



July 12, 2020
The Sixth Sunday after Pentecost 9:00 a.m.
MORNING PRAYER Rite 2
Saint Peter's Episcopal Church
Hebron, Connecticut
The Rev. Ronald Kolanowski, Rector
Joshua Ziemski, Organist
860-228-3244

**THE SIXTH SUNDAY AFTER PENTECOST (*Proper 10*)
9:00 A.M. MORNING PRAYER ~ RITE 2**

(All stand as the Officiant enters)

Opening Music: (Music only, no singing) "O Christ the Word Incarnate"

Officiant: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer (*Psalms 19:14*).

Confession of Sin

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Officiant Let us confess our sins against God and our neighbor.

All kneel. Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

All stand.

The Invitatory and Psalter

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Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Officiant Worship the Lord in the beauty of holiness: Come let us adore him.

Jubilate (Psalm 100) *The Officiant leads the people in saying Psalm 95 in unison.*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

The Readings and Canticles *(All are seated as the Reader leads the people in the psalm, readings and canticles.)*

The Psalm for the Day: Psalm 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.
106 I have sworn and am determined *
to keep your righteous judgments.
107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
109 My life is always in my hand, *
yet I do not forget your law.
110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The First Lesson: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children

struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Second Song of Isaiah (*Isaiah 55:6-11*)

Seek the Lord while he wills to be found; *

call upon him when he draws near.

Let the wicked forsake their ways *

and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *

and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *

nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *

so are my ways higher than your ways, and my thoughts than your thoughts.

For as rain and snow fall from the heavens *

and return not again, but water the earth,

Bringing forth life and giving growth, *

seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *

it will not return to me empty;

But it will accomplish that which I have purposed, *

and prosper in that for which I sent it.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Second Lesson: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Canticle 21 You are God

**You are God: we praise you; You are the Lord; we acclaim you; You
are the eternal Father: All creation worships you.
To you all angels, all the powers of heaven, Cherubim and Seraphim,
sing in endless praise:
Holy, holy, holy Lord, God of power and might, heaven and
earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship, and the Holy Spirit,
advocate and guide.
You, Christ, are the king of glory, the eternal Son of the Father.
When you became man to set us free you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.**

**We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.**

The Gospel: Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.

And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reflection

Maggie Breen

The Apostles' Creed (*The Officiant leads the people in saying the Creed, all standing*)

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers (*The Intercessor leads the people in the prayers. People may stand or kneel.*)

Intercessor: The Lord be with you.

People: And also with you.

Intercessor: Let us pray.

The Lord's Prayer (*Said in unison.*)

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil,

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Suffrages

Intercessor Show us your mercy, O Lord;

People **And grant us your salvation.**

Intercessor Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Intercessor Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Intercessor Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Intercessor Let your way be known upon earth;

People **Your saving health among all nations.**

Intercessor Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Intercessor Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

Collect of the Day: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Mission O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Offertory Music: (music only, no singing) “Blessed Jesus at thy Word”

Prayers of the People

We pray for those whose lives closely touch our own that they may always be in our hearts and have joy and happiness in their lives, for those celebrating birthdays, or anniversaries at this time of isolation.

Silence

Spirit of Love

Hear our prayer.

We pray with thanks for all those in our community who support the well-being of others. We pray especially those who have requested our prayers: including Alyssa and Kayden, Amy Stone, Natalie Ware, Karen Thom, Cathie Litwin, Mary; Loretta Ickes.

Silence

Spirit of Love

Hear our prayer.

We pray for the church; for our Presiding Bishop, Michael; for our bishops, Ian and Laura, for our deacon Donna and for all deacons and priests. We pray for all who proclaim the Gospel to the ends of the earth and for all who seek the Truth.

Silence

Spirit of Love

Hear our prayer.

We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good, especially at this time of the terrible pandemic.

Silence

Spirit of Love

Hear our prayer.

We pray for all those on the front lines of serving our communities, the health care professionals, the law enforcement and first responders, those in our stores and shops, those who deliver things to us and provide transportation to others who put themselves in danger for the common good.

Silence

Spirit of Love

Hear our prayer.

We pray for your wonderful creation, the Earth, and its streams, trees, mountains and plants. We pray that the animals of the Earth may freely enjoy these resources.

Silence

Spirit of Love

Hear our prayer.

We pray for those who have died remembering especially Jean Rohde. We pray for those who suffer the loss of family, friends, and neighbors, especially those who died of the virus and those dying alone in hospitals and nursing homes, that they may be comforted by those who love them. Let them discover Your love, through the care and support of others.

Silence

Spirit of Love

Hear our prayer.

The General Thanksgiving (all standing)

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Officiant: In thanksgiving for the many blessings of our lives, let us pray.

All: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Officiant concludes the service with the following prayer.

A Prayer of St. Chrysostom

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Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord

People: Thanks be to God.

Announcements

Closing music: O day of radiant gladness (music only no singing)

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God

St. Peter’s Prayer List

We pray for all those who have died around the world as a result of Covid-19;

Continuing Prayer List: Stephen and Victoria, Alyssa and Kayden Cathie Litwin, Mary; Loretta Ickes, Joyce leombruno, Cheryl and Bruce, Val and Stephen, Mark and Tina, John and Dottie, Gloria, Maryellyn, Gary, J and J, Arlene, Judy P., Bill, John M., George A., Mark P., Liz, Nancy, Katy, Chris; Sarah McCracken, Ginny Hellstrom, Jacob Mika; Alice & Bob; John; Cailin and son Connor Campbell; Richard; Flora; Alice Wentz; Donna Gray; Daryl Cook; Kyle Buttice, Ethan; Megan Sulzinski, Janet Kay; Lorraine Nelson; Ella; Liz for healing; Bill S. for healing; Patty Sullivan; Marcia Brown; Bobbie Marston; Joan Conley; Alex Trebek; Jeanette Wade; Ambrosio Vidal and family; Susan Hicks and family; Jeannette Farren and family; Grace Jensen; Becky, June; Ella & Nelson; James; Rina Bettancourt; Joyce L.; John & Family;;

Calendar

Zoom Meetings: Coffee Hours – Wednesdays at 10 a.m. - July 1, 8, 15, 22, 29.

Chicken Barbeque, Sat. July 18th, 4:30-6:30. Drive-by pick-up. Adults \$14. Have exact money.