



June 25, 2017

**THE THIRD SUNDAY AFTER PENTECOST:**

**PROPER 7**

**8:00 a.m. HOLY EUCHARIST Rite I**

**10:00 a.m. HOLY EUCHARIST Rite II**

**Saint Peter's Episcopal Church**

**Hebron, Connecticut**

**Guest Celebrant: The Rev. James Speer  
Joshua Ziemski, Organist & Choir Director  
860-228-3244 ~ office@stpetershebron.com**

**[www.stpetershebron.com](http://www.stpetershebron.com); Facebook**

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**8:00 a.m. HOLY EUCHARIST (RITE I)**

***WE COME TOGETHER TO PROCLAIM THE WORD OF GOD***

***We Glorify God***

The opening acclamation BCP page 323  
The collect for purity and summary of the law  
Lord, have mercy upon us BCP page 324  
The Collect of the Day BCP page 178

***We Listen to God's Word***

The Readings from the Lectionary (*The readings may be found on the last page of the bulletin*)  
The Sermon The Rev. James Speer

***We Proclaim Our Belief***

The Nicene Creed BCP page 326

***We Offer Prayers of Intercession, Thanksgiving and Confession***

The Prayers of the People BCP page 329

*Following the Prayers of the People please join in saying a prayer for guidance during our time of transition:*

***Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us, in this time of transition, the grace to ask what thou would have us to do. Grant peace and confidence to the uncertain. Guide us as we discern the needs of our parish family and your mission for St. Peter's. Inspire our witness to Jesus Christ and bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. Amen***

Confession BCP page 331

***We Are Reconciled to One Another through God's Love and Forgiveness***

The Peace

***WE COME TOGETHER TO CELEBRATE THE HOLY COMMUNION***

***We Offer Our Gifts to God***

*Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body.*

*The ushers collect the offering of gifts from the people and present them at the altar as an offering to God*

***We Proclaim Our Faith***

The Eucharistic Prayer I BCP page 333

The Lord's Prayer BCP page 336

***We Share Communion***

The Breaking of the Bread and Invitation to Communion BCP page 337

*The people come forward to receive the bread and the wine*

***We Are Sent Out Into the World***

The Prayer of Mission BCP page 339

The Blessing and Dismissal

**10:00 a.m. HOLY EUCHARIST (Rite II)**  
**WE COME TOGETHER TO PROCLAIM THE WORD OF GOD**

***We Glorify God***

**Gathering Hymn: #537 "Christ for the world we sing"**

The opening acclamation and Collect for Purity

Lord, have mercy

The Collect

***Moscow***

BCP page 355

BCP page 356

BCP page 230

***We Listen to God's Word***

The Readings from the Lectionary (*The readings may be found on the last page of the bulletin*)

The Sermon

The Rev. James Speer

***We Proclaim Our Belief***

The Nicene Creed

BCP page 358

***We Offer Prayers of Intercession, Thanksgiving and Confession***

The Prayers of the People Form IV

BCP page 388

*Following the Prayers of the People please join in saying a prayer for guidance during our time of transition:*

***Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us, in this time of transition, the grace to ask what thou would have us to do. Grant peace and confidence to the uncertain. Guide us as we discern the needs of our parish family and your mission for St. Peter's. Inspire our witness to Jesus Christ and bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. Amen***

The Confession & Absolution

BCP page 360

***We Are Reconciled to One Another through God's Love and Forgiveness***

The Peace

**WE COME TOGETHER TO CELEBRATE THE HOLY COMMUNION**

***We Offer Our Gifts to God***

**Offertory Hymn #655 "O Jesus, I have promised"**

***Nyland***

*Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body.*

*The ushers collect the offering of gifts and present them at the altar as an offering to God*

***We Proclaim Our Faith***

The Eucharistic Prayer A

BCP page 361

**Hymn of Praise #S-130 "Holy, holy, holy Lord"**

***Schubert***

The Lord's Prayer

BCP page 364

***We Share Communion***

The Breaking of the Bread and Invitation to Communion

BCP page 364

*The people come forward to receive the bread and the wine*

**Communion Anthem**

***We Are Sent Out Into the World to Participate in God's Mission***

The Prayer of Mission

BCP page 365

The Blessing

**Mission Hymn #530 "Spread, O spread, thou might word"**

***Gott sei Dank***

The Dismissal

Go in peace to love and serve the Lord.

