

June 19, 2016

**THE 5th SUNDAY AFTER PENTECOST (Proper 7)
9:00 a.m. MORNING PRAYER: Rite I**

**Saint Peter's Episcopal Church
Hebron, Connecticut
The Rev. Everett C. Perine, Rector
Joshua Ziemski, Organist
860-228-3244**

**www.stpetershebron.com
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9:00 A.M. MORNING PRAYER: RITE 1

(All stand as the Officiant enters. After welcoming the congregation, the Officiant announces the opening hymn.)

Opening Hymn #432 "O praise ye the Lord"

Laudate Dominum

Opening Sentence

Officiant Grace be unto you, and peace, from God our Father and from the Lord Jesus Christ.

Confession of Sin

Officiant Let us humbly confess our sins unto Almighty God.

All kneel. Silence is kept.

All Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

All Stand.

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People *And our mouth shall show forth thy praise.*

All *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.*

Officiant The mercy of the Lord is everlasting: O come let us adore him.

The Venite: Psalm 95 *(The Officiant leads the people in saying Psalm 95.)*

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world and the peoples with his truth.

The Readings and Canticles *(All are seated as the Reader leads the people in the psalm, readings and canticles.)*

The Psalm for the Day: Psalm 22:18-27 *(Said in unison)*

Be not far away, O Lord; *
you are my strength; hasten to help me.
Save me from the sword, *
my life from the power of the dog.
Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
he rules over the nations.

The First Lesson: Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Canticle 4: The Song of Zechariah *(Said in unison)*

Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his ways;
to give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Sequence Hymn #529 "In Christ there is no East or West"

McKee

The Gospel: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Apostles' Creed *(The Officiant leads the people in saying the Creed, all standing)*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers (*The Intercessor leads the people in the prayers. People may stand or kneel.*)

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The Lord's Prayer (*Said in unison.*)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom,
and the power, and the glory, for ever and ever. *Amen.*

The Suffrages

Intercessor O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Intercessor Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Intercessor Give peace, O Lord, in all the world;

People ***For only in thee can we live in safety.***

Intercessor Lord, keep this nation under thy care;

People ***And guide us in the way of justice and truth.***

Intercessor Let thy way be known upon earth;

People ***Thy saving health among all nations.***

Intercessor Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Intercessor Create in us clean hearts, O God;

People ***And sustain us with thy Holy Spirit.***

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

The Intercessor may read one or more of the following collects.

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

Prayers of the People

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The Intercessor leads the people in the Prayers of the People and concludes by saying the following collect

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

All stand.

The Peace

Officiant The peace of the Lord be always with you.
People *And with thy spirit.*

Announcements

After the announcements the Officiant introduces the offertory with the following sentence:

Officiant Walk in love as Christ loved us and by whose death on the cross showed us the way to eternal life.



The Offertory Hymn #388: “O worship the King, all glorious above”

Hanover

All stand for the singing of the offertory hymn. During the singing the offering is taken then placed on the altar by the ushers.

At the conclusion of the hymn the following prayer of thanksgiving is said in unison all kneeling.

The General Thanksgiving

Officiant In thanksgiving for the many blessings that God has bestowed upon us, let us pray.

All Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. **Amen.**

The Officiant concludes the service with the following prayer.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Closing hymn #372 “Praise to the living God”

Leoni

During the singing of the hymn the candles are extinguished. The Officiant then concludes the service with the dismissal.

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS June 19, 2016

We pray for our clergy: Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; and Perry our Priest;

In St Peter's Cycle of Prayer we pray for our parish family, remembering especially those who celebrate their birthdays this week: Maria Amara (6/20); Rick Marks, Jr. (6/19); Jeff Eells (6/21), Chelsea Smith (6/24);

In the Diocesan Cycle of Prayer we pray for All Saints', Oakville; St. Saviour's, Old Greenwich; St. Ann's, Old Lyme; Grace Church, Old Saybrook; Curates; seminary interns; parish assistants and associates; missional curacies.

