May 29, 2016



THE SECOND SUNDAY AFTER PENTECOST: PROPER 04

8:00 a.m. HOLY EUCHARIST Rite I 10:00 a.m. HOLY EUCHARIST Rite II

Saint Peter's Episcopal Church Hebron, Connecticut The Rev. Everett C. Perine, Rector Joshua Ziemski, Organist & Choir Director 860-228-3244 ~ office@stpetershebron.com www.stpetershebron.com; Facebook

8:00 a.m. HOLY EUCHARIST (RITE I)

WE COME TOGETHER TO PROCLAIM THE WORD OF GOD

| We Glorify God | We | Glo | rify | God |
|----------------|----|-----|------|-----|
|----------------|----|-----|------|-----|

The opening acclamation BCP page 323
The collect for purity and summary of the law
Lord, have mercy upon us BCP page 324
The Collect of the Day BCP page 164

We Listen to God's Word

The Readings from the Lectionary (*The readings may be found on the last page of the bulletin*)

The Sermon

The Reverend Everett Perine

We Proclaim Our Belief

The Nicene Creed BCP page 326

We Offer Prayers of Intercession, Thanksgiving and Confession

The Prayers of the People BCP page 329
Confession BCP page 331

We Are Reconciled to One Another through God's Love and Forgiveness

The Peace

WE COME TOGETHER TO CELEBRATE THE HOLY COMMUNION

We Offer Our Gifts to God

Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body. The ushers collect the offering of gifts from the people and present them at the altar as an offering to God

We Proclaim Our Faith

The Eucharistic Prayer I
The Lord's Prayer
BCP page 333
BCP page 336

We Share Communion

The Breaking of the Bread and Invitation to Communion

The people come forward to receive the bread and the wine

BCP page 337

We Are Sent Out Into the World

The Prayer of Sending

BCP page 339

The Blessing and Dismissal

10:00 a.m. HOLY EUCHARIST (Rite II)

WE COME TOGETHER TO PROCLAIM THE WORD OF GOD

We Glorify God

Gathering Hymn: #535 "Ye servants of God, your Master proclaim"

The opening acclamation and Collect for Purity

Hymn of Praise #S-280 "Glory to God"

The Collect

BCP page 355

Powell

BCP page 215

We Listen to God's Word

The Readings from the Lectionary (The readings may be found on the last page of the bulletin)

Sequence Anthem: "African Psalm"

Liebergen
The Sermon

The Reverend Everett Perine

We Proclaim Our Belief

The Nicene Creed BCP page 358

We Offer Prayers of Intercession, Thanksgiving and Confession

The Prayers of the People Form IV

The Confession & Absolution

BCP page 388
BCP page 360

We Are Reconciled to One Another through God's Love and Forgiveness

The Peace

WE COME TOGETHER TO CELEBRATE THE HOLY COMMUNION

We Offer Our Gifts to God

Offertory Hymn #693 "Just as I am without one plea"

Woodworth

Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body. The ushers collect the offering of gifts and present them at the altar as an offering to God

We Proclaim Our Faith

The Eucharistic Prayer A

Hymn of Praise #S-130 "Holy, holy, holy Lord"

The Lord's Prayer

BCP page 361

Schubert

BCP page 364

We Share Communion

The Breaking of the Bread and Invitation to Communion BCP page 364

The people come forward to receive the bread and the wine

Communion Hymn #325 "Let us break bread together on our knees"

Let Us Break Bread

We Are Sent Out Into the World

The Prayer of Sending BCP page 365

The Blessing

Mission Hymn #717 "My country 'tis of thee"

America

The Dismissal Go in peace to love and serve the Lord.

People Thanks be to God.

A Word About Communion in the Episcopal Church

The Episcopal Church welcomes all worshippers, regardless of age or denomination, to join us at the altar rail for communion. If you choose not to receive the Sacrament, we invite you to come forward at the time of Communion to receive a blessing. If you are unable to come to the Communion rail, please inform the usher and Communion will be brought to you at your pew. Note for persons with allergies or medical conditions: Consecrated gluten-free wafers are available at Communion from the priest on request. Our gluten-free wafers are also free of wheat, casein, dairy, nut, egg, yeast and soy.

PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS May 29, 2016

The Sanctuary Candle is given to the glory of God by Amy Stone in loving memory of Everett L. Stone. The Altar Flowers are given to the glory of God by Amy Stone in loving memory of Everett L. Stone.

<u>We pray for our clergy</u>: Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; and Perry our Priest;

<u>In St Peter's Cycle of Prayer</u> we pray for our parish family, remembering especially those who celebrate their birthdays this week: Nelson Moore (5/29), Laurel Houle (6/1), Coreen Rogers (6/4)

<u>In the Diocesan Cycle of Prayer</u> we pray St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic; Students of all ages who are graduating.