***People***

***Thanks be to God.***

**A Word About Communion in the Episcopal Church**

*The Episcopal Church welcomes all worshippers, regardless of age or denomination, to join us at the altar rail for communion.*

*If you choose not to receive the Sacrament, we invite you to come forward at the time of Communion to receive a blessing. If you are unable to come to the Communion rail, please inform the usher and Communion will be brought to you at your pew.*

*Note for persons with allergies or medical conditions: Consecrated gluten-free wafers are available at Communion from the priest on request. Our gluten-free wafers are also free of wheat, casein, dairy, nut, egg, yeast and soy.*

## **PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS ~ June 25, 2017**

**We pray for our clergy:** Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; for all bishops, priests and deacons; for Fr. Jim Speer, our celebrant today;

**In St Peter's Cycle of Prayer** we pray for all our parish family and especially for those who celebrate their birthdays this week: Elizabeth Corey (6/26); Savannah Robson (6/29);

**In the Diocesan Cycle of Prayer** we pray for Good Shepherd, Orange; St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow Summer chapels in Norfolk and Fenwick; summer outdoor worship services; parish-based summer camp programs and mission trips.

### **Current Prayer List**

**Prayers added the week of June 25:** Hadley and Weir families; Kyle B., Jonathan Martin; Lee Grenier; Ralph, Jackie; Christine Flanagan, Carolyn Mencucci; Edward Murray, Susie, Henry Jones, Sam Docker, Michael Docker, Nicole, Brian, Taylor and Brian Benson, The Caprara Family; Dawn; Christina; Sandra Hastings; The Mac-Donough Family; Rod & Janice Lambeth; Charles; The Conrad families especially Doreen, Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Bob and Barbara LaMay, Jim Vicevich, Bob & Bev Winter, Connie Rich, Florence Coulombe, Mike Duval, and Donna Doyker; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Dianna Tedesco; the Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Helen and Family; Karen Emmons;

**Prayers added the week of June 18:** Andrea Gigliotti; Audrey and children; Sienna Roper; Joan Hamilton, Dianne Sayers & Linda Sayers Reynolds; Keith; Karen L., Barbara; Mike, Tom; Jim & Marilyn Kew, Phil, Toni; Stephanie; Irene; Victoria, Paulette Likoudis, Bill, Walter, Melissa, Maidey, Jane, Jim & Bernie, Anna C.; John & the Romero family; Kelly; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family; Justin, Stephanie; Grace; Peter, the Kell family; Sam & Grace Downey;

**Prayers added the week of June 11:** Mary Joe, Stephanie and Beverly; Jeremy, Gareth Bromell, Liz, John, Kathleen, Bill & June, Wendy, Phil Patros; Jennifer, Frank Tomlinson; Derek, Nicky and Jackie, Cheryl F., Matt; Jules Bessette; Ruth Wilson, Diane; Joe, Cee-Cee; Dorothy; Dick Sage, Kathy; Julia, Dave; a Dear Friend; Emil & Annie; Ms. Kamins; Barbara Potterton;

**We pray for all caregivers** who selflessly give of themselves to care for loved-ones;

**We pray for all people suffering hunger, fear & displacement** due to war and natural disaster;

**We pray for all with financial problems;** those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

**We pray for law enforcement officers.**

**We pray for healing and peace.**

**We pray for our whole nation:** for peace, non-violence, and healing

**We pray for our service men and women** throughout the world.

**We pray for all who have died.**

**We give thanks for the many blessings of our lives and the joy we experience in our relationship with God.**

## Stewardship Corner

### **Our Vision:**

**“Welcoming all. Serving our Community. Connecting with Others”**

### We are "Serving our Community" locally and throughout the World

- The Food donations in June are designated for the **Hebron Food Pantry**.

*If you or someone you know from St. Peter's is serving our community, please let us know. We would like to let others know how you are living out your call to participate with God in God's mission to the world!*

### Parish News

#### Sunday Schedule for the Summer

**July 2 & July 9: There will be one service of Morning Prayer at 9 a.m.**

**July 16, 23, 30, August 6, 13, 20, 27 one service of Holy Eucharist at 9 a.m.**

**(alternating between Rite I and Rite II)**

The **ACHM Regional Hunger Action Team**, with Cathie Litwin representing St. Peter's, is running a program this summer to provide support for children and families struggling with self-sufficiency. Full details are in the attached Word document. There is also a PDF flyer attached that is advertising the event.

We are looking for two more volunteers on Thursday, July 20th (from 11:00 to 12:45), to help serve food and clean up afterwards at the Douglas Library in Hebron. If you would like to help out, please Contact Cathie Litwin at 860-228-3940.

This is just one more way St. Peter's can help those in need in our communities. Thank you for your support and time.- Cathie Litwin

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**Brooklyn Bridge Project Dismantled** – Due to budget cuts **the Brooklyn Bridge Project has been shut down**, the men have been moved to another location and, therefore, we will no longer be accepting clothing, magazines, etc. for the men. We will still be accepting supplies for the No-Freeze Zone Hospitality Center in Windham from November-April, but the articles needed are different. Call the office for more information.

