

The First Sunday in Lent
St. Peter's Episcopal Church
30 Church Street, P.O. Box 513
Hebron, CT 06248-0513
The Rev. Ronald J. Kolanowski, Rector
Joshua Ziemski, Organist & Choir Director

THE SECOND SUNDAY IN LENT
FEBRUARY 28, 2021

Prelude

Opening Hymn: #401 "The God of Abraham praise"

A Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

The Decalogue:

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant: Let us humbly confess our sins unto Almighty God.

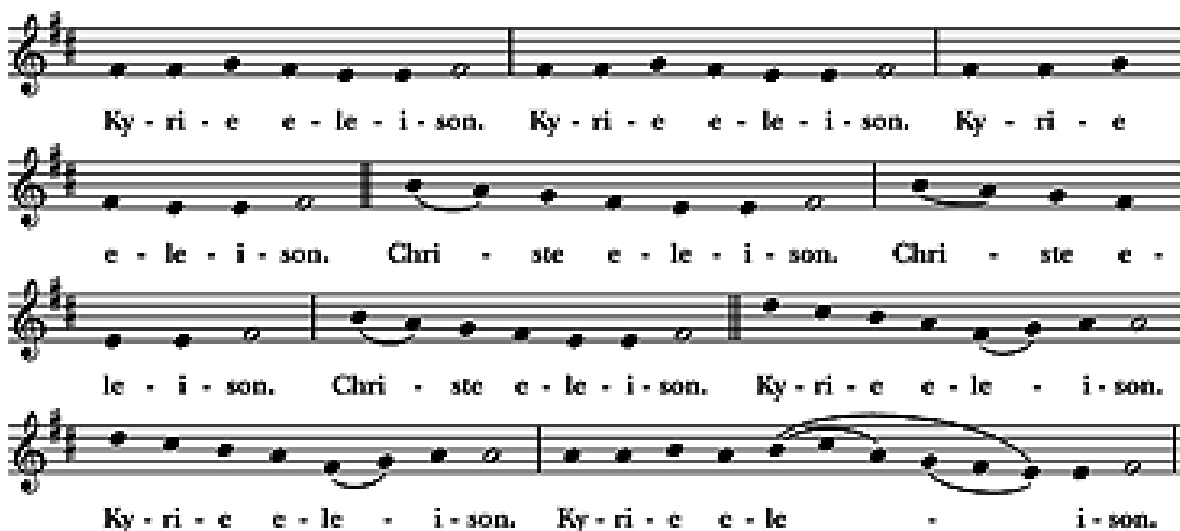
Confession of Sin

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

S- 86 Kyrie eleison



Musical score for Kyrie eleison, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The First Reading: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you

throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: The Word of the Lord. People: Thanks be to God.

The Psalm: Psalm 22:22-30

22 Praise the LORD, you that fear him; *

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *

they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

The Second Reading: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Anthem

Celebrant: The Holy Gospel of our Lord Jesus Christ

People: Glory be to thee, O Lord

The Holy Gospel: Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord *People: Praise to thee, O Christ*

Sermon

The Rev. Ron Kolanowski

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People for Lent

Leader: Brothers and sisters in Christ: Let us pray that the peace accomplished through the Cross of Christ may be realized in our own world and our own relationships. Let us pray for the Church and the world God so loves, for peace among all nations, and for the reconciliation of all people and all things in the Name of Christ.

Silence

People: Hear our prayer.

Leader: Almighty God, your Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have the grace to take up our cross and follow him in pursuit of your work of reconciliation in the world. God of love, in your mercy,

Silence

People: Hear our prayer.

Leader: For the holy catholic church throughout the world, a sign on earth of the kingdom of God. In the Diocesan Cycle of Prayer, we pray for St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich; Prison ministry and prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network

Silence

People: Hear our prayer.

Leader: For Michael our presiding bishop, for Ian, and Laura, our bishops, for our priest Fr. Ron and for Donna, our deacon and all who minister in Christ, and for all the holy people of God. God of love, in your mercy,

Silence

People: Hear our prayer.

Leader: For our families, friends, and companions, and for all those we love. We pray for those celebrating their birthdays this week whose names are not known to us.

Silence

People: Hear our prayer.

Leader: For all who are tempted, oppressed, afflicted, or in need or sickness, especially those in our bulletin who have asked for our prayers, especially Sandy Marshall; Donna Gray; Trisha's husband George Dagon; Celeste Moore; Scott, Rowan; Joan Conley. God of love, in your mercy,

Silence

People: Hear our prayer.

Leader: For the dying and the dead - the Sanctuary Candle is lit this second week of our return to the church in memory of Henry Jones. We also remember Paul Aruda, Millie Aruda; Father Michael Philippino's mother Lorraine; also Mark, and George A. God of love, in your mercy,

Silence

People: Hear our prayer.

Celebrant: For what else shall we pray this day?

