



The Fifth Sunday in Lent
St. Peter's Episcopal Church
30 Church Street, P.O. Box 513
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The Rev. Ronald J. Kolanowski, Rector
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THE FIFTH SUNDAY IN LENT
MARCH 21, 2021

Prelude

Opening Hymn: #473 "Led on their way by this triumphant sign"

A Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

The Decalogue:

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant: Let us humbly confess our sins unto Almighty God.

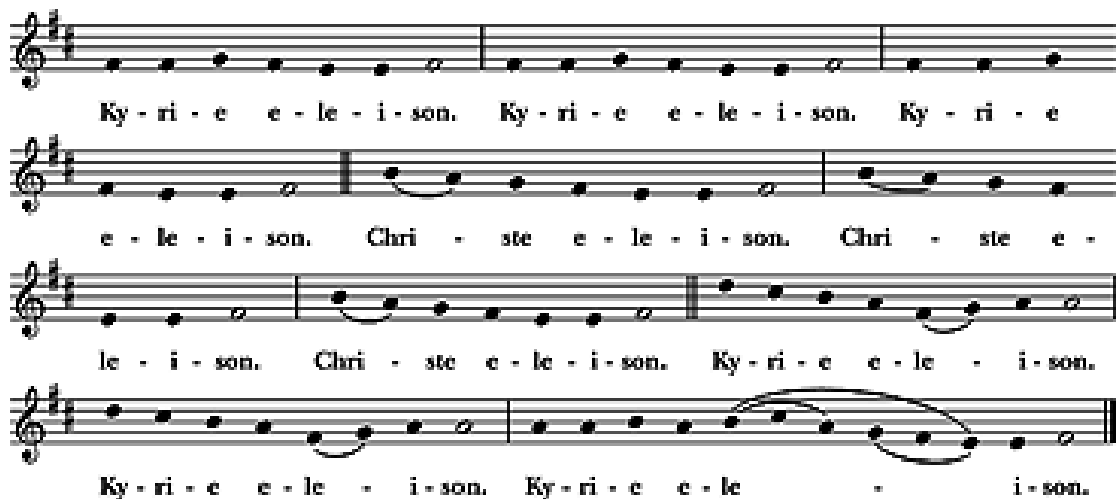
Confession of Sin

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

S- 86 Kyrie eleison



Musical score for Kyrie eleison, consisting of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading: Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord. ***People: Thanks be to God.***

The Psalm: Psalm 51:1-13

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.**
- 3 For I know my transgressions, *
and my sin is ever before me.**
- 4 Against you only have I sinned *
and done what is evil in your sight.**
- 5 And so you are justified when you speak *
and upright in your judgment.**
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.**
- 10 Hide your face from my sins *
and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.**
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit**

The Second Reading: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord. ***People: Thanks be to God.***

Sequence Anthem

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: Glory be to thee, O Lord

The Holy Gospel: John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord ***People: Praise to thee, O Christ***

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People for Lent

Leader: Brothers and sisters in Christ: Let us pray that the peace accomplished through the Cross of Christ may be realized in our own world and our own relationships. Let us pray for the Church and the world God so loves, for peace among all nations, and for the reconciliation of all people and all things in the Name of Christ.

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: Almighty God, your Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have the grace to take up our cross and follow him in pursuit of your work of reconciliation in the world.

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For the holy catholic church throughout the world, a sign on earth of the kingdom of God. In the Diocesan Cycle of Prayer, we pray for Grace Church, Hartford; St. Martin's, Hartford; St. Monica's, Hartford; ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests;

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For Michael our presiding bishop, for Ian, and Laura, our bishops, for our priest Fr. Ron and for Donna, our deacon and all who minister in Christ, and for all the holy people of God.

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For our families, friends, and companions, and for all those we love. We pray for those celebrating their birthdays this week: Peter Bradley [3/23], Robin Messenger [3/23], Ashlee Perkins [3/24],

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For all who are tempted, oppressed, afflicted, or in need or sickness, especially those in our bulletin who have asked for our prayers & especially for Ella & Nicole, Tom Robbins, and Ti; Otto Dawkins and Kim Mangan;

Silence

God of love, in your mercy,

People: Hear our prayer.

Leader: For the dying and the dead remembering especially Everett Stickland; The Sanctuary Candle is given to the glory of God in loving memory of Greg Bader and Denise Ward's son Tyler Marshall.

Silence

God of love, in your mercy,

People: Hear our prayer.

Celebrant: For what else shall we pray this day?