Current Prayer List

Prayers added the week of May 29: Matt; Jules Bessette; Ruth Wilson, Diane; Joe, Cee-Cee; Marge Caton, Marion and Family; Anne Marie Henderson; John Hickleton, Luke; Luz, Johanna, Dorothy; Dick Sage, Aceynath Porter; Kathy; Julia, Dave; a Dear Friend; Emil; Ms. Kamins; Barbara Potterton;

Prayers added the week of May 22: Christina, Sandra Hastings, Peter Myers; The MacDonough Family; Alberta; Rod & Janice Lambeth; Charles; The Conrad families; Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Jim Vicevich, Bob & Bev Winter, Bonnie Eells, Flo Columbe, Bob & Ginny Wanagel, Jerry, Jeremy and Stephanie; Richard MacRobbie; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Gail & Ed Stanko, Dianna Tedesco; Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Karen Sandahl; Helen and Family; Karen Emmons;

Prayers added the week of May 15: Kelly, Jean Rohde, Trevor Ferguson; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family, Jane Donnelly and family; Justin, Stephanie; Grace, Phil Patros; Cathy Gerke; Peter, the Kell family; Janet Kay; Sam Downey;

We pray for those who are preparing for Confirmation: Megan Alexander, Allison Bradley, John Bradley, Josh Kowinsky, Emma O'Shea, Tim O'Shea, Chris Paggioli and Jonathan Roper.

We pray for all caregivers who selflessly give of themselves to care for loved-ones;

We pray for all people suffering hunger, fear & displacement due to war and natural disaster, especially those currently seeking refuge in Europe; and for the people killed and wounded in Belgium

We pray for all with financial problems; those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

We pray for our whole nation: for peace, non-violence, and healing.

We pray for our service men and women throughout the world.

We pray for all who have died.

We give thanks for the many blessings of our lives and the joy we experience in our relationship with God.

Local News

<u>Vacation Bible School</u> – An Ecumenical Program Sponsored by the Churches of Hebron, CT, open to all children entering kindergarten through fifth grade will be held Monday, July 25 through Friday, July 29 9:00 am to 12:30 pm at Gilead Congregational Church, 672 Gilead Street, Hebron, CT. All registration forms/payments received by July 4, 2016 **only \$20** per child. All registration forms received after July 4, 2016 **\$25**. The fee will cover class materials, daily snack, crafts, and community service project. Please make checks payable to Gilead Congregational Church and include registration form below.

Mail checks and registration form by July 4th for early bird savings to: Gilead Congregational Church, VBS 672 Gilead Street, Hebron, CT 06248

Registration forms are on the back table of the church. For any questions please call Gilead Congregational Church (860-228-3077) Tuesday—Thursday 8:00 AM — Noon

Parish News

Attention any adults desiring to be baptized or interested in Confirmation: Father Perry will be scheduling Adult Inquiry Classes to begin after Easter. Anyone interested in exploring matters of faith including knowing more about the traditions of the Episcopal Church including people wishing to be baptized or becoming members of the Episcopal Church (by Reception or Confirmation) should consider joining the conversation. If you are interested or want more information, please contact him.

<u>The Summer Schedule</u> of services will begin on June 19th, with one service of Holy Eucharist at 9 a.m. through Labor Day. June 19th and June 26th the services will be Morning Prayer.

<u>Tag Sale Information</u> – Thank you for bringing in your clean and gently used items! Keep them coming until June 7th. Next week (May 31-June 3) the schedule for drop off of items *and* for greatly-appreciated help is Tuesday May 31 to Friday June 3 from 9-1. We also have a workday scheduled for Wednesday evening (after 6 p.m.). On June 6th tents will go up for furniture and "outside" items. We would appreciate your signing up for hours during the week of June 6-11. A sign-up sheet is in the church. The week of the sale we need all the help we can get, especially on **June 10 & 11 (sale days)**. Thank you. Joan Churney. For questions please call St. Peter's during office hours (8-11, M-F)

<u>Coffee hour for the 10 o'clockers</u> We are looking for families who might like to bake for and ideally host the coffee hours following the 10 o'clock services. If we got 4 willing people they could be on the schedule once a month. If more folks sign up it would be even less frequent. Please consider helping out and sign up on the sheet which is on the table.at the back of the church.



<u>Weekly Weeders are Back!</u> – If you love to garden, come and join the Weekly Weeders. They meet every Monday evening during the summer from 6:30 to 7:20. We're out of there by 7:30 except for those of us who want to stay around and chat. We keep the Memorial Garden looking beautiful and enjoy good company at the same time. Everyone is welcome to join the group. There's no need for a firm commitment of time; people come when they can even if it's only once.

