

The Eighteenth Sunday after Pentecost ~ October 12, 2025

Opening Hymn: LEVAS #143 "Wade in the Water"

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever

Glory to God #S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you

People: And also with you

Collect of the Day; Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave

his hand over the spot and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean in all the earth except in Israel."

Reader: The Word of the Lord. ***People:* Thanks be to God.**

The Psalm: Psalm 111

**1 Hallelujah! I will give thanks to the Lord with my whole heart,*
in the assembly of the upright, in the congregation.**

**2 Great are the deeds of the Lord! *
they are studied by all who delight in them.**

**3 His work is full of majesty and splendor, *
and his righteousness endures for ever.**

**4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.**

**5 He gives food to those who fear him; *
he is ever mindful of his covenant.**

**6 He has shown his people the power of his works *
in giving them the lands of the nations.**

**7 The works of his hands are faithfulness and justice; *
all his commandments are sure.**

8 They stand fast for ever and ever, *

because they are done in truth and equity.

**9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.**

**10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.**

The Second Reading: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Music

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: Glory to you, Lord Christ

The Holy Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord ***People: Praise to you, Lord Christ***

Sermon

Brien Brown

The Nicene Creed

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Prayers of the People

Leader: Holy God, source of life and fire of love, in this season of Pentecost, we ask you to hear our prayer as we open our hearts to you. We pray for the church; for our Presiding Bishop, Sean; for our bishops, Jeff and Laura; for Ron, our priest; for Doug our seminarian; for Donna and Marge, our deacons, for all deacons and priests, and for the entire people of God.

Silence

Spirit of Love

Hear our prayer.

In the Diocesan Cycle of Prayer we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; Young adults, young adult ministries & networks. The Episcopal Service Corps & the Young Adult Service Corps of The Episcopal Church; *The Church of the Province of Uganda*.

Silence

Spirit of Love

Hear our prayer.

We pray for those whose lives closely touch our own. May they be in our hearts and have joy and happiness in their lives. We pray for those celebrating their birthdays this week (George Dagon 10/15, Megan Dagon 10/15), and for those celebrating anniversaries.

Silence

Spirit of Love

Hear our prayer.

We pray with thanks for all those in our community have asked for our prayers. We pray especially for Ann, Dolores, Michael H, Carolyn Aubin, Eileen, and for those in our Continuing Prayer list.

Silence

Spirit of Love

Hear our prayer.

We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good.

Silence

Spirit of Love

Hear our prayer.

We pray for your wonderful creation, the Earth, and its streams, trees, mountains, and plants and for the animals of the Earth.

Silence

Spirit of Love

Hear our prayer.

We pray for those who have died. We pray for those who suffer the loss of family, friends, and neighbors that they may be comforted by those who love them.

Silence

Spirit of Love

Hear our prayer.

Presider: For what else shall we pray this day?

Confession (*in unison*)

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The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

The Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: #493 “O for a thousand tongues to sing”

The Great Thanksgiving

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Eucharistic Prayer A

Sanctus: S-130 "Holy, holy, holy Lord"

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The Celebrant continues: Holy and Gracious Father... Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

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The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

People: Therefore, let us keep the feast. Alleluia.

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.' (System 1), 'Je - sus, bear - er of our sins: have mer - cy on us.' (System 2), 'Je - sus, re - deem - er, re - deem - er of the world:' (System 3), and 'give us your peace, give us your peace.' (System 4). The piano accompaniment provides a steady harmonic and rhythmic foundation for the vocal lines.

Communion Hymn: #1 "Father, we praise thee"

The Blessing

Recessional Hymn: #411 "O, bless the Lord, my soul"

Dismissal

People: Thanks be to God

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Prayers and Thanksgivings for the 18th Sunday after Pentecost

We pray for our clergy: Presiding Bishop Sean; Jeff & Laura, the Bishops of Connecticut; for our priest Ron; Doug, our seminarian, our deacons Marge & Donna; and for all bishops, priests and deacons;

In the Diocesan Cycle of Prayer we pray for St. John’s, Vernon; St. Paul’s, Wallingford; St. John’s, Washington; Young adults, young adult ministries & networks. The Episcopal Service Corps & the Young Adult Service Corps of The Episcopal Church; *The Church of the Province of Uganda*.

In St Peter’s Cycle of Prayer, we pray for all our parish family and those who have requested our prayers. We pray for those who have died. We pray for those who suffer the loss of family, friends, and neighbors that they may be comforted by those who love them.

We pray for those who celebrate their birthdays this week, especially George Dagon 10/15, Megan Dagon 10/15; and for those celebrating anniversaries.

Continuing Prayer List

Bonnie R., Renee, Fran, Hannah Janowiak, Sarah, Leslie Vallee, Kelly Johnson, Randy, Mario, Maria, John Lumsden, Rosemarie, David Rigby, Roberto Rodegher, Linda Snarski, Len & Kim Begin, Nancy Kirkham, Sheila, Peter & Barbara Farren, Andrew, Peggy Cobb & family, Adrian Mandeville, Neal, Loretta, Judy, Robin, Brenda, Jim, Richard Taylor, Judy Knox, Star, Norm, Aimee Goodrich, Justin, Derek Anderson, Janet Nixon, Bill D., Steve Dubin, Ryan, Marlin Corbean; Brian; Kathryn & Olivia; Caroline, Ron Lamp, Lou & Heidi Schluntz, Ambrosio Vidal & Family, Jeannette Farren, Rina Bettancourt; Susan Hicks & family.

Come join us for our First Annual Founder's Potluck Dinner!

Everyone is invited to join us on Friday, October 17th at 5:30 p.m. for good food and entertainment while learning a bit about the history of St. Peter's. Come dressed as a member of the parish from any period in the past 200 years: a farmer? a soldier? a hippie? a church lady from the 50s with a little hat and gloves? Or come as you are today! This will be fun. We hear that the Rev. Samuel Peters himself will be there! Everyone is invited. Bring a favorite dish if you can but come even if you don't have time to cook.

Book Discussion on Verna Dozier's "The Dream of God." Meetings will be held from **11:30-1 p.m. every Monday Sept. 8, through Nov.3**. The book is available on Amazon.

New Ministry for College Students: The Connections Committee is starting a new ministry for students in college. We plan on sending each student a first semester Final Exam Survival Kit. The kits might include protein bars, granola, coffee, tea or cocoa, packages of mac and cheese, chewing gum, small hand-held games, playing cards, cozy crazy socks or perhaps a small stuffed animal. We would like to mail them out around Thanksgiving. In order to get this started we need to know the names of those young adults who are away at college or commuting to college. They could be a relative (child, grandchild, nieces, and nephews included), a neighbor, friends or anyone you know who might appreciate being remembered by St. Peter's parish. Please send their names, college addresses, and if the person receiving our gift has any food allergies. Please send the information to us at office@stpetershebron.com, and put College Ministry in the subject.

ALZHEIMER WALK: October 19, 2025

We encourage anyone who is able to be part of a St. Peter's team and participate in the **ALZ Walk on October 19 at Rentschler Field in East Hartford**. Hebron is again

sponsoring team HEBRONROCKS ALZ. The following flyer contains a QR code where you can go to donate for our home team. If you have questions about the walk please contact: Tonya Maurer at multitasking@comcast.net.

Donations are taken until the end of October.



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FREE concert: 3pm Sunday, Oct. 19th

JASON CASTONGUAY

"Autumn & All That Jazz!"

Second Congregational Church, UCC
1746 Boston Tpke - Coventry CT