Let us pray:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help: for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

The Peace

The Offertory

Offertory Hymn: #158 "Ah, holy Jesus, how hast thou offended"

The Great Thanksgiving

BCP, page 333

Eucharistic Prayer I

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

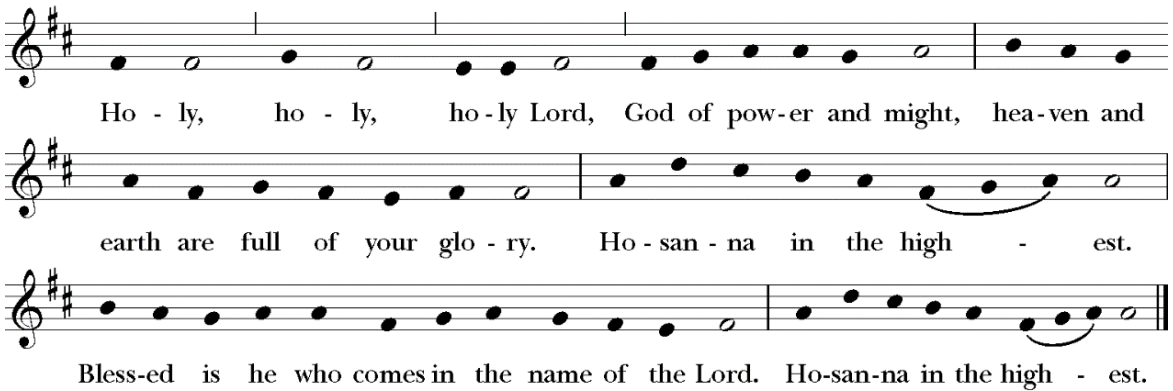
Then the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus: S-124 "Holy, holy, holy Lord"

Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to

make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Fraction Anthem "Jesus Remember Me"

5 Cm Fm/A \flat B \flat E \flat

Jesus, remember me when you come in-to your king dom.

Jesus, remember me when you come in-to your king dom.

The musical score consists of four staves. The top two staves are for a vocal line (treble and bass clefs) and the bottom two are for piano accompaniment (treble and bass clefs). The key signature is B-flat major (two flats). The time signature is 3/4. Chord symbols Cm, Fm/A \flat , B \flat , and E \flat are placed above the first four measures. The lyrics are written below the vocal staves.

Celebrant:

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

Spiritual Communion Prayer

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen

Communion Music

Post-Communion Prayer

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Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Closing Hymn: #441 "In the cross of Christ I glory"

Dismissal

People: Thanks be to God.

Postlude

Continuing Prayer List: Ella & Nicolle, Connie Keefe, Donna Gray, Sandy Marshall, George Dagon, Scott, Karen Thom, Phyllis Swanson, Lynne A., Celeste Moore; Rowan; Joan Hamilton; Stephen, Ambrosio Vidal and family, Eileen Doughty, Phil “Chip” Lewis, Stephen, Kate, Tammy Lopez; Teddi; Sean, Caroline; Russ Boehle, Emma; Janice, Jared and Jenna; Daniel Paez, Kyle Ethan; Sharon, Tim Redden; "Cousin" Phil & Norm H.; Cole; Alyssa & Kayden, Mary; Loretta Ickes, Cheryl & Bruce, Val & Stephen, Tina, John & Dottie, Gloria, Maryellyn, J & J, Arlene, Judy P., Bill, Liz, Nancy, Katy, Chris; Sarah McCracken, Ginny Hellstrom, Jacob Mika; Alice & Bob; John; Cailin & son Connor Campbell; Richard; Flora; Alice Wentz; Daryl Cook; Megan Sulzinski, Janet Kay; Ella; Liz; Bill S.; Patty Sullivan; Marcia Brown; John & family; Jeanette Wade; Susan Hicks & family; Jeannette Farren & family; Grace Jensen; Becky, June; Ella & Nelson; James; Rina Bettancourt; Alberta’s granddaughter, Jessica.

Make your Easter Reservations Now

We encourage you to register soon so we know what to anticipate for Easter Sunday, April 4 with three services 7:30a.m.; 9:00a.m.; and 11:00a.m. We will have 24 pews available for reservation. Each pew can hold a maximum of four people or three large people comfortably. If you have more than four people coming please have someone make a separate reservation, since counting pews will be important. Once the church is full we will start reservations for the parish hall. To register simply go to the link [Welcome to St. Peter's Episcopal Church in Hebron Connecticut](#) If you are a single person and willing to share a pew with one other person simply write it in the comments in your reservation.

UP & COMING EVENTS

The Polish Dinner will be the great opening to the Community Dinner season! The dinner is a drive up, carhop dinner this Saturday, March 20 from 4:30 till sold out. Please drive into our parking lot and pick up this delicious meal. \$14 per adult, \$6 under 12.

Every Wednesday: All are welcome to join our zoom **Wednesday Coffee hours at 10 a.m.** To join:

<https://us02web.zoom.us/j/86121371917?pwd=SW02TW1ldUJJZHY2cUI5ZXYzdS9zZz09>

Community Events/Fundraising Meeting March 31 7:00 p.m. via zoom.

Maundy Thursday: April 1, 4:00p.m. Broadcast Live Facebook

Good Friday: April 2, 3:00p.m. Broadcast Live Facebook

Easter Sunday, April 4, 7:30; 9:00; and 11:00a.m.

