July 26, 2016



THE 6th SUNDAY AFTER PENTECOST (Proper 8) 9:00 a.m. MORNING PRAYER: Rite II

Saint Peter's Episcopal Church Hebron, Connecticut The Rev. Everett C. Perine, Rector Joshua Ziemski, Organist 860-228-3244

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9:00 A.M. MORNING PRAYER: RITE 2

(All stand as the Officiant enters. After welcoming the congregation, the Officiant announces the opening hymn.)

Opening Hymn #525 (vs. 1,2,5) "The Church's one foundation"

Aurelia

Opening Sentence

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

All kneel. Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the

glory of your Name. Amen.

All stand.

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The mercy of the Lord is everlasting: Come let us adore him.

The Venite: Psalm 95 (*The Officiant leads the people in saying Psalm 95*.)

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Psalm for the Day: Psalm 16 (Said in unison)

Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

But those who run after other gods *

shall have their troubles multiplied.

Their libations of blood I will not offer, * nor take the names of their gods upon my lips.

O Lord, YOU are my portion and my cup; * it is you who uphold my lot.

My boundaries enclose a pleasant land; * indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; * my heart teaches me, night after night.

I have set the Lord always before me; *

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope.

For you will not abandon me to the grave, *

nor let your holy one see the Pit.

You will show me the path of life; *

in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

The First Lesson: 1 Kings 19:15-16, 19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Canticle 16: The Song of Zechariah (Said in unison)

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Sequence Hymn #359 "God of the prophets, bless the prophets' heirs!"

Toulon

The Gospel: Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Apostles' Creed (The Officiant leads the people in saying the Creed, all standing)

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers (The Intercessor leads the people in the prayers. People may stand or kneel.)

Intercessor The Lord be with you.

People And also with you.

Intercessor Let us pray.

The Lord's Prayer (Said in unison.)

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil,

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Suffrages

Intercessor Show us your mercy, O Lord; **People** And grant us your salvation.

Intercessor Clothe your ministers with righteousness:

People Let your people sing with joy.

Intercessor Give peace, O Lord, in all the world;

People For only in you can we live in safety.

Lord, keep this nation under your care;

People And guide us in the way of justice and truth.

Intercessor Let your way be known upon earth;

People Your saving health among all nations.

Intercessor Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Intercessor Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen*.

The Intercessor may read one or more of the following collects.

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen*.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen*.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen*.

Prayers of the People: Form IV

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The Intercessor leads the people in the Prayers of the People and concludes by saying the following collect

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

(All stand)

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

After the announcements the Officiant introduces the offertory with the following sentence:

Officiant Walk in love as Christ loved us and by whose death on the cross showed us the way to eternal life.

The Offertory Hymn #655 "O Jesus, I have promised"

Nyland

All stand for the singing of the offertory hymn. During the singing the offering is taken then placed on the altar by the ushers.

At the conclusion of the hymn the following prayer of thanksgiving is said in unison all standing.

The General Thanksgiving

Officiant In thanksgiving for the many blessings of our lives, let us pray.

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Closing Hymn #559 "Lead us, heavenly Father, lead us"

Dulce Carmen

During the singing of the hymn the candles are extinguished. The Officiant then concludes the service with the dismissal.

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS June 19, 2016

- <u>We pray for our clergy</u>: Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; and Perry our Priest;
- <u>In St Peter's Cycle of Prayer</u> we pray for our parish family, remembering especially those who celebrate their birthdays this week: Elizabeth Corey (6/26), Savannah Robson (6/29)
- <u>In the Diocesan Cycle of Prayer</u> we pray for Good Shepherd, Orange; St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow; summer chapels in Norfolk and Fenwick; summer outdoor worship services; parish-based summer camp programs and mission trips.

Current Prayer List

- **Prayers added the week of June 26:** Kelly, Jean Rohde, Trevor Ferguson; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family, Jane Donnelly and family; Justin, Stephanie; Grace, Phil Patros; Cathy Gerke; Peter, the Kell family; Janet Kay; Sam Downey;
- **Prayers added the week of June 19:** Norene, Matt; Jules Bessette; Ruth Wilson, Diane; Joe, Cee-Cee; Marge Caton, Marion and Family; Anne Marie Henderson; John Hickleton, Luke; Luz, Johanna, Dorothy; Dick Sage, Aceynath Porter; Kathy; Julia, Dave; a Dear Friend; Emil & Annie; Ms. Kamins; Barbara Potterton; The Phelps Family
- Prayers added the week of June 12: Dawn; Christina; Sandra Hastings; Peter Myers; The MacDonough Family; Alberta; Rod & Janice Lambeth; Charles; The Conrad families; Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Jim Vicevich, Bob & Bev Winter, Bonnie Eells, Flo Columbe, Bob & Ginny Wanagel, Jerry, Jeremy and Stephanie; Richard MacRobbie, Janice Griffiths and Connie Rich; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Gail & Ed Stanko, Dianna Tedesco; Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Helen and Family; Karen Emmons;
- We pray for all caregivers who selflessly give of themselves to care for loved-ones;
- We pray for all people suffering hunger, fear & displacement due to war and natural disaster, especially those currently seeking refuge in Europe; and for the people killed and wounded in Belgium
- We pray for all with financial problems; those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

We pray for our whole nation: for peace, non-violence, and healing.

We pray for our service men and women throughout the world.

We pray for all who have died, remembering especially Ruth Phelps.