Current Prayer List

Prayers added the week of June 19: Matt; Jules Bessette; Ruth Wilson, Diane; Joe, Cee-Cee; Marge Caton, Marion and Family; Anne Marie Henderson; John Hickleton, Luke; Luz, Johanna, Dorothy; Dick Sage, Aceynath Porter; Kathy; Julia, Dave; a Dear Friend; Emil & Annie; Ms. Kamins; Barbara Potterton; The Phelps Family

Prayers added the week of June 12: Dawn; Christina; Sandra Hastings; Peter Myers; The MacDonough Family; Alberta; Rod & Janice Lambeth; Charles; The Conrad families; Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Jim Vicevich, Bob & Bev Winter, Bonnie Eells, Flo Columbe, Bob & Ginny Wanagel, Jerry, Jeremy and Stephanie; Richard MacRobbie, Janice Griffiths and Connie Rich; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Gail & Ed Stanko, Dianna Tedesco; Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Helen and Family; Karen Emmons;

Prayers added the week of June 5: Kelly, Jean Rohde, Trevor Ferguson; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family, Jane Donnelly and family; Justin, Stephanie; Grace, Phil Patros; Cathy Gerke; Peter, the Kell family; Janet Kay; Sam Downey;

We pray for all caregivers who selflessly give of themselves to care for loved-ones;

We pray for all people suffering hunger, fear & displacement due to war and natural disaster, especially those currently seeking refuge in Europe; and for the people killed and wounded in Belgium

We pray for all with financial problems; those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

We pray for our whole nation: for peace, non-violence, and healing.

We pray for our service men and women throughout the world.

We pray for all who have died.

We give thanks for the many blessings of our lives and the joy we experience in our relationship with God.

We pray for those who are preparing for Confirmation: Megan Alexander, Allison Bradley, John Bradley, Josh Kowinsky, Emma O'Shea, Tim O'Shea, Chris Paggioli and Jonathan Roper.

The Summer Schedule

The summer schedule of services begins this Sunday, June 19th with one service of Morning Prayer at 9 a.m. The summer schedule will continue with one service of Holy Eucharist at 9 a.m. through Labor Day.

June 26th the service will be a service of Morning Prayer.

Local News

Vacation Bible School – An Ecumenical Program Sponsored by the Churches of Hebron, CT, open to all children entering kindergarten through fifth grade will be held Monday, July 25 through Friday, July 29 9:00 am to 12:30 pm at Gilead Congregational Church, 672 Gilead Street, Hebron, CT. All registration forms/payments received by July 4, 2016 **only \$20** per child. All registration forms received after July 4, 2016 **\$25**. The fee will cover class materials, daily snack, crafts, and community service project. Please make checks payable to Gilead Congregational Church and include registration form below.

Mail checks and registration form by July 4th for early bird savings to:

Gilead Congregational Church, VBS
672 Gilead Street, Hebron, CT 06248

Registration forms are on the back table of the church. For any questions please call Gilead Congregational Church (860-228-3077) Tuesday–Thursday 8:00 AM – Noon

Parish News

Tag Sale a Wonderful Success - Notwithstanding the downpour on Saturday the Tag Sale was a huge success! It was really a labor of love that took place over the past two weeks with numbers of volunteers sorting through, organizing, displaying and pricing an enormous quantity of donations; and then indefatigably and cheerfully welcoming buyers and helping out with sales. Many, many thanks go out to them for their really dedicated, *hard work*. Thanks as well to the donors and thanks to the buyers who came into the Hall steadily from the opening hours on Saturday until the closing on Sunday.

Attention any adults desiring to be baptized or interested in Confirmation: Father Perry will be scheduling Adult Inquiry Classes to begin after Easter. Anyone interested in exploring matters of faith including knowing more about the traditions of the Episcopal Church including people wishing to be baptized or becoming members of the Episcopal Church (by Reception or Confirmation) should consider joining the conversation. If you are interested or want more information, please contact him.

Women's Club - The next meeting of the St. Peter's Women's Club will be held **tomorrow, Monday, June 20th**, at 7:00 at Kathy Kniep's home, 362 South Main St., Marlborough. Call her at 860-295-1251 for directions or more info. Everyone is welcome! Come join us for tasty treats and good conversation.

