
The Fifth Sunday after Pentecost June 27, 2021 ~ Rite 1

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and forever.

Kyrie

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Gloria

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Celebrant: The Lord be with you

People: And with thy Spirit

Collect of the Day: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: The First Lesson: Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth.

For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response: Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.**
- 2 O LORD my God, I cried out to you, *
and you restored me to health.**
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.**
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.**
- 6 Weeping may spend the night, *
but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face, *
and I was filled with fear.**
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"**
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."**
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.**

The Second Lesson: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord. ***People: Thanks be to God.***

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: Glory be to thee, O Lord

The Holy Gospel: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the

leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not

dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of our Lord Jesus Christ
People: Praise be to thee, O Christ

Sermon

The Rev. Ronald J. Kolanowski

The Nicene Creed

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The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Presiding Bishop, Michael; our bishops, Ian and Laura, our priest, Fr. Ron, our deacon Donna and all deacons and priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present and those who are celebrating their birthdays this week especially for Savannah Robson (6/27) and Kelsey Goode (7/3) and for those celebrating anniversaries that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. In the Diocesan Cycle of Prayer we pray for Grace Church, Old Saybrook; Good Shepherd, Orange; St. Peter's, Oxford; Summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish- based summer camp programs and mission trips

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray for those who have requested our prayers, especially for Louis Mangiafico; Lois Roy; Sandra Whalen and Thomas Murray; JoAnne Jones; Marcelo Orellana, Patricia Angelou, Tom Foote, Cheri Phelps, Irene Jones, Celeste Moore, Nelson Moore; and for those who are listed on the bulletin insert.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Brad Doleys, beseeching thee to grant them continual growth in thy love and service; and to

grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession

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The Peace

Celebrant: The Peace of the Lord be always with you

People: And with thy spirit.

Announcements

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer I

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The Sanctus

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The people kneel or stand. Then the Celebrant continues

And now, as our Savior Christ hath taught us, we are bold to say:

The Lord's Prayer

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The Breaking of the Bread

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O Lamb of God (*Agnus dei*)

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Prayer of Humble Access

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Communion (*The ushers will lead you out of your pews starting from the back center aisle*).

Post Communion Prayer (in unison):

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The Blessing Dismissal

People: Thanks be to God. Alleluia. Alleluia

