



July 2
MORNING PRAYER
THE FOURTH SUNDAY OF PENTECOST
Saint Peter's Episcopal Church

Welcoming all.
Serving our community.
Connecting with others.

9:00 A.M. MORNING PRAYER: RITE 1

(All stand as the Officiant enters. After welcoming the congregation, the Officiant announces the opening hymn.)

Opening Hymn #518 “Christ is made the sure foundation”

Westminster Abby

Opening Sentence

Officiant Grace be unto you, and peace, from God our Father and from the Lord Jesus Christ.

Confession of Sin

Officiant Let us humbly confess our sins unto Almighty God.

All kneel. Silence is kept.

All Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

All Stand.

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People *And our mouth shall show forth thy praise.*

All *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.*

Officiant The mercy of the Lord is everlasting: O come let us adore him.

The Venite: Psalm 95 (*The Officiant leads the people in saying Psalm 95.*)

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.
O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture and the sheep of his hand.
O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world and the peoples with his truth.

The Readings and Canticles (*all seated*)

The Psalm for the Day: Psalm 89:1-4, 15-18 (*said in unison*)

1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
4 I will establish your line for ever, *
and preserve your throne for all generations."
15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
17 For you are the glory of their strength, *
and by your favor our might is exalted.
18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

The First Lesson: Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Canticle 4: The Song of Zechariah *(Said in unison)*

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Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his ways;
to give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

All stand for the reading of the Gospel.

The Gospel: Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Apostles' Creed (*The Officiant leads the people in saying the Creed, all standing*)

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers (*The Intercessor leads the people in the prayers. People may stand or kneel.*)

Officiant The Lord be with you.
People ***And with thy spirit.***
Officiant Let us pray.

The Lord's Prayer (*Said in unison.*)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom,
and the power, and the glory, for ever and ever. *Amen.*

The Suffrages

Intercessor O Lord, show thy mercy upon us;
People ***And grant us thy salvation.***
Intercessor Endue thy ministers with righteousness;
People ***And make thy chosen people joyful.***
Intercessor Give peace, O Lord, in all the world;
People ***For only in thee can we live in safety.***
Intercessor Lord, keep this nation under thy care;

<i>People</i>	<i>And guide us in the way of justice and truth.</i>
<i>Intercessor</i>	Let thy way be known upon earth;
<i>People</i>	<i>Thy saving health among all nations.</i>
<i>Intercessor</i>	Let not the needy, O Lord, be forgotten;
<i>People</i>	<i>Nor the hope of the poor be taken away.</i>
<i>Intercessor</i>	Create in us clean hearts, O God;
<i>People</i>	<i>And sustain us with thy Holy Spirit.</i>

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

The Intercessor may read one or more of the following collects.

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

Prayers of the People

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The Intercessor leads the people in the Prayers of the People and the following Prayer for Guidance.

Prayer for Guidance

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us, in this time of transition, the grace to ask what thou would have us to do. Grant peace and confidence to the uncertain. Guide us as we discern the needs of our parish family and your mission for St. Peter's. Inspire our witness to Jesus Christ and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord.

Amen

The Intercessor concludes with the following collect

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

All stand.

The Peace

Officiant The peace of the Lord be always with you.
People *And with thy spirit.*

Announcements

After the announcements, the Officiant introduces the offertory with the following sentence:

Officiant: Walk in love as Christ loved us and by whose death on the cross showed us the way to eternal life.

Offertory Hymn #494 "Crown him with many crowns"

Diademata

Officiant: In thanksgiving for the many blessings that God has bestowed upon us, let us pray (*all kneeling*)

Prayer of General Thanksgiving *(in unison)*

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All: Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. ***Amen.***

The Officiant concludes the service with the following prayer.

Prayer of St. Chrysostom

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Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. ***Amen.***

Closing Hymn: #525 “The Church’s one foundation”

Aurelia

*During the singing of the hymn the candles are extinguished.
The Officiant then concludes the service with the dismissal.*

The Dismissal:

Officiant: Go in peace to love and serve the Lord.
People: ***Thanks be to God.***

Please remain for the singing of God Bless America

**Please join us for refreshments and
fellowship after the service**

Parish Family Remembrances and Thanksgivings

We pray for our clergy: Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; for all bishops, priests and deacons; for Fr. Jim Speer, our celebrant today;

In St Peter's Cycle of Prayer, we pray for all our parish family and especially for those who celebrate their birthdays this week: Audrey Gasper (7/7), Susan Kancler (7/8), Amy Cyr (7/4), Joseph Mangiafico (7/6)

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Plainfield; Church of Our Saviour, Plainville; Christ Church, Pomfret; Trinity, Portland; Military chaplains, the men and women who are serving our country.

