

The Third Sunday of Easter

April 26, 2020 ~ 10:00 a.m.

Opening Acclamation:

BCP page 323

Celebrant: Alleluia, Christ is Risen

People: The Lord is Risen indeed, Alleluia

Opening Hymn: #432 O praise ye the Lord



1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song



re - jice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Collect of the Day: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Lesson: Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Psalm: Psalm 116:1-3, 10-17

**1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**

**10 How shall I repay the LORD *
for all the good things he has done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD *
in the presence of all his people.**

**13 Precious in the sight of the LORD *
is the death of his servants.**

**14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**

**16 I will fulfill my vows to the LORD *
in the presence of all his people,**

**17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!**

The Second Lesson: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Sequence Music

The Holy Gospel: Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us
in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Prayers of the People

Celebrant: Lord in your mercy.

People's Response: Hear Our Prayer

The Peace

Offertory Hymn #180 "He is risen, He is risen"

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - dian - t brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Eucharistic Prayer A

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise

Celebrant: It is right and good and a joyful thing... forever sing this hymn to proclaim the glory of your Name

Sanctus:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant: The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts, by faith, with thanksgiving.

The Communion

Gluten free wafers are available – please indicate to the priest if you would like one

Communion music:


All: Spiritual Communion Prayer

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally in the physical elements of communion, I am in communion with you and the Body of Christ at home. I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.


Easter Blessing

Recessional Hymn: #192 This joyful Eastertide


Unison or harmony




1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son




sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall



Refrain
sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.



slain, ne'er burst his three-day pri - son, our faith had been in



vain; but now is Christ a - ris - en, a - ris - en, a -



ris - en, a - ris - en.

Dismissal

Postlude

EASTER MEMORIALS GIVEN IN MEMORY of or IN HONOR of

Trisha	Beatty	Bud Coppinger
Cindy	Brinkman	Jack Brinkman
Georgette & Clyde	Conrad	Ethel, Don, Shirley and Louise Dominique; Lillian Conrad, Ray Conrad & Clyde Conrad Sr.
Marcia & Chuck	Eaton	George, Barbara, Georgia, Lee & Pam Potterton; Harrison, Ethel & Harry Eaton
Eric, Allison, Sam & Amy	Forrest	George W. Clark, Walter S. Forrest
DonnaLee	Kay	Alex Kay, Nettie & Alec Kay; Miles, Marjorie, Bruce & David Roberts
Kathy	Kniep	Jeanne & Robert Weissman Evangeline & Blanche Kniep
Mary & Joe	Latour	Richard Hagenow
Briant & Marianne	Marsh	Robert Fatzinger, Margaret & Andrew Fatzinger, Lillian Mulvey Fatzinger, Peter, Ginna & Risley Halsy Marsh, Alice Marsh McCrum, William McCrum
John & Susan	Ostrout	William & Shirley Murray; Elmer H. Ostrout, Jr.
Stephen	Platz	Linda & Ed Platz Evelyn & Henry Dickinson
Brian & Kimberly	Reed	G. Earle & Merle N. Porter
Jean	Rohde	Arthur Rohde, Vera & Ray Lawrence, The Ungerman Family
Amy	Stone	Everett Stone, John Augustus, Alice & Rocky Stone
Steve	Wells	Carol Wells

AND IN MEMORY OF THE FOLLOWING SOULS DEPARTED

Greg Bader
Karl Behnke
Al Clark
Guy Colaccino
Catherine Flannery
Tyler Marshall

Phyllis Meshanic
Glen Moore
John Powell
Linda Sayers Reynolds
Nena Schlitter
Russell Schlitter

Pat Shea
Evelyn Shutz
Elizabeth Skaats
Thomas Woods