We give thanks for the many blessings of our lives and the joy we experience in our relationship with God.

We pray for those who are preparing for Confirmation: Megan Alexander, Allison Bradley, John Bradley, Josh Kowinsky, Emma O'Shea, Tim O'Shea, Chris Paggioli and Jonathan Roper.

The Summer Schedule

The summer schedule continues with one service of Holy Eucharist at 9 a.m. through Labor Day.

Local News

<u>Vacation Bible School</u> – An Ecumenical Program Sponsored by the Churches of Hebron, CT, open to all children entering kindergarten through fifth grade will be held Monday, July 25 through Friday, July 29 9:00 am to 12:30 pm at Gilead Congregational Church, 672 Gilead Street, Hebron, CT. All registration forms/payments received by July 4, 2016 **only \$20** per child. All registration forms received after July 4, 2016 **\$25**. The fee will cover class materials, daily snack, crafts, and community service project. Please make checks payable to Gilead Congregational Church and include registration form below.

Mail checks and registration form by July 4th for early bird savings to:
Gilead Congregational Church, VBS
672 Gilead Street, Hebron, CT 06248

Registration forms are on the back table of the church. For any questions please call Gilead Congregational Church (860-228-3077) Tuesday–Thursday 8:00 AM – Noon

Parish News

Phelps Hall pantry is in need of paper towels and toilet paper. Please grab a package of one or the other or both when you go to shop for your own house. Thanks.

<u>Coffee hour for the 10 o'clockers</u> - We are looking for families who might like to bake for and ideally host the coffee hours following the 10 o'clock services. If we got 4 willing people they could be on the schedule once a month. If more folks sign up it would be even less frequent. Please consider helping out and sign up on the sheet which is on the table.at the back of the church.



<u>Weekly Weeders</u> – If you love to garden, come and join the Weekly Weeders. They meet every Monday evening during the summer from 6:30 to 7:20. We're out of there by 7:30 except for those of us who want to stay around and chat. We keep the Memorial Garden looking beautiful and enjoy good company at the same time. Everyone is welcome to join the group. There's no need for a firm commitment of time; people come when they can even if it's only once.

Mowers needed - Slots still available in late August & September

The Building & Grounds Committee is looking for volunteers to help with cutting the grass at the Church/Phelps Hall and at the Rectory. A riding lawn mower, self-propelled hand mower, and a gas trimmer are kept in the sheds at Phelps Hall and at the Rectory (yes, one set for each location) for your use. Gasoline is also stored in both sheds. We will gladly give you some orientation with the equipment so that you'll find it easy to operate. It takes approximately 2 hours at either location for one person to do, and about ½



that time for two people. We have had some couples volunteer, so feel free to talk your spouse into helping. We're asking that people volunteer to mow one of the locations a total of two times over the mowing season (May-October). Mowing is usually completed late in the week (Thursday, Friday or Saturday) at your convenience (several of the volunteers choose to mow after work). You will be provided a key to the shed so you may come and go as you please. We draft up a schedule for the entire mowing season, taking into account vacations and other unavailable time for each of the volunteers. The draft schedule is sent to all volunteers for a final review. This way, each volunteer will know weeks or months in advance of their schedule. Volunteers will have a list of contact phone numbers and emails in case an unexpected issue comes up, so they may switch mowing dates. Please feel free to contact Curt Kraemer (860-537-4517) or Rick Marks (860-228-3833) without feeling that you're going to have to say yes. Please feel free to contact any member of the Building and Grounds Commission as well. Please give this some consideration. We're only talking about 4 hours of your time over a six month period.

JUNE CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
June 26 6th Sunday after Pentecost (<i>Proper 8</i>)	June 27	June 28	June 29	June 30	July 1	July 2
Morning Prayer 9 a.m.	Weekly Weeders 6:30		No evening service			
Fr. Perry on ———vacation						-
July 3 7th Sunday after Pentecost (Proper 9)	July 4 Independence Day Office closed	July 5 B & G 7 pm	July 6	July 7	July 8 Fr. Perry Day off	July 9
Holy Eucharist 9 am	Weekly Weeders 6:30		Communion with Healing 7 pm			
July 10 8th Sunday after Pentecost (Proper 10)	July 11	July 12	July 13	July 14	July 15 Fr. Perry Day off	July 16 Chicken BBQ
Holy Eucharist 9 am	Weekly Weeders 6:30		Communion with Healing 7 pm			
July 17 9th Sunday after Pentecost (Proper 11)	July 18	July 19	July 20	July 21	July 22 Fr. Perry Day off	July 23
Holy Eucharist 9 am	Weekly Weeders 6:30		Communion with Healing 7 pm			
July 24 10th Sunday after Pentecost (Proper 12)	July 25	July 26	July 27 Communion with	July 28	July 29 Fr. Perry Day off	July 30
Holy Eucharist 9 am	Weekly Weeders 6:30		Healing 7 pm			
July 31 11th Sunday after Pentecost (Proper 13)	August 1 Weekly	August 2 B & G 7 pm	August 3	August 4	August 5 Fr. Perry Day off	August 6
Holy Eucharist 9 am	Weeders 6:30		Communion with Healing 7 pm			
August 7 12th Sunday after Pentecost (Proper 14)	August 8 Weekly	August 9 Vestry 7	August 10	August 11	August 12 Fr. Perry Day off	August 13
Holy Eucharist 9 am	Weeders 6:30		Communion with Healing 7 pm			