Let us pray:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help: for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

The Peace

The Offertory

Offertory Hymn: LEVAS #88 “My Faith Looks up to Thee”

The Great Thanksgiving

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Eucharistic Prayer I

Celebrant: The Lord be with you

People: *And with thy spirit*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

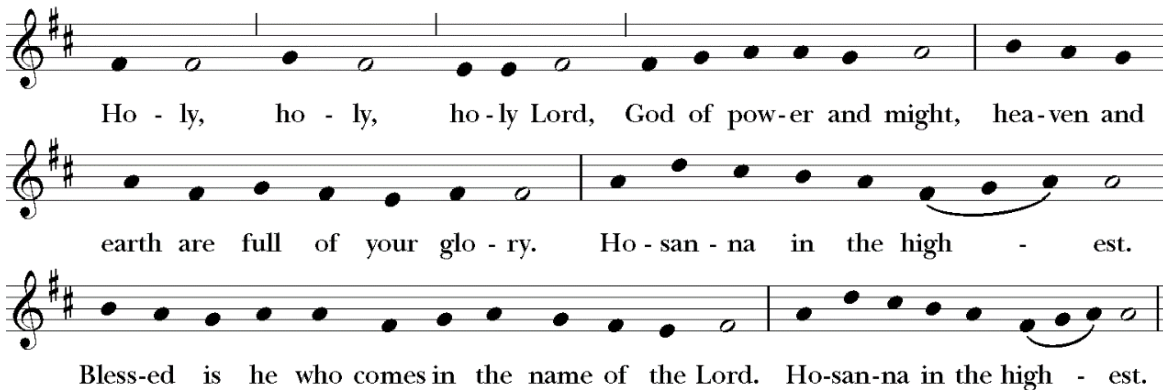
Then the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus: S-124 “Holy, holy, holy Lord”

Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the

cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Fraction Anthem “Jesus Remember Me”

5 Cm Fm/A \flat B \flat E \flat

Jesus, remember me when you come in-to your king dom.

Jesus, remember me when you come in to your king dom.

The musical score is for a Fraction Anthem in B-flat major, 3/4 time. It consists of two vocal parts (Soprano and Alto) and piano accompaniment. The key signature has two flats (B-flat and E-flat). The tempo is marked with a '5' above the first measure. The lyrics are: 'Jesus, remember me when you come in-to your king dom.' The score includes a piano introduction and a final cadence.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

Spiritual Communion Prayer

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen

Communion Music

Post-Communion Prayer

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Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our

Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn: #707 "Take my life, and let it be"

Dismissal

People: Thanks be to God.

Postlude

Continuing Prayers for all those who have died remembering especially Paul Aruda, Michael Konopka; Father Michael Philippino's mother Lorraine; Barbara Potterton and Pam Potterton, Marcia Eaton's mother and sister-in-law; also Mark, George A.

Continuing Prayer List: George Dagon, Scott, Karen Thom, Phyllis Swanson, Lynne A., Celeste Moore; Rowan; Joan Conley; Les & Joan Hamilton; Stephen, Ambrosio Vidal and family, Eileen Doughty, Phil "Chip" Lewis, Bob Kell, Stephen, Kate, Tammy Lopez; Teddi; Sean, Caroline; Russ Boehle, Emma; Janice, Jared and Jenna; Daniel Paez, Kyle Ethan; Sharon, Tim Redden; "Cousin" Phil & Norm H.; Cole; Alyssa & Kayden, Mary; Loretta Ickes, Cheryl & Bruce, Val & Stephen, Tina, John & Dottie, Gloria, Maryellyn, J & J, Arlene, Judy P., Bill, George A., Liz, Nancy, Katy, Chris; Sarah McCracken, Ginny Hellstrom, Jacob Mika; Alice & Bob; John; Cailin & son Connor Campbell; Richard; Flora; Alice Wentz; Daryl Cook; Megan Sulzinski, Janet Kay; Ella; Liz; Bill S.; Patty Sullivan; Marcia Brown; John & family; Jeanette Wade; Susan Hicks & family; Jeannette Farren & family; Grace Jensen; Becky, June; Ella & Nelson; James; Rina Bettancourt; Alberta's granddaughter, Jessica.

All are welcome to join our zoom Wednesday Coffee hours at 10 a.m. To join:

<https://us02web.zoom.us/j/86121371917?pwd=SW02TW1ldUJJZHY2cUI5ZXYzdS9zZz09>

Emergency Rental Assistance Our area Hunger Action Team has a fund to provide folks affected by COVID-19 for a one-time emergency rental assistance. If you know of someone who might use this in Andover, Columbia, Hebron, or Marlborough have them contact their Social Services agencies. Andover Social Services: 860-742-7305, ext. 5; Hebron Social Services: 860-228-1681; Columbia Senior Center: 860-228-0759; Marlborough Food Bank: 860-295-6008.

Hearts of Hope

St. Peter's joins other faith communities in sponsoring a Hearts of Hope program to raise funds for AHM Mental Services Fund. You can pick up your Hearts of Hope in the box outside the parish hall anytime to put in your window. Log on to ***AHMYouth.org*** to donate \$10 for Hearts of Hope.