Sermon

Doug Bowman

Prayers of the People

BCP, page 328

Confession of Sin

BCP, page 330

The Peace

Celebrant: The Peace of the Lord be always with you

People: And with thy spirit

The Holy Communion

Offertory

The Great Thanksgiving

BCP page 333

The Sanctus

BCP page 334

The Lord’s Prayer

BCP page 336

The Breaking of the bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
People: Therefore, let us keep the feast. Alleluia

Agnus Dei	BCP page 337
Prayer before Communion (in unison)	BCP page 337
Communion	
Post-Communion Prayer	BCP page 339
The Blessing	

Parish Family Remembrances and Thanksgivings
for Last Sunday after the Epiphany

We pray for our clergy: Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for our Seminarian Doug, for our deacons Marge & Donna; and for all bishops, priests and deacons;

In the Diocesan Cycle of Prayer Christ Church, Greenwich; St. Barnabas', Greenwich; Christ Church, Guilford; The Reparations Fund Board; The Racial Healing, Justice & Reconciliation Ministry Network; The Church of the Province of the Indian Ocean

In St Peter's Cycle of Prayer, we pray for all our parish family, especially for Cindy Brinkman and for those who are listed in our Continuing Prayers list that you would heal all injuries, comfort all grief, and settle all wrongs. We pray for those who have died.

We pray for those who celebrate their birthdays this week especially for Brien Brown (2/16), Erica Baez (2/18), Rina Bettancourt (2/18), Catherine Litwin (2/18), Donna Gray (2/21), and for those celebrating anniversaries.

Continuing Prayer List

Ann, Dolores, Michael H, Carolyn Aubin, Eileen, Bonnie R., Renee, Fran, Hannah Janowiak, Sarah, Leslie Vallee, Kelly Johnson, Mario, Maria, John Lumsden, Rosemarie, David Rigby, Roberto Rodegher, Len & Kim Begin, Sheila, Peter & Barbara Farren, Peggy Cobb & family, Andrew, Adrian Mandeville, Neal, Loretta, Robin, Brenda, Jim, Richard Taylor, Judy Knox, Star, Norm, Aimee Goodrich, Justin, Derek Anderson, Janet Nixon, Bill D., Steve Dubin, Ryan, Marlin Corbean; Brian; Kathryn & Olivia; Caroline, Ron Lamp, Lou & Heidi Schluntz, Ambrosio Vidal & Family, Jeannette Farren, Rina Bettancourt; Susan Hicks & family, Ann Valerio.



**Wednesday in Lent
4:30-6:15 p.m.
Feb 25, March 4, 11, 18 and 25**

Soup for the Body, Soul, and Spirit

4:30 Love and Kindness Mindful Mediation

In this time of division, noise and competing voices for our time and our minds we find it difficult often to slow down, to find silence amid the chaos and feed our spirit. Our own parishioner Carissa Johnson who is both a Christian and a practicing Buddhist skilled in the art of meditation will provide a space for us to find solace and silence as we invite love and kindness into our soul through this half hour of peace. Even if you have never meditated before this is an opportunity for you to try on this practice in the familiar space of our beautiful church.

5:00p.m. Stations of the Cross

Following the meditation session at 5p.m. we will hold the ancient Lenten observance of the Stations of the Cross. The stations follow The Via Dolorosa, literally “the sorrowful way.” It is the traditional route in Jerusalem that tradition tells us our Lord traveled on the day of His crucifixion with 14 stations beginning with Jesus being condemned to death by Pilate, to the place of His burial in the tomb on Mount Calvary. The sessions will be led by JoAnn Osmond with the assistance of other parishioners.

5:30-6:15p.m. Soup and Bread Supper

Following the stations of the cross we will gather in the parish hall for a simple soup and bread supper. We will have both fresh and gluten free bread. We will end by 6:15 since the Scouts will be coming in to set up for their 7p.m. meeting in the hall.