Parish Prayer List

Prayers added the week of July 2: Hadley and Weir families, Kyle B., Tina Jeter, Andrea Gigliotti; Audrey and children; Sienna Roper; Joan Hamilton, Dianne Sayers & Linda Sayers Reynolds; Keith; Karen L., Barbara; Mike, Tom; Jim & Marilyn Kew, Phil, Toni; Stephanie; Irene; Victoria, Paulette Likoudis, Bill, Walter, Melissa, Maidey, Jane, Jim & Bernie, Anna C.; John & the Romero family; Kelly; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family; Justin, Stephanie; Grace; Peter, the Kell family; Sam & Grace Downey;

Prayers added the week of June 25: Jonathan Martin; Lee Grenier; Ralph, Jackie; Christine Flanagan, Carolyn Mencucci; Edward Murray, Susie, Henry Jones, Sam Docker, Michael Docker, Nicole, Brian, Taylor and Brian Benson, The Caprara Family; Dawn; Christina; Sandra Hastings; The MacDonough Family; Rod & Janice Lambeth; Charles; The Conrad families especially Doreen, Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Bob and Barbara LaMay, Jim Vicevich, Bob & Bev Winter, Connie Rich, Florence Coulombe, Mike Duval, and Donna Doyker; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Dianna Tedesco; the Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Helen and Family; Karen Emmons;

Announcements

The **ACHM Regional Hunger Action Team**, with Cathie Litwin representing St. Peter's, is running a program this summer to provide support for children and families struggling with self-sufficiency. We are looking for one more volunteer on Thursday, July 20th (from 11:00 to 12:45), to help serve food and clean up afterwards at the Douglas Library in Hebron. If you would like to help out, please Contact Cathie Litwin at 860-228-3940. Thank you for your support and time. Cathie

Brooklyn Bridge Project Dismantled – Due to budget cuts **the Brooklyn Bridge Project has been shut down**, the men have been moved to another location and, therefore, we will no longer be accepting clothing, magazines, etc. for the men.

Get your St. Peter's gear!! Time is running out!

A signup sheet is available for ordering ADULT and YOUTH T-shirts, long sleeved T-shirts, Baseball Caps, and Aprons. All order must be placed and paid for (checks to St. Peter's) by **July 9th** (put T-shirts in memo line of check).

You may sign up in the back of the church, or you may place your order on the website at: <http://www.stpetershebron.com/tshirts/>

All items are BLUE. **This will be the last opportunity to order shirts for quite a while – please get your order in promptly!!**

Home visits – If anyone in the Parish is in need of a home visit please let Claire in the office know (860-228-3244). Fr. John Burton is now setting up visitation schedules, and Claire would be happy to add your or your loved-one's name.

Vacation Bible School (VBS), an ecumenical fun-filled week for children (ages K-6), will be held at Gilead Congregational Church from July 24-28 from 9 a.m. to 12:30. Registration forms are on the back table. For more information, please call Barbara Parkyn 860-228-3860 or the office.

The Weekly Weeders continue to work in the Memorial Garden on Monday evenings beginning at 6:30. Please call Kathy Kniep for more information.

Sunday Schedule for the Summer

July 9: There will be one service of Morning Prayer at 9 a.m.

July 16, 23, 30, August 6, 13, 20, 27 one service of Holy Eucharist at 9 a.m.

(alternating between Rite I and Rite II)

JULY CALENDAR

SUN.	MON.	TUES.	WED.	THUR.	FRI.	SAT.
July 2 PENTECOST 4 Morning Prayer 9 AM	July 3 Weekly Weeders 6:30-7:20 pm	July 4 INDEPEN- DENCE DAY	July 5 B & G 7 PM	July 6	July 7	July 8
July 9 PENTECOST 5 Morning Prayer 9 AM	July 10 Weekly Weeders 6:30-7:20 pm	July 11	July 12	July 13	July 14	July 15 Chicken BBQ
July 16 PENTECOST 6 Holy Eucharist 9 AM	July 17 Weekly Weeders 6:30-7:20 pm	July 18	July 19	July 20	July 21	July 22