



October 4, 2020  
The Eighteenth Sunday after Pentecost  
10:00 a.m. Holy Eucharist  
Saint Peter's Episcopal Church  
The Rev. Ronald Kolanowski, Rector  
Joshua Ziemski, Organist  
860-228-3244

**THE EIGHTEENTH SUNDAY AFTER PENTECOST  
10:00 A.M. HOLY EUCHARIST ~ RITE 1**

**Opening Hymn: (music only) #495 "Hail thou once despised Jesus"**

Celebrant: Blessed be God: Father, Son and Holy Spirit  
*People: And blessed be his kingdom, now and forever.*

**Kyrie:**

Lord, Have Mercy upon us  
**Christ, have mercy upon us.**  
Lord, Have Mercy upon us

**Gloria:**

**Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Collect of the Day: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## **The First Lesson: Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord. *People: Thanks be to God.*

## **The Psalm: Psalm 19**

**1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.**

**2 One day tells its tale to another, \*  
and one night imparts knowledge to another.**

**3 Although they have no words or language, \*  
and their voices are not heard,**

**4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.**

- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.**
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.**
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

### **The Second Lesson: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the

righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. *People: Thanks be to God.*

### Sequence Music

Celebrant: The Gospel of our Lord, Jesus Christ

*People: Glory be to thee, O Lord*

### The Holy Gospel: Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing, and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant: The Gospel of our Lord Jesus Christ  
*People: Praise be to thee, O Christ*

Reflection

The Rev. Bennett Brockman

The Nicene Creed

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**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our Presiding Bishop, Michael; our bishops, Ian and Laura, our deacon Donna and all deacons and priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present and those who are celebrating their birthdays this week: (Steve Eells [10/4], Declan Anderson [10/5], Kim Carino [10/5], Pamela Atwood [10/6], Cliff Bartiss III [10/8], Ron Kolanowski [10/8]) and those who celebrated wedding anniversaries last week: Victoria and Steven Fisk on Sept 23<sup>rd</sup> & Victoria Fisk's sister Jeannette and her husband Scott on Sept 27<sup>th</sup> that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for: Alberta's granddaughter, Jessica; Sean; Emma; Janice, Jared and Jenna; Fr. Ron; Tom Docker; Russ Wheeler; Lydia Myers, Loretta Ickes;; Nelson Moore; Marianne Marsh; Daniel Paez; Bob Kell; "Cousin" Phil and Norm H.; Cole, Alyssa and Kayden, Natalie Ware, Karen Thom; Mary; and Alberta's daughter Joyce.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear remembering especially Ray Litwin's brother, Joe Litwin, who passed of Covid-19 in July and their families, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Let us humbly confess our sins unto Almighty God

### **The Confession**

**All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Reverend Brockman will now offer a blessing to the animals present.**

Let us say together the prayer of St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.***

## **The Peace**

Celebrant: The Peace of the Lord be always with you  
***People: And with thy spirit.***

### *Announcements*

## **Offertory Hymn: (music only) “All things bright and beautiful”**

### **The Great Thanksgiving ~ Eucharistic Prayer I**

Celebrant: The Lord be with you.

***People: And with thy spirit***

Celebrant: Life up your hearts.

***People: We lift them up unto the Lord.***

Celebrant: Let us give thanks unto our Lord God

***People: It is meet and right so to do***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest**

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.



For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

***People and Celebrant***

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us;

***People: Therefore, let us keep the feast..***

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen***

The Gifts of God for the People of God.

**Communion (please remain seated)**

**Communion Music**

**Post Communion Prayer (in unison):**

**Almighty and ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us**

with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### The Blessing

Closing Hymn (music only) #552 "Fight the good fight"

### Dismissal

*People:* Thanks be to God.

### Postlude

*We are most grateful to the Reverend Bennett Brockman  
for celebrating the service with us this morning.*

### St. Peter's Prayer List

**We pray for all those who have died.** We pray as well for all those around the world who have died as a result of Covid-19, remembering especially Ray Litwin's brother, Joe Litwin, who died from Covid-19 in July and was buried last weekend.

**Continuing Prayer List:** Sean, Emma; Janice, Jared and Jenna; Alberta's granddaughter, Jessica; Fr. Ron; Russ Wheeler; Tommy Docker, Lydia Myers, Loretta Ickes, Bob LaMay; Addie, Matt and Blake; Nelson Moore; Marianne Marsh; Daniel Paez, Kyle Ethan; Sharon, Tim Redden; "Cousin" Phil & Norm H.; Cole; Stephen & Victoria; Alyssa & Kayden, Mary; Loretta Ickes, Joyce leombruno, Cheryl & Bruce, Val & Stephen, Mark & Tina, John & Dottie, Gloria, Maryellyn, Gary, J & J, Arlene, Judy P., Bill, John M., George A., Mark P., Liz, Nancy, Katy, Chris; Sarah McCracken, Ginny Hellstrom, Jacob Mika; Alice & Bob; John; Cailin & son Connor Campbell; Richard; Flora; Alice Wentz; Donna Gray; Daryl Cook; Kyle Buttice; Megan Sulzinski, Janet Kay; Lorraine Nelson; Ella; Liz; Bill S.; Patty Sullivan; Marcia Brown; Bobbie Marston; Joan Conley; Alex Trebek; John & family; Jeanette Wade; Ambrosio Vidal and family; Susan Hicks & family; Jeannette Farren & family; Grace Jensen; Becky, June; Ella & Nelson; James; Rina Bettancourt; Joyce L.;

## Calendar

**\*Zoom Meetings: Coffee Hours: Wednesdays at 10 a.m.: Oct. 7, 14, 21, 28**

### **Scheduled Meetings:**

**Wednesday, October 7: Buildings and Grounds 7 p.m.**

**Thursday, October 8: Finance Committee 10 a.m.**

**October 9-10 Diocesan Convention**

**Thursday, October 15: Thursday, Prayer Ministry 1:00 p.m.**

**Thursday, October 15: Thursday, Vestry Meeting 7 p.m.**

**Saturday, October 17: Community Dinner**

**Thursday, October 22: Pastoral Care Committee 11 a.m.**