**Memorial Garden:** We need your help! The Memorial Garden needs a new application of mulch. We're going to have two pallets of bagged mulch delivered on **Monday, June 26**. We'll need help moving the bags around, opening them and raking out the mulch. If we have a bunch of volunteers, it shouldn't take more than an hour or two at the most. We'll meet in the garden at 6:00. If you can help, bring your muscles, a rake and some garden gloves. We have extra rakes if you don't have one. Please help us make the garden even more beautiful!

**Home visits** – If anyone in the Parish is in need of a home visit please let Claire in the office know (860-228-3244). Fr. John Burton is now setting up visitation schedules, and Claire would be happy to add your or your loved-one's name.

**The Weekly Weeders** are working hard and having fun! Now that the weather is nice, come join us and help keep our Memorial Garden beautiful! We meet every Monday evening from 6:30 to 7:20. We do what we can in 50 minutes and close up shop at 7:30. Then we usually stick around and chat for a while. Bring your gardening gloves and whatever tools you normally use to weed like clippers, trowels, scratchers, rakes, etc., as well as a hat and bug spray. We have extra tools if you need them. It's a nice day to get outside, visit with friends, and keep our garden looking beautiful!

**Vacation Bible School (VBS)**, an ecumenical fun-filled week for children (ages K-6), will be held at Gilead Congregational Church from July 24-28 from 9 a.m. to 12:30. Our theme this year is "Hero Central: Discovering your Strength in God". The mascot is Flame the Red Panda. Super Hero costumes, songs, arts and crafts, fun decorations, snacks, and another great missions' project are on tap for this year. Registration forms are on the back table. For more information, please call Barbara Parkyn 860-228-3860 or the office.

### **Job Posting for HIHS Food Pantry Coordinator**

A local food pantry is looking for a part-time coordinator. The position requires a creative, energetic, self-motivated individual to interface with clients and volunteers. Strong organization, communication, business and people skills are required. Fundraising and grant writing a plus. Basic knowledge of MS software including word and excel.

The ideal candidate should have two years' experience working/volunteering in a community based setting, food pantry, or non-profit interacting directly with individuals in a customer service role.

The position is for 25 hours per week. The individual must be able to lift 50 pounds on a repetitive basis. Some nights and weekends are required.

If interested, please send your resume to HIHS, P.O. Box 634, Hebron, CT 06248 by July 15, 2017.

### **JUNE/JULY**

| <b>SUNDAY</b>  | <b>MONDAY</b>  | <b>TUESDAY</b>                               | <b>WEDNESDAY</b>                                     | <b>THURSDAY</b> | <b>FRIDAY</b>  | <b>SATURDAY</b> |
|--|--|--|--|-----------------|----------------|-----------------|
| <b>June 25</b><br><b>PENTECOST 3</b><br><b>Holy Eucharist</b><br><b>8 &amp; 10</b> | <b>June 26</b><br><br>Weekly Weeders<br>6:30-7:20 pm | <b>June 27</b><br><br><b>Boy Scouts 7 pm</b> | <b>June 28</b>                                       | <b>June 29</b>  | <b>June 30</b> | <b>July 1</b>   |
| <b>July 2</b><br><b>PENTECOST 4</b><br><b>Morning Prayer</b><br><b>9 a.m.</b>      | <b>July 3</b><br><br>Weekly Weeders<br>6:30-7:20 pm  | <b>July 4</b><br><b>INDEPENDENCE DAY</b>     | <b>July 5</b><br><b>Buildings and Grounds 7 p.m.</b> | <b>July 6</b>   | <b>July 7</b>  | <b>July 8</b>   |

## The Readings for the Third Sunday after Pentecost

### The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

### The Response Psalm 86:1-10, 16-17

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| 1 Bow down your ear, O LORD, and answer me, *<br>for I am poor and in misery.                           | 8 Among the gods there is none like you, O LORD, *<br>nor anything like your works.  |
| 2 Keep watch over my life, for I am faithful; *<br>save your servant who puts his trust in you.         | 9 All nations you have made will come and worship<br>you, O LORD, *<br>and glorify your Name.  |
| 3 Be merciful to me, O LORD, for you are my God; *<br>I call upon you all the day long.                 | 10 For you are great; you do wondrous things; *<br>and you alone are God.  |
| 4 Gladden the soul of your servant, *<br>for to you, O LORD, I lift up my soul.                         | 16 Turn to me and have mercy upon me; *<br>give your strength to your servant;<br>and save the child of your handmaid.                                 |
| 5 For you, O LORD, are good and forgiving, *<br>and great is your love toward all who call upon<br>you. | 17 Show me a sign of your favor, so that those who<br>hate me may see it and be ashamed; *<br>because you, O LORD, have helped me and<br>comforted me. |
| 6 Give ear, O LORD, to my prayer, *<br>and attend to the voice of my supplications.                     |  |
| 7 In the time of my trouble I will call upon you, *<br>for you will answer me.                          |  |

### **The Epistle Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### **The Gospel Matthew 10:24-39**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Optional parts of the readings are set off in square brackets.