

The Twenty-sixth Sunday after Pentecost ~ November 17, 2024

Opening Hymn: #607 "O God of every nation"

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever

Glory to God #S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you

People: And also with you

The Collect: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before

you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader: The Word of the Lord. ***People:* Thanks be to God.**

The Response: 1 Samuel 2:1-10

Hannah prayed and said,

**“My heart exults in the Lord;
my strength is exalted in my God.
My mouth derides my enemies,
because I rejoice in my victory.**

**“There is no Holy One like the Lord,
no one besides you;
there is no Rock like our God.
Talk no more so very proudly,
let not arrogance come from your mouth;
for the Lord is a God of knowledge,
and by him actions are weighed.
The bows of the mighty are broken,
but the feeble gird on strength.
Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.
The barren has borne seven,
but she who has many children is forlorn.
The Lord kills and brings to life;
he brings down to Sheol and raises up.
The Lord makes poor and makes rich;
he brings low, he also exalts.
He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.
For the pillars of the earth are the Lord's,
and on them he has set the world.
“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.**

**The Lord! His adversaries shall be shattered;
the Most High will thunder in heaven.
The Lord will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”**

The Second Reading: Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering, he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord. ***People:* Thanks be to God.**

Sequence Anthem

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: Glory to you, Lord Christ

The Holy Gospel: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Celebrant: The Gospel of the Lord. ***People: Praise to you, Lord Christ***

Sermon

The Rev. Ronald Kolanowski

The Nicene Creed

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Prayers of the People for the 26th Sunday after Pentecost

Leader: Holy God, source of life and fire of love, in this season of Pentecost when we reflect again on what it means to be a community of faith and preach the gospel through our lives, we ask you to hear our prayer as we open our hearts to you. We pray

for those whose lives closely touch our own. May they be in our hearts and have joy and happiness in their lives.

We pray for those who celebrate their birthdays this week, especially Lynne M. Sandahl (11/20), Andrew Riley (11/21), Laurie Marks (11/22), and for those celebrating anniversaries.

Silence

Spirit of Love

Hear our prayer.

We pray with thanks for all those in our community who support the well-being of others. We pray especially for Darlene, Steve Perkins, Adrian Mandeville, Jeni, Gloria, Judy, Nancy Kirkham, Sue Atkinson.

Silence

Spirit of Love

Hear our prayer.

We pray for the church; for our Presiding Bishop Sean; for our bishops, Jeff and Laura, for Ron our Priest, for our seminarian Doug, for our deacons Donna and Marge and for all priests and deacons. We pray for all who proclaim the Gospel to the ends of the earth and for all who seek the Truth.

Silence

Spirit of Love

Hear our prayer.

In the Diocesan Cycle of Prayer we pray for St. Paul's, Windham; Grace Church, Windsor; Grace Church, Yantic; Ministries with older adults; the Brotherhood of St. Andrew, and The Daughters of the King;
The Anglican Church of Southern Africa

Silence

Spirit of Love

Hear our prayer

We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good.

Silence

Spirit of Love

Hear our prayer.

We pray for your wonderful creation, the Earth, and its streams, trees, mountains, and plants and for the animals of the Earth.

Silence

Spirit of Love

Hear our prayer.

We pray for those who have died, remembering especially baby Griffin. We pray for those who suffer the loss of family, friends, and neighbors especially Griffin's parents Mike & Carley, that they may be comforted by those who love them.

Silence

Spirit of Love

Hear our prayer.

We pray for those who do not understand or have not found Your love, that they may seek a deeper knowledge of You. May Your love find those who need You most.

Silence

Spirit of Love

Hear our prayer.

For what else shall we pray this day?

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

The Offertory

Celebrant: Walk in love, as Christ loved us and gave himself
for us, an offering and sacrifice to God.

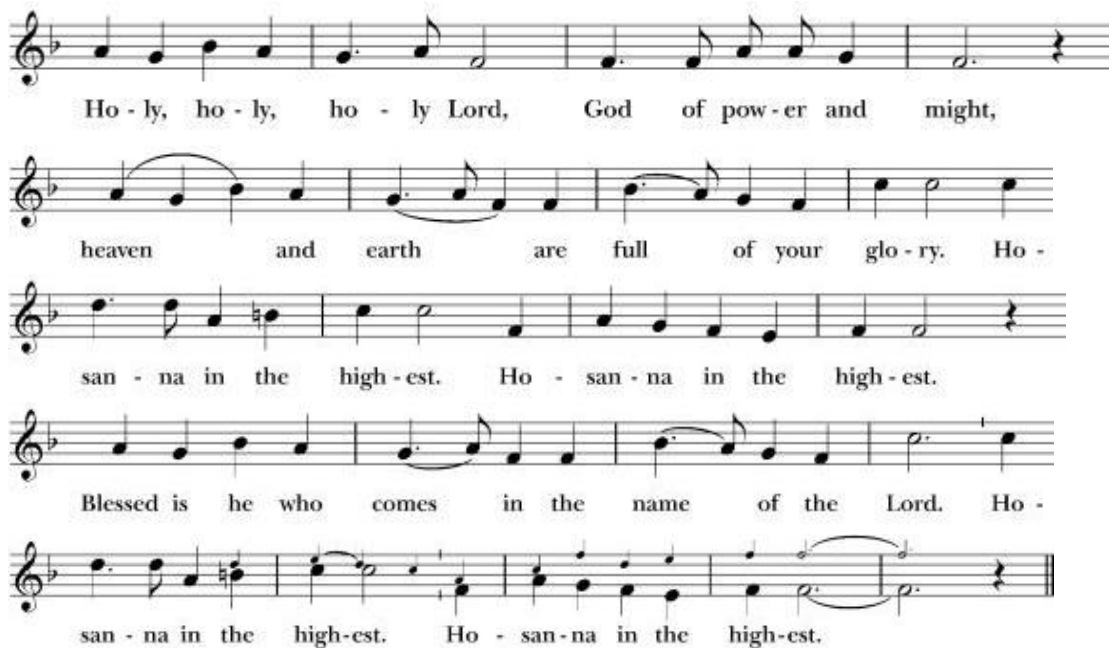
Offertory Hymn: #488 "Be thou my vision"

The Doxology will be sung as the offering is brought forward.

