

The Sunday of the Passion ~ Palm Sunday
10 a.m. Holy Eucharist with Palm Sunday Liturgy

Celebrant: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

John 12:12-16

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to

eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen

Psalm 118:1-2, 19-29

**1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

**2 Let Israel now proclaim, *
"His mercy endures for ever."**

**19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.**

**20 "This is the gate of the LORD; *
he who is righteous may enter."**

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

**22 The same stone which the builders rejected *
has become the chief cornerstone.**

**23 This is the LORD's doing, *
and it is marvelous in our eyes.**

**24 On this day the LORD has acted; *
we will rejoice and be glad in it.**

**25 Hosannah, LORD, hosannah! *
LORD, send us now success.**

**26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.**

**27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.**

**28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."**

**29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Opening Hymn: #154 "All Glory Laud and Honor"

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The Psalm: Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.**
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

The Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord. *People:* Thanks be to God.

Sequence Anthem

The Passion of our Lord Jesus Christ according to Mark (Mark 14:1-15:47)

Members of the congregation respond in unison where the text is in boldface.

Please be seated.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So, he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the

preparations for you to eat the Passover?" So, he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So, the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again, he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So, when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into

the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer.

Again, the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again, he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So, the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back,

All: **"Crucify him!"**

Pilate asked them, "Why, what evil has he done?" But they shouted all the more,

All: **"Crucify him!"** So, Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in

homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Please stand as you are able.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

All: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

All: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick,

and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last.

A time of silence before continuing:

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, I assume he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Brief Reflection

The Rev. Ronald J. Kolanowski

The Prayers of the People

Leader: Brothers and sisters in Christ: Let us pray that the peace accomplished through the Cross of Christ may be realized in our own world and our own relationships. Let us pray for the Church and the world God so loves, for peace among all nations, and for the reconciliation of all people and all things in the Name of Christ.

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: Almighty God, your Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have the grace to take up our cross and follow him in pursuit of your work of reconciliation in the world.

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For the holy catholic church throughout the world, a sign on earth of the kingdom of God. In the Diocesan Cycle of Prayer, we pray for Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum; All Saints', Ivoryton; The Program & Budget Committee, Faith & Order Commission; Convention planning committee; Convention worship committee

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For Michael our presiding bishop, for Ian, and Laura, our bishops, for our priest Fr. Ron and for Donna, our deacon and all who minister in Christ, and for all the holy people of God.

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For our families, friends, and companions, and for all those we love. We pray for those celebrating their birthdays this week: Birthdays Julio Gianoni [3/28], Chris Marks [3/28], Dan Perry [3/30], Justine Kowinsky [4/2], Kelly Celio [4/3]

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For all who are tempted, oppressed, afflicted, or in need or sickness, especially those in our bulletin who have asked for our prayers & especially for Harry Denaker, Nelson Moore; Ella & Nicole, Judith Fowler, Tom Robbins, and Ti; Otto Dawkins and Kim Mangan;

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For the dying and the dead remembering especially Everett Strickland; The Sanctuary Candle this Sunday is given to the glory of God in loving memory of Phyllis Meshanic;

Silence

God of love, in your mercy,

People: Hear our prayer.

Celebrant: For what else shall we pray this day?

Let us pray:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help: for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

The Peace

The Offertory

Offertory Hymn: #458 “My song is love unknown”

THE HOLY COMMUNION

The Great Thanksgiving

BCP, page 333

Eucharistic Prayer I

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

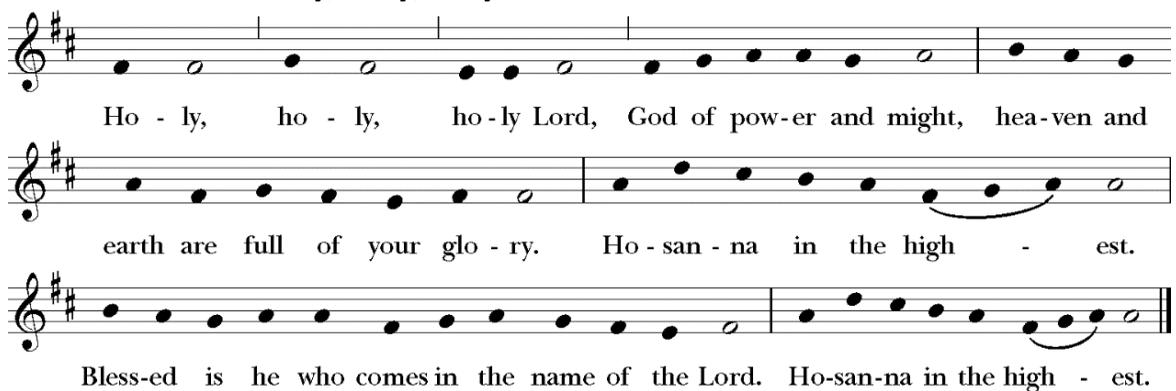
Then the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus: S-124 "Holy, holy, holy Lord"

Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New

Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and

service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Fraction Anthem "Jesus Remember Me"

5 Cm Fm/A \flat B \flat E \flat

Jesus, remember me when you come in-to your king dom.

Jesus, remember me when you come in-to your king dom.

