

August 21, 2016

THE 14th SUNDAY AFTER PENTECOST (Proper 16)
9:00 a.m. MORNING PRAYER: Rite I

Saint Peter's Episcopal Church
Hebron, Connecticut
The Rev. Everett C. Perine, Rector
Joshua Ziemski, Organist
860-228-3244

www.stpetershebron.com
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9:00 A.M. MORNING PRAYER: RITE 1

Prelude: "Toccata Quarta"

Girolamo Frescobaldi

(All stand as the Officiant enters. After welcoming the congregation, the Officiant announces the opening hymn.)

Opening Hymn #8 "Morning has broken"

Bunessan

Opening Sentence

Officiant Grace be unto you, and peace, from God our Father and from the Lord Jesus Christ.

Confession of Sin

Officiant Let us humbly confess our sins unto Almighty God.

All kneel. Silence is kept.

All Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

All Stand.

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People *And our mouth shall show forth thy praise.*

All *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.*

Officiant The mercy of the Lord is everlasting: O come let us adore him.

The Venite: Psalm 95 *(The Officiant leads the people in saying Psalm 95.)*

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world and the peoples with his truth.

The Readings and Canticles *(All are seated as the Reader leads the people in the psalm, readings and canticles.)*

The Psalm for the Day: Psalm 103:1-8 *(Said in unison)*

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

The First Lesson: Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Canticle 4: The Song of Zechariah *(Said in unison)*

Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he swore to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his ways;
to give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Gospel: Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Apostles' Creed (*The Officiant leads the people in saying the Creed, all standing*)

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers (*The Intercessor leads the people in the prayers. People may stand or kneel.*)

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The Lord's Prayer (*Said in unison.*)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom,
and the power, and the glory, for ever and ever. *Amen.*

The Suffrages

Intercessor O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Intercessor Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Intercessor Give peace, O Lord, in all the world;

People ***For only in thee can we live in safety.***

Intercessor Lord, keep this nation under thy care;

People ***And guide us in the way of justice and truth.***

Intercessor Let thy way be known upon earth;

People ***Thy saving health among all nations.***

Intercessor Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Intercessor Create in us clean hearts, O God;

People ***And sustain us with thy Holy Spirit.***

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

The Intercessor may read one or more of the following collects.

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

Prayers of the People

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The Intercessor leads the people in the Prayers of the People and concludes by saying the following collect

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

All stand.

The Peace

Officiant The peace of the Lord be always with you.
People *And with thy spirit.*

Announcements

After the announcements the Officiant introduces the offertory with the following sentence:

Officiant Walk in love as Christ loved us and by whose death on the cross showed us the way to eternal life.



The Offertory Hymn #707 “Take my life and let it be”

Hollingside

All stand for the singing of the offertory hymn. During the singing the offering is taken then placed on the altar by the ushers.

At the conclusion of the hymn, the following prayer of thanksgiving is said in unison all kneeling.

The General Thanksgiving

Officiant In thanksgiving for the many blessings that God has bestowed upon us, let us pray.

All Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. **Amen.**

The Officiant concludes the service with the following prayer.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Closing hymn #493 (vs. 1,2,3,6) “O for a thousand tongues to sing”

Azmon

During the singing of the hymn the candles are extinguished. The Officiant then concludes the service with the dismissal.

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: “Nr. 10 Suite in G dur: Gigue”

Georg Böhm

PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS August 21, 2016

*The Altar Flowers are given to the glory of God by Tom and Dianne Sayers
in celebration of their 50th wedding anniversary.*

We pray for our clergy: Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; and Perry our Priest;

In St Peter's Cycle of Prayer we pray for our parish family, remembering especially those who celebrate their birthdays this week: Meliss Swanson (8/25), Milton Porter (8/24), Bob LaMay (8/22), Joyce Dombrowski (8/27), Peter Goode (8/23), Jacob Savage (8/21), Meaghan Goode (8/23);

In the Diocesan Cycle of Prayer we pray for Fresh expressions of the church in Connecticut; missional experiments; students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries; the Higher Education Ministry Network