The Great Thanksgiving

Eucharistic Prayer A

Sanctus (*Holy, holy, holy Lord*): #S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues: Holy and Gracious Father... Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

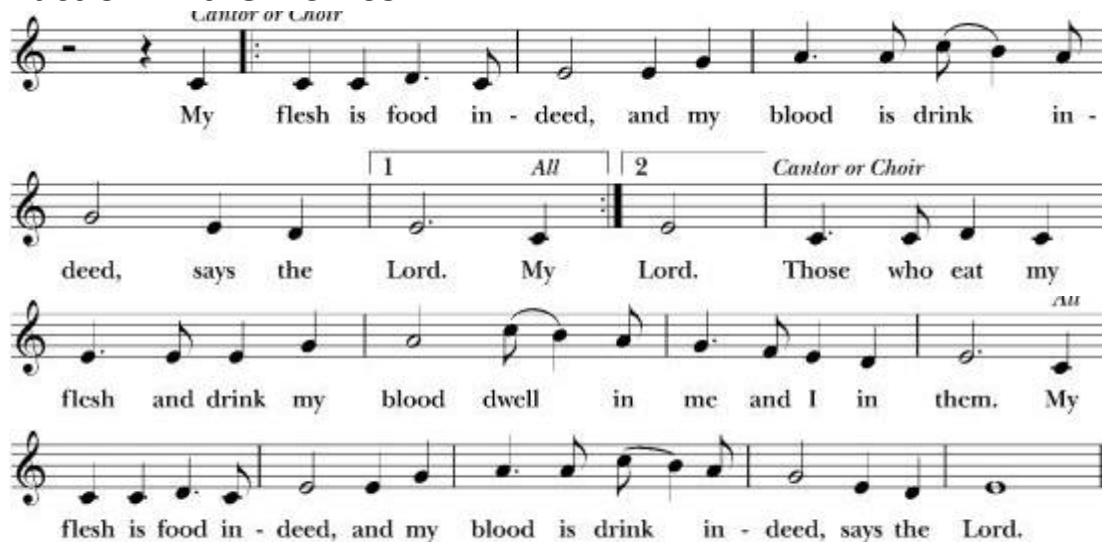
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The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

People: Therefore, let us keep the feast. Alleluia.

Fraction Anthem S-169



The musical score for Fraction Anthem S-169 is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It features a repeat sign followed by a double bar line. The lyrics "My flesh is food in - deed, and my blood is drink in -" are written below the staff. The second staff continues the melody with the lyrics "deed, says the Lord. My Lord. Those who eat my". Above the staff, there are two numbered sections: "1 All" and "2 Cantor or Choir". The third staff continues the melody with the lyrics "flesh and drink my blood dwell in me and I in them. My". The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." and ends with a double bar line.

Communion Hymn: LEVAS #184 "Blessed Assurance"

Post Communion Prayer

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The Blessing

Recessional Hymn: #523 "Glorious things of thee are spoken"

Dismissal

People: Thanks be to God

Prayers and Thanksgivings for the 26th Sunday after Pentecost

We pray for our clergy: Justin, the Archbishop of Canterbury; for Sean, our Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Ron; for Doug our Seminarian; for our deacons Marge & Donna; and for all bishops, priests and deacons.

In the Diocesan Cycle of Prayer we pray for Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton; All deacons and the Deacons' Council, and the Province I School for Deacons; *The Church of South India (United)*

In St Peter's Cycle of Prayer, we pray for all our parish family and those who have requested our prayers. We pray especially for Darlene, Steve Perkins, Jeni, Gloria, Judy, and for those who are listed in our Continuing Prayers list that you would heal all injuries, comfort all grief, and settle all wrongs. We pray for those who have died remembering especially baby Griffin. We pray for Griffin's parents Mike and Carley, and others those who suffer the loss of family, friends, and neighbors that they may be comforted by those who love them.

We pray for those who celebrate their birthdays this week, especially Lynne M. Sandahl (11/20), Andrew Riley (11/21), Laurie Marks (11/22), and for those celebrating anniversaries.

Continuing Prayer List

Tim O'Shea, Carol Baldwin, Leila Lou Baldwin, Bill Baldwin, Judy, Robin, Brenda, Richard Taylor, Jim, Jeff Baez, Lydia, David Rigby, Judy Knox, Deanne Bowen, June Beauvais; Star, Norm, Laura Beaudoin, Bill Houle, Aimee Goodrich, Cara Begin, Derek Anderson, Justin, Janet Nixon, Bill D., Steve Dubin, Ryan, Roberto Rodegher, Marlin Corbean; Nelson Moore; Brian, Joan Hamilton, Kathryn & Olivia; Caroline, Ron Lamp, Susan Hicks & family, Rina Bettancourt; Ambrosio Vidal & Family, Jeannette Farren & Family; Noel, Daryl, Scott Goodrich, Ella & Nicole, Patricia Angelou, Lou and Heidi Schluntz.

Concert this afternoon:



"Bless this House"



**A Thanksgiving Concert
at St. Peter's 30 Church Street
with Jason Castonguay
Sunday, November 17th at 3:00 p.m.
Free will donation of \$20
gratefully received.**

