

**First Sunday after Pentecost May 30 ~ Rite 2  
~ Trinity Sunday ~**

**Opening Hymn: #366 "Holy God, we praise thy Name"**

Opening Acclamation:

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Celebrant: Blessed be God: Father, Son and Holy Spirit

**People: And blessed be his kingdom now and forever.**

**Hymn of Praise: #1 "Praise to the Lord" (vs.3)**

*Celebrant: The Lord be with you*

***People: And also with you***

*Celebrant: Let us pray*

**Collect of the Day: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.***

**The First Lesson: Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they

covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Canticle 13 A Song of Praise**

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

## **The Second Lesson: Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader:* The Word of the Lord.      ***People:*** Thanks be to God.

## **Sequence Music**

Celebrant: The Holy Gospel of our Lord Jesus Christ

***People: Glory to you, Lord Christ***

## **The Holy Gospel: John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and

you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: The Gospel of the Lord ***People: Praise to you, Lord Christ***

**Brief Reflection**

**The Rev. Ronald J. Kolanowski**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People for Pentecost**

*Leader:* Holy God, source of life and fire of love, in this season of Pentecost when we reflect again on what it means to be a community of faith and preach the gospel through our lives, we ask you to hear our prayer as we open our hearts to you.

We pray for those whose lives closely touch our own that they may always be in our hearts and have joy and happiness in their lives. We pray for those celebrating their birthdays this week: Laurel Houle (6/10), Rob Mangiafico (6/4), Jackie Bartiss (6/5) and for

those celebrating anniversaries. In the Diocesan Cycle of Prayer we pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic Those communicating God's Word, digital ministry, online social networks and communities.

*Silence*

Spirit of Love

**People: hear our prayer.**

We pray with thanks for all those in our community who support the well-being of others. We pray for those who have requested our prayers, especially for Marcelo Orellana, Patricia Angelou, Tom Foote, Daryl, Cheri Phelps, Scott Goodrich, Irene Jones, Celeste Moore, Nelson Moore, Judith Fowler; and for those who are listed in the bulletin insert.

*Silence*

Spirit of Love

**People: hear our prayer.**

We pray for the church; for our Presiding Bishop, Michael; for our bishops, Ian and Laura, for our priest Ron, and our deacon Donna and all priests and deacons. We pray for all who proclaim the Gospel to the ends of the earth and for all who seek the Truth.

*Silence*

Spirit of Love

**People: hear our prayer.**

We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good.

*Silence*

Spirit of Love

**People: hear our prayer.**

We pray for your wonderful creation, the Earth, and its streams, trees, mountains and plants. We pray that the animals of the Earth may freely enjoy these resources.

*Silence*

Spirit of Love

**People: hear our prayer.**

We pray for those who have died. We pray for those who suffer the loss of family, friends and neighbors, that they may be comforted by those who love them. Let them discover Your love through the care and support of others.

*Silence*

Spirit of Love

**People: hear our prayer.**

We pray for those who do not understand or have not found Your love, that they may seek a deeper knowledge of You. May Your love find those who need You most.

*Silence*

Spirit of Love

**People: hear our prayer.**

Priest: For what else shall we pray this day?

## The Confession

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

***People: And also with you.***

## Announcements

## The Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Hymn: #362 “Holy, holy, holy! Lord God Almighty”**

## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer A

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Celebrant: The Lord be with you

**People: And also with you**

Celebrant: Lift up your hearts

**People: We lift them to the Lord**

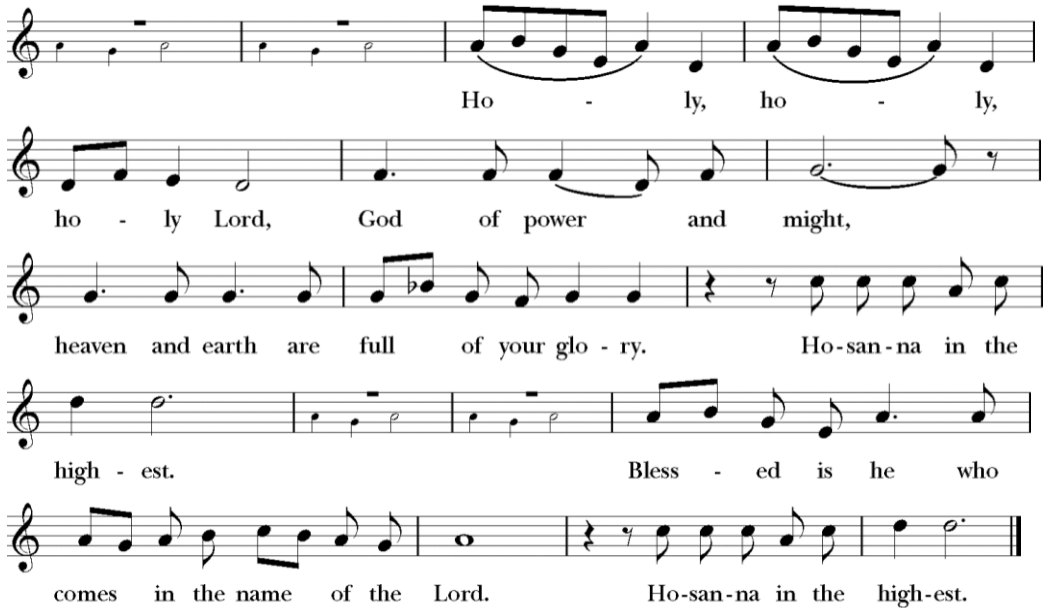
Celebrant: Let us give thanks to the Lord our God

**People: It is right to give him thanks and praise**

Celebrant: It is right and good and a joyful thing... forever sing this hymn to proclaim the glory of your Name



## **Sanctus: S-128 Holy, holy, holy Lord**



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant continues:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

***People: Therefore, let us keep the feast. Alleluia.***

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts, by faith, with thanksgiving.

## **Post Communion Prayer:**

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**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

**Recessional Hymn: #423 "Immortal, invisible, God only wise"**

## **Dismissal**

**People: Thanks be to God. Alleluia**

## **Postlude**

