

June 12, 2016

**THE FOURTH SUNDAY AFTER PENTECOST:**

**PROPER 6**

**8:00 a.m. HOLY EUCHARIST Rite I**

**10:00 a.m. HOLY EUCHARIST Rite II**

**Saint Peter's Episcopal Church**

**Hebron, Connecticut**

**The Rev. Everett C. Perine, Rector**

**Joshua Ziemski, Organist & Choir Director**

**860-228-3244 ~ office@stpetershebron.com**

**[www.stpetershebron.com](http://www.stpetershebron.com); Facebook**



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**8:00 a.m. HOLY EUCHARIST (RITE I)**

***WE COME TOGETHER TO PROCLAIM THE WORD OF GOD***

***We Glorify God***

The opening acclamation BCP page 323  
The collect for purity and summary of the law  
Lord, have mercy upon us BCP page 324  
The Collect of the Day BCP page 178

***We Listen to God's Word***

The Readings from the Lectionary (*The readings may be found on the last page of the bulletin*)  
The Sermon The Reverend Everett Perine

***We Proclaim Our Belief***

The Nicene Creed BCP page 326

***We Offer Prayers of Intercession, Thanksgiving and Confession***

The Prayers of the People BCP page 329  
Confession BCP page 331

***We Are Reconciled to One Another through God's Love and Forgiveness***

The Peace

***WE COME TOGETHER TO CELEBRATE THE HOLY COMMUNION***

***We Offer Our Gifts to God***

*Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body.  
The ushers collect the offering of gifts from the people and present them at the altar as an offering to God*

***We Proclaim Our Faith***

The Eucharistic Prayer I BCP page 333  
The Lord's Prayer BCP page 336

***We Share Communion***

The Breaking of the Bread and Invitation to Communion BCP page 337  
*The people come forward to receive the bread and the wine*

***We Are Sent Out Into the World***

The Prayer of Sending BCP page 339  
The Blessing and Dismissal

## 10:00 a.m. HOLY EUCHARIST (Rite II)

### WE COME TOGETHER TO PROCLAIM THE WORD OF GOD

#### *We Glorify God*

**Gathering Hymn: #470 “There’s a wideness in God’s mercy”**

***Beecher***

The opening acclamation and Collect for Purity

BCP page 355

Lord, have mercy

BCP page 356

The Collect

BCP page 230

#### *We Listen to God’s Word*

The Readings from the Lectionary (*The readings may be found on the last page of the bulletin*)

The Sermon

The Reverend Everett Perine

#### *We Proclaim Our Belief*

The Nicene Creed

BCP page 358

#### *We Offer Prayers of Intercession, Thanksgiving and Confession*

The Prayers of the People Form IV

BCP page 388

The Confession & Absolution

BCP page 360

#### *We Are Reconciled to One Another through God’s Love and Forgiveness*

The Peace

### WE COME TOGETHER TO CELEBRATE THE HOLY COMMUNION

#### *We Offer Our Gifts to God*

**Offertory Hymn #691 “My faith looks up to thee”**

***Olivet***

*Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body.*

*The ushers collect the offering of gifts and present them at the altar as an offering to God*

#### *We Proclaim Our Faith*

The Eucharistic Prayer A

BCP page 361

The Lord’s Prayer

BCP page 364

#### *We Share Communion*

The Breaking of the Bread and Invitation to Communion

BCP page 364

*The people come forward to receive the bread and the wine*

**Communion Hymn #301 “Bread of the world in mercy broken”**

***Rendez a Dieu***

#### *We Are Sent Out Into the World*

The Prayer of Sending

BCP page 365

The Blessing

**Mission Hymn #448 “O love, how deep, how broad, how high” (vs. 1-3, 6)**

***Deus tuorum militum***

The Dismissal

Go in peace to love and serve the Lord.

