

St. Peter's Episcopal Church

The Sixteenth Sunday of Pentecost ~ September 9, 2018

Holy Eucharist ~ 10:00 a.m.

Prelude: "Tiento VII"

J. B. Cabanilles

Opening Hymn: #1: "Father, we praise thee now the night is over" Christe Sanctorum

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And Blessed be his kingdom, now & forever. Amen

Hymn of Praise: #390 "Praise to the Lord" (vs.1 & 4)

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - - eth; borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
need - est hath been grant - ed in what he or - dain - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Collect of the Day: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson: Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the LORD pleads their cause
and despoils of life those who despoil them.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm: Psalm 125

**1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.**

**2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.**

**3 The scepter of the wicked shall not hold sway over the land allotted to
the just, *
so that the just shall not put their hands to evil.**

**4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.**

**5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.**

The Second Lesson: James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord ***People: Thanks be to God***

Sequence Anthem: "African Psalm" (Choir)

Liebergen

The Holy Gospel: Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

The Reverend Ron Kolanowski

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Leader: Holy God, source of life and fire of love, in this season of Pentecost when we reflect again on what it means to be a community of faith and preach the gospel through our lives, we ask you to hear our prayer as we open our hearts to you. We pray for those whose lives closely touch our own that they may always be in our hearts and have joy and happiness in their lives (pray for birthdays, anniversaries and cycle of prayers).

People: Spirit of Love hear our prayer.

Leader: We pray with thanks for all those in our community who support the well-being of others. We pray especially those who have requested our prayers and are listed in the bulletin insert.

People: Spirit of Love hear our prayer.

Leader: We pray for the church; for our Presiding Bishop, Michael; for our bishops, Ian and Laura, for all deacons and priests. We pray for all who proclaim the Gospel to the ends of the earth and for all who seek the Truth.

People: Spirit of Love hear our prayer.

Leader: We pray for all the leaders of the world that they may make wise choices for everyone and that they may lead us to honor one another and serve the common good.

People: Spirit of Love hear our prayer.

Leader: We pray for those who have died. We pray for those who suffer the loss of family, friends and neighbors that they may be comforted by those who love them. Let them discover Your love through the care and support of others.

People: Spirit of Love hear our prayer.

The Peace

The Offertory

Offertory Hymn: #371 "Thou, whose almighty word"

Moscow

We will sing the Doxology as the collection is brought forward.

Please stand as you are able.

Praise God from whom all blessings flow. Praise God all creatures here below

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost

Eucharistic Prayer A

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Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise

Celebrant: It is right and good and a joyful thing... forever sing this hymn to
proclaim the glory of your Name

Sanctus: S-130 "Holy, holy, holy Lord"

Proulx

The image shows a musical score for a Sanctus. It consists of nine staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as notes, rests, and bar lines.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as

one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Memorial Acclamation: (Celebrant and People) S-132:



Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread S-160:

The image shows a musical score for a chant. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The music is a simple, melodic line with some rests and ties.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

Communion

Celebrant: Alleluia Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast Alleluia.

Celebrant: The Gifts of God for the People of God.

Post-Communion Prayer

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All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen.***

The Blessing

Closing Hymn: #493 "O for a thousand tongues to sing"

Azmon

Dismissal

People: Thanks be to God. Alleluia.

Postlude: "#1 Fugue in C Major"

Johannes Pachelbel