Phelps Hall pantry is in need of paper towels and toilet paper. Please grab a package of one or the other or both when you go to shop for your own house. Thanks.

Coffee hour for the 10 o'clockers We are looking for families who might like to bake for and ideally host the coffee hours following the 10 o'clock services. If we got 4 willing people they could be on the schedule once a month. If more folks sign up it would be even less frequent. Please consider helping out and sign up on the sheet which is on the table at the back of the church.



Weekly Weeders – If you love to garden, come and join the Weekly Weeders. They meet every Monday evening during the summer from 6:30 to 7:20. We're out of there by 7:30 except for those of us who want to stay around and chat. We keep the Memorial Garden looking beautiful and enjoy good company at the same time. Everyone is welcome to join the group. There's no need for a firm commitment of time; people come when they can even if it's only once.

Mowers needed - Slots still available in late August & September

The Building & Grounds Committee is looking for volunteers to help with cutting the grass at the Church/Phelps Hall and at the Rectory. A riding lawn mower, self-propelled hand mower, and a gas trimmer are kept in the sheds at Phelps Hall and at the Rectory (yes, one set for each location) for your use. Gasoline is also stored in both sheds. We will gladly give you some orientation with the equipment so that you'll find it easy to operate. It takes approximately 2 hours at either location for one person to do, and about 1/2



that time for two people. We have had some couples volunteer, so feel free to talk your spouse into helping. We're asking that people volunteer to mow one of the locations a total of two times over the mowing season (May-October). Mowing is usually completed late in the week (Thursday, Friday or Saturday) at your convenience (several of the volunteers choose to mow after work). You will be provided a key to the shed so you may come and go as you please. We draft up a schedule for the entire mowing season, taking into account vacations and other unavailable time for each of the volunteers. The draft schedule is sent to all volunteers for a final review. This way, each volunteer will know weeks or months in advance of their schedule. Volunteers will have a list of contact phone numbers and emails in case an unexpected issue comes up, so they may switch mowing dates. Please feel free to contact Curt Kraemer (860-537-4517) or Rick Marks (860-228-3833) without feeling that you're going to have to say yes. Please feel free to contact any member of the Building and Grounds Commission as well. Please give this some consideration. We're only talking about 4 hours of your time over a six month period.

JUNE CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
June 12 4th Sunday after Pentecost (Proper 6) Holy Eucharist 8 & 10 Confirmation class 11:30 a.m.	June 13 Vestry Mtg 7 pm Weekly Weeders 6:30	June 14	June 15 Communion with Healing 7 pm	June 16	June 17 Fr. Perry on vacation	June 18 Community Dinner
June 19 5th Sunday after Pentecost (Proper 7) Morning Prayer 9 a.m. Fr. Perry on vacation	June 20 Women's club 7 p.m. @ Kniep's Weekly Weeders 6:30	June 21	June 22 No evening service	June 23	June 24 Fr. Perry Day off	June 25
June 26 6th Sunday after Pentecost (Proper 8) Morning Prayer 9 a.m. Fr. Perry on vacation	June 27 Weekly Weeders 6:30	June 28	June 29 No evening service	June 30	July 1	July 2
July 3 7th Sunday after Pentecost (Proper 9) Holy Eucharist 9 am	July 4 Independence Day Office closed Weekly Weeders 6:30	July 5 B & G 7 pm	July 6 Communion with Healing 7 pm	July 7	July 8 Fr. Perry Day off	July 9
July 10 8th Sunday after Pentecost (Proper 10) Holy Eucharist 9 am	July 11 Weekly Weeders 6:30	July 12	July 13 Communion with Healing 7 pm	July 14	July 15 Fr. Perry Day off	July 16 Chicken BBQ
July 17 9th Sunday after Pentecost (Proper 11) Holy Eucharist 9 am	July 18 Weekly Weeders 6:30	July 19	July 20 Communion with Healing 7 pm	July 21	July 22 Fr. Perry Day off	July 23