Current Prayer List

Prayers added the week of August 21: Norene, Matt; Jules Bessette; Ruth Wilson, Diane; Joe, Cee-Cee; Dorothy; Dick Sage, Aceynath Porter; Kathy; Julia, Dave; a Dear Friend; Emil & Annie; Ms. Kamins; Barbara Potterton;

Prayers added the week of August 14: Mark, Linda Sayers Reynolds; Dawn; Christina; Sandra Hastings; Peter Myers; The MacDonough Family; Alberta; Rod & Janice Lambeth; Charles; The Conrad families; Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Jim Vicevich, Bob & Bev Winter, Bonnie Eells, Flo Columbe, Bob & Ginny Wanagel, Richard MacRobbie, Janice Griffiths, Connie Rich, and Mike Duval; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Dianna Tedesco; Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Helen and Family; Karen Emmons;

Prayers added the week of August 7: Kelly; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family, Jane Donnelly and family; Justin, Stephanie; Grace, Phil Patros; Cathy Gerke; Peter, the Kell family; Janet Kay; Sam Downey;

We pray for all caregivers who selflessly give of themselves to care for loved-ones;

We pray for all people suffering hunger, fear & displacement due to war and natural disaster;

We pray for all with financial problems; those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

We pray for law enforcement officers.

We pray for healing and peace.

We pray for our whole nation: for peace, non-violence, and healing.

We pray for our service men and women throughout the world.

We pray for all who have died.

We give thanks for the many blessings of our lives and the joy we experience in our relationship with God.

The Summer Schedule

The summer schedule continues with one service
at 9 a.m. through Labor Day.

Parish News

Emil Caron who is currently a resident at Marlborough Health & Rehabilitation would love to receive cards from parishioners.

Emil Caron
Marlborough Health & Rehabilitation
5 Stage Harbor Road, Marlborough, CT 06447

Other parishioners who would love to receive cards:

Marge Caton
Country Health and Rehabilitation Center
180 Low Street
Newburyport, MA 01950

Evelyn Schutz
Hallmark Manor
32290 1st Avenue South Apartment 212
Federal Way, WA 98003

Weekly Weeders – If you love to garden, come and join the Weekly Weeders. They meet every Monday evening during the summer from 6:30 to 7:20. We're out of there by 7:30 except for those of us who want to stay around and chat. We keep the Memorial Garden looking beautiful and enjoy good company at the same time. Everyone is welcome to join the group. There's no need for a firm commitment of time; people come when they can even if it's only once.

AUGUST/SEPTEMBER CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
August 21 14th Sunday after Pentecost <i>(Proper 16)</i> Morning Prayer 9 am	August 22 Weekly Weeders 6:30	August 23	August 24 Communion with Healing 7 pm <i>(call office for</i> <i>location)</i>	August 25	August 26 Fr. Perry Day off	August 27
August 28 15th Sunday after Pentecost <i>(Proper 17)</i> Holy Eucharist 9 am	August 29 Weekly Weeders 6:30	August 30	August 31 Communion with Healing 7 pm <i>(call office for</i> <i>location)</i>	September 1	September 2 Fr. Perry Day off	September 3
September 4 16th Sunday after Pentecost <i>(Proper 18)</i> Holy Eucharist 9 am	September 5 Weekly Weeders 6:30	September 6	September 7 B & G 7 pm Communion with Healing 7 pm <i>(call office for</i> <i>location)</i>	September 8	September 9 Fr. Perry Day off	September 10
September 11 17th Sunday after Pentecost <i>(Proper 19)</i> Holy Eucharist 9 am	September 12 Weekly Weeders 6:30 Vestry 7 pm	September 13	September 14 Communion with Healing 7 pm <i>(call office for</i> <i>location)</i>	September 15 Nursing home visits	September 16 Fr. Perry Day off	September 17 Turkey Dinner
September 18 18th Sunday after Pentecost <i>(Proper 20)</i> Holy Eucharist 9 am	September 19 Weekly Weeders 6:30	September 20	September 21 Communion with Healing 7 pm <i>(call office for</i> <i>location)</i>	September 22	September 23 Fr. Perry Day off	September 24