Mowers needed

The Building & Grounds Committee is looking for volunteers to help with cutting the grass at the Church/Phelps Hall and at the Rectory. A riding lawn mower, self-propelled hand mower, and a gas trimmer are kept in the sheds at Phelps Hall and at the Rectory (yes, one set for each location) for your use. Gasoline is also stored in both sheds. We will gladly give you some orientation with the equipment so that you'll find it easy to operate. It takes approximately 2 hours at either location for one person to do, and about ½



that time for two people. We have had some couples volunteer, so feel free to talk your spouse into helping. We're asking that people volunteer to mow one of the locations a total of two times over the mowing season (May-October). Mowing is usually completed late in the week (Thursday, Friday or Saturday) at your convenience (several of the volunteers choose to mow after work). You will be provided a key to the shed so you may come and go as you please. We draft up a schedule for the entire mowing season, taking into account vacations and other unavailable time for each of the volunteers. The draft schedule is sent to all volunteers for a final review. This way, each volunteer will know weeks or months in advance of their schedule. Volunteers will have a list of contact phone numbers and emails in case an unexpected issue comes up, so they may switch mowing dates. Please feel free to contact Curt Kraemer (860-537-4517) or Rick Marks (860-228-3833) without feeling that you're going to have to say yes. Please feel free to contact any member of the Building and Grounds Commission as well. Please give this some consideration. We're only talking about 4 hours of your time over a six month period.

<u>Sewing Machine for sale</u> – A pre-owned sewing machine with advanced capabilities regarding embroidery stitching is for sale in Phelps Hall. Anyone interested in examining it or purchasing it may see it on Sunday or call the office. It may be purchased for a donation (the amount to be determined by the purchaser) to Father Perry's "Rector's Discretionary Fund." Any questions regarding the machine's history may be addressed to Stephanie Wheeler.

MAY/JUNE CALENDAR

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|--|----------------------|--------------------------------|------------------------------------|---------------------------------|---------------------------------|
| May 29 2nd Sunday after | May 30 Memorial Day | May 31 | June 1 B & G mtg 7pm | June 2 | June 3 | June 4 |
| Pentecost (Proper 4) Holy Eucharist 8 & 10 | Weekly Weeders 6:30 | Tag Sale Set-up | Tag Sale set-up 6 pm | | | Private Funeral off- site |
| | | | Healing 7 pm | | | |
| June 5 3rd Sunday after Pentecost (<i>Proper 5</i>) | June 6 Tag Sale set-up | June 7 | June 8 | June 9 No Senior | June 10 Fr. Perry Day off | June 11 |
| Holy Eucharist 8 & 10 | Weekly Weeders 6:30 | | Communion with Healing 7 pm | Friends of Hebron this month | TAG SALE | TAG SALE |
| June 12 | June 13 | June 14 | June 15 | June 16 | June 17 | June 18 |
| 4th Sunday after Pentecost (<i>Proper 6</i>) Holy Eucharist 8 & 10 | Vestry Mtg 7 pm | | | Nursing Home Visits | | Community Dinner |
| | Weekly Weeders 6:30 | | Communion with Healing 7 pm | | Fr. Perry on vacation | Fr. Perry on vacation |
| June 19 5th Sunday after Pentecost (<i>Proper 7</i>) | June 20 | June 21 | June 22 | June 23 | June 24 Fr. Perry Day off | June 25 |
| Morning Prayer 9 a.m. | Weekly Weeders 6:30 | | No evening service | | | |
| Fr. Perry on ———vacation | | | | | | |
| June 26 6th Sunday after Pentecost (<i>Proper 8</i>) | June 27 | June 28 | June 29 | June 30 | July 1 | July 2 |
| Morning Prayer 9 a.m. | Weekly Weeders 6:30 | | No evening service | | | |
| Fr. Perry on | | | | | | |
| vacation July 3 7th Sunday after Pentecost (Proper 9) | July 4 Independence Day Office closed | July 5 B & G 7 pm | July 6 | July 7 | July 8 Fr. Perry Day off | July 9 |
| Holy Eucharist 9 am | | | Communion with Healing 7 pm | | | |

The Readings for the Second Sunday after Penecost

The First Lesson: 1 Kings 8:22-23, 41-43

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name -- for they shall hear of your great name, your mighty hand, and your outstretched arm-when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

The Psalm: Psalm 96

- 1 Sing to the LORD a new song; * sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; * proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations * and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; * he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.

The Second Lesson: Galatians 1:1-12

Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me,

To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

The Holy Gospel: Luke 7:1-10

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.