***People***

***Thanks be to God.***

#### **A Word About Communion in the Episcopal Church**

*The Episcopal Church welcomes all worshippers, regardless of age or denomination, to join us at the altar rail for communion.*

*If you choose not to receive the Sacrament, we invite you to come forward at the time of Communion to receive a blessing. If you are unable to come to the Communion rail, please inform the usher and Communion will be brought to you at your pew.*

*Note for persons with allergies or medical conditions: Consecrated gluten-free wafers are available at Communion from the priest on request. Our gluten-free wafers are also free of wheat, casein, dairy, nut, egg, yeast and soy.*

## **PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS June 12, 2016**

**We pray for our clergy:** Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; and Perry our Priest;

**In St Peter's Cycle of Prayer** we pray for our parish family, remembering especially those who celebrate their birthdays this week: Lou Amara (6/12);

**In the Diocesan Cycle of Prayer** we pray for Iglesia Betania, Norwalk; St. Paul's, Norwalk; Christ Episcopal, Norwich; Environmental Ministry Networks, eco-justice work; community gardens;

### **Current Prayer List**

**Prayers added the week of June 12:** Dawn; Christina; Sandra Hastings; Peter Myers; The MacDonough Family; Alberta; Rod & Janice Lambeth; Charles; The Conrad families; Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Louis Domingue, Jim Vicevich, Bob & Bev Winter, Bonnie Eells, Flo Columbe, Bob & Ginny Wanagel, Jerry, Jeremy and Stephanie; Richard MacRobbie, Janice Griffiths and Connie Rich; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Gail & Ed Stanko, Dianna Tedesco; Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Karen Sandahl; Helen and Family; Karen Emmons;

**Prayers added the week of June 5:** Kelly, Jean Rohde, Trevor Ferguson; Tiffany Nicole, Chris; John & Sue; Lauren, Jeni, Kile, Lianie, Dana; Gina; Eva & Bill; The Gentino Family, Jane Donnelly and family; Justin, Stephanie; Grace, Phil Patros; Cathy Gerke; Peter, the Kell family; Janet Kay; Sam Downey;

**Prayers added the week of May 29:** Matt; Jules Bessette; Ruth Wilson, Diane; Joe, Cee-Cee; Marge Caton, Marion and Family; Anne Marie Henderson; John Hickleton, Luke; Luz, Johanna, Dorothy; Dick Sage, Aceynath Porter; Kathy; Julia, Dave; a Dear Friend; Emil; Ms. Kamins; Barbara Potterton;

**We pray for all caregivers** who selflessly give of themselves to care for loved-ones;

**We pray for all people suffering hunger, fear & displacement** due to war and natural disaster, especially those currently seeking refuge in Europe; and for the people killed and wounded in Belgium

**We pray for all with financial problems;** those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

**We pray for our whole nation:** for peace, non-violence, and healing.

**We pray for our service men and women** throughout the world.

**We pray for all who have died,** remembering especially William Wilcox.

**We give thanks for the many blessings of our lives and the joy we experience in our relationship with God.**

**We pray for those who are preparing for Confirmation: Megan Alexander, Allison Bradley, John Bradley, Josh Kowinsky, Emma O'Shea, Tim O'Shea, Chris Paggioli and Jonathan Roper.**

### **The Summer Schedule**

The summer schedule of services will begin next Sunday, June 19<sup>th</sup>, with one service of Holy Eucharist at 9 a.m. The summer schedule will continue through Labor Day. On June 19<sup>th</sup> and June 26<sup>th</sup> the services will be services of Morning Prayer.

## Local News

**Vacation Bible School** – An Ecumenical Program Sponsored by the Churches of Hebron, CT, open to all children entering kindergarten through fifth grade will be held Monday, July 25 through Friday, July 29 9:00 am to 12:30 pm at Gilead Congregational Church, 672 Gilead Street, Hebron, CT. All registration forms/payments received by July 4, 2016 **only \$20** per child. All registration forms received after July 4, 2016 **\$25**. The fee will cover class materials, daily snack, crafts, and community service project. Please make checks payable to Gilead Congregational Church and include registration form below.

Mail checks and registration form by July 4<sup>th</sup> for early bird savings to:

Gilead Congregational Church, VBS  
672 Gilead Street, Hebron, CT 06248