

10:00 a.m.

Prelude

The Fifth Sunday in Lent

Opening Hymn: #441 "In the Cross of Christ I glory"

Rathbun

A Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

S- 86 Kyrie eleison

Musical score for "Kyrie eleison" in G major, 4/4 time. The score consists of four staves of music with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord

People: Thanks be to God

The Psalm: Psalm 119:9-16

9 How shall a young man cleanse his way? *

By keeping to your words.

10 With my whole heart I seek you; *

let me not stray from your commandments.

11 I treasure your promise in my heart, *

that I may not sin against you.

12 Blessed are you, O LORD; *

instruct me in your statutes.

13 With my lips will I recite *

all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees *

than in all manner of riches.

15 I will meditate on your commandments *

and give attention to your ways.

16 My delight is in your statutes; *

I will not forget your word.

The Epistle: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Anthem

The Gospel: John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord

People: Glory to you, Lord Christ

The Sermon

The Rev. Ronald Kolanowski

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People for Lent, written by St. Peter's Church School and Youth Group

- ❖ We pray for the Church and for the world; especially for our freedom to worship as we choose.
Lord, Hear our Prayer.
- ❖ We pray that the leaders of the world make wise decisions that will lead us to peace.
Let God watch over them.
- ❖ We pray for our Armed Forces, our veterans, and for all first responders. We pray for our hospitals, doctors, nurses, and medicines.
Let God watch over them.
- ❖ We pray for our families, our friends and our pets. We pray for our schools, our teachers and our classmates.
Let God watch over them.

- ❖ We pray for the earth; for clean and safe water, for trees, flowers, and the plants that give us food.
Lord, Hear our Prayer.
- ❖ We pray for our communities, for our dinners and events.
Lord, Hear our Prayer.
- ❖ We thank God for our homes, our parents and all the blessings we receive.
Amen.

Celebrant: Most loving God, your concern for the poor is unrelenting and your compassion for the poor is limitless. Draw our concern and compassion into yours. Open our eyes to structures of oppression, and free us from apathy and indifference. Give us courage to accept our responsibility, wisdom to chart a sound course amid complexity, perseverance to finish our work, and the gift of your Spirit to do what alone we cannot do. So, may we serve to the honor of your Name and the well-being of your beloved people throughout the world. Amen.

The Peace

The Holy Communion

Offertory Hymn: #439 “What wondrous love is this”

Wondrous Love

Celebrant: All things come of Thee, O Lord

People: And of thine own have we given Thee

The Great Thanksgiving: Eucharistic Prayer I from Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

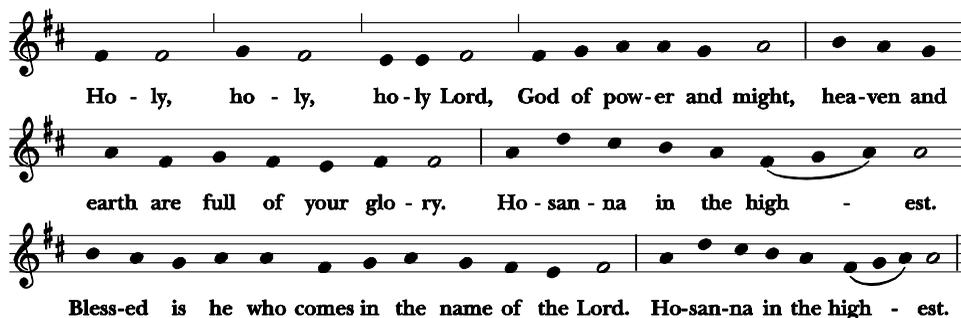
Celebrant Let us give thanks to the Lord our God.

People It right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Hymnal #S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
**Our Father who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

BCP p. 364

Celebrant Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast.**

Celebrant Behold Who You Are

***People* May we become what we receive.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

S-161 Lamb of God

The image shows a musical score for the hymn 'Lamb of God'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and repetitive, with a final phrase that includes a fermata over the word 'grant'.

Communion Music

Post-Communion Prayer

BCP, p.365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Recessional Hymn: #473 "Lift High the Cross"

Crucifer

Postlude

