

August 13, 2017

THE TENTH SUNDAY AFTER PENTECOST

9:00 a.m. HOLY BAPTISM with  
HOLY EUCHARIST Rite I

Saint Peter's Episcopal Church  
Hebron, Connecticut

Celebrant: The Rev. Jim Speer  
Joshua Ziemski, Organist & Choir Director  
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9:00 A.M. SERVICE OF HOLY BAPTISM

*Preludes*

*Joshua Ziemski, Organist*

THE WORD OF GOD

Opening Hymn: #390 "Praise to the Lord, the Almighty"

*Lobe den Herren*

The Opening Acclamation

Collect for Purity and Summary of the Law

BCP page 323

Lord, have mercy upon us

BCP page 324

The Collect of the Day

BCP page 180

The Readings from the Lectionary (*Last pages of the bulletin*)

The Sermon

The Rev. James Speer

The Service of Holy Baptism

BCP page 299

The Baptism Hymn #294 "Baptized in water" (*words only*) (*Tune: Hymn #8*) *Bunessan*

Presentation and Examination of the Candidate

BCP page 301

The Baptismal Covenant

BCP page 304

Prayers for the Candidate

BCP page 305

Thanksgiving over the Water

BCP page 306

The Baptism of **Silas Paul Cramer**

Welcoming the newly baptized: "This little Light of Mine"

1. This little light of mine, I'm gonna let it shine... (*sung 3x*)

**Refrain: Let it shine, let it shine, let it shine.**

2. Everywhere I go, I'm gonna let it shine (*sung 3x*); **Refrain**

3. Jesus gave it to me, I'm gonna let it shine (*sung 3x*); **Refrain**

Baptism Anthem: "God Bless You and Keep You" (*Nelson Moore, solo*)

The Peace

The Prayers of the People

BCP page 329

Prayer for Guidance

Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us, in this time of transition, the grace to ask what thou would have us to do. Grant peace and confidence to the uncertain. Guide us as we discern the needs of our parish family and your mission for St. Peter's. Inspire our witness to Jesus Christ and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen

The Confession & Absolution

BCP page 331

Offertory Hymn #693 "Just as I am"

*Woodworth*

## HOLY COMMUNION

**The Great Thanksgiving - The Eucharistic Prayer I**

BCP page 333

The Lord's Prayer

BCP page 336

**The Breaking of the Bread and Invitation to Communion**

BCP page 337

**Post Communion Prayer**

BCP page 339

The Blessing

**Closing Hymn: #559 "Lead us, Heavenly Father, lead us"**

*Dulce carmen*

The Dismissal      Go in peace to love and serve the Lord.

*People      Thanks be to God.*

*Postludes*

*Joshua Ziemski, Organist*

**Please join us for refreshments and fellowship after the service**

## **Sunday Schedule for the Summer**

**August 20, 27 one service of Holy Eucharist at 9 a.m. (alternating between Rites I & II Rite II). September 3 there will be a service of Morning Prayer at 9 A.M.**

### **Parish Family Remembrances and Thanksgivings**

**We pray for our clergy:** Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian & Laura, the Bishops of Connecticut; for all bishops, priests and deacons; for Fr. Jim Speer, our celebrant today;

**In St Peter's Cycle of Prayer,** we pray for all our parish family and especially for those who celebrate their birthdays this week: Joan Churney (8/18), Samantha Sullivan (8/13)

**In the Diocesan Cycle of Prayer,** we pray for Trinity, Southport; Grace Church, Stafford Springs; Church of Christ the Healer, Stamford; church musicians: organists; choirs and choir directors; bands; community chorister programs; parish committees on liturgy, music, and worship; ECCT Commission on Music and Liturgy

### **Parish Prayer List**

**Prayers added the week of August 13:** Joan, Melissa; Barbara Potterton; Henry Jones; Natalie Perry; Sam & Grace Downey; The Conrad families especially Doreen, Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Bob and Barbara LaMay, Jim Vicevich, Bob & Bev Winter, Connie Rich, Florence Coulombe, Mike Duval, and Donna Doyker; Lianie; Kyle.

**Prayers added the week of August 6:** Rina Bettancourt

**Prayers added the week of July 30:** Maureen; Kim F.

### **Announcements**

**Monday August 14 – Vestry Meeting 7 P.M.**

**Monday August 21 – Women's Group at Cindy Brinkman's house.**

**Prayer List:** Our new **Prayer Ministry** will confidentially and faithfully pray for those on our prayer list. While individuals will continue to be included on our prayer list for a month, we will publish only the most recent additions in the bulletin.

**The Weekly Weeders** continue to work in the Memorial Garden on Monday evenings beginning at 6:30. Please call Kathy Kniep for more information.

**Pulled Pork Dinner Coming Up: Next Saturday, August 19** - Pulled pork on a large roll  
Corn on the cob, Cole slaw, Baked Beans. 4:30 until sold out. Help is always needed.

## The Readings for the Tenth Sunday after Pentecost (Proper 14)

### The First Lesson: 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

### The Psalm: Psalm 85:8-13

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

### **The Epistle: Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

### **The Gospel: Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So, Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”