The musical score is written for voice and piano. It consists of four staves. The top two staves are for the vocal line (treble and bass clefs), and the bottom two staves are for the piano accompaniment (treble and bass clefs). The key signature is C minor (two flats), and the time signature is 3/4. The score begins with a measure number '5'. Chord markings are placed above the vocal line: Cm, Fm/A \flat , B \flat , and E \flat . The lyrics are: 'Jesus, remember me when you come in-to your king dom.' The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Celebrant:

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

Spiritual Communion Prayer

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen

Communion Music

Post-Communion Prayer

BCP, page 339

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Closing Hymn: #168 “O sacred head, sore wounded”

The Dismissal

Postlude

Continuing Prayer List: Nelson Moore; Harry Denaker, Connie Keefe, Donna Gray, Sandy Marshall, George Dagon, Scott, Karen Thom, Phyllis Swanson, Lynne A., Celeste Moore; Rowan; Joan Hamilton; Stephen, Ambrosio Vidal and family, Eileen Doughty, Phil “Chip” Lewis, Stephen, Kate, Tammy Lopez; Teddi; Sean, Caroline; Russ Boehle, Emma; Janice, Jared and Jenna; Daniel Paez, Kyle Ethan; Sharon, Tim Redden; "Cousin" Phil & Norm H.; Cole; Alyssa & Kayden, Mary; Loretta Ickes, Cheryl & Bruce, Val & Stephen, Tina, John & Dottie, Gloria, Maryellyn, J & J, Arlene, Judy P., Bill, Liz, Nancy, Katy, Chris; Sarah McCracken, Ginny Hellstrom, Jacob Mika; Alice & Bob; John; Cailin & son Connor Campbell; Richard; Flora; Alice Wentz; Daryl Cook; Megan Sulzinski, Janet Kay; Ella, ,Liz; Bill S.; Patty Sullivan; Marcia Brown; John & family; Jeanette Wade; Susan Hicks & family; Jeannette Farren & family; Grace Jensen; Becky, June; Ella & Nelson; James; Rina Bettancourt; Alberta’s granddaughter, Jessica.

Announcements

Stations of the Cross

For many stations of the cross was a weekly Lenten devotion, largely from another time. However, they still speak to the power of Jesus’ suffering, death and burial and remind us that we too will follow Jesus in this journey as many have this year who have died of COVID or other illnesses. Here’s a link to our recorded stations in our church for your use:

<https://www.stpetershebron.com/2021/02/22/stations-of-the-cross-during-lent-2021/>

Day of Lament

Our Region Missionary, Maggie Breen designed and created an hour-long time of meditation with music, readings and her artwork. It takes about an hour; however, I suggest you take breaks to let the message and thoughts come in between each section of the meditation. Here’s the link:

[https://www.dropbox.com/s/yd7w24dta8vpuge/Lament%20Project%20for%20C
PG.mp4?dl=0](https://www.dropbox.com/s/yd7w24dta8vpuge/Lament%20Project%20for%20C
PG.mp4?dl=0)

COVID 19 Resources

The Episcopal Church in CT provides a host of resources for individuals and parishes related to the virus, but moreover, resources for prayer and reflection useful during this time and season of Lent. Rather than list them all here's the link on the website that'll take you to everything you need to know and be kept up-to-date.

<https://www.episcopalct.org/Find-Resources/covid-19/communication-and-worship/>

NE Region March Newsletter

Each month Maggie Breen publishes a monthly newsletter for NE churches with information and links that are useful. Here's the link to this month's newsletter where an article appears on our

parish. [https://myemail.constantcontact.com/NE-Region-Missive---
Marching-Into-Lent---.html?soid=1011226559275&aid=Ib6S4LZuJXY](https://myemail.constantcontact.com/NE-Region-Missive---
Marching-Into-Lent---.html?soid=1011226559275&aid=Ib6S4LZuJXY)

Healing Hearts Continues

In our Hunger Action Team meeting, AHM Youth and Family Services announced that in addition to counseling for youth experiencing mental health issues AHM is provided onsite services to teachers and staff at RHAM who have impacted by the stress of these times. We encourage you to go to <http://www.AHMYouth.org> and donate to their Healing Hearts program to help with mental health illness among our youth in the greater Hebron area. Thanks to the support so far, the fund has raised \$4000.

Up and coming Calendar

Community Events/Fundraising Meeting: Wednesday, March 31 7:00 p.m. via zoom. Link here: [Join our Cloud HD Video Meeting](#)

Weekly Wednesday Coffee Hour, March 24, 2021. Our Zoom Coffee Hour is a time to visit, share concerns offer prayer for one another. It's a special gathering for those who join and you're really missing out on special time if you're not there. Join Zoom Meeting

<https://us02web.zoom.us/j/86121371917?pwd=SW02TW1ldUJJZHY2cUI5ZXYzdS9zZz09>

HOLY WEEK SERVICES

Earth Tenebrae Service, Wednesday, March 31 7:00 p.m. via zoom.

<https://www.stpetershebron.com/event-items/tenebrae-2021/>

Maundy Thursday: April 1, 4:00 p.m. Broadcast Live Facebook

Good Friday: April 2, 3:00 p.m. Broadcast Live Facebook

EASTER SERVICES

Easter Sunday, April 4, 7:30; 9:00; and 11:00a.m.

We will have 24 pews available for reservation. Each pew can hold a maximum of four people or three large people comfortably. If you have more than four people coming please have someone make a separate reservation, since counting pews will be important. Once the church is at capacity we will start reservations for the parish hall.

To register simply go to our website:

<https://www.stpetershebron.com/event-items/easter-services-2021/> and click on the **Evite** link. If you are a single person and willing to share a pew with one other person simply write it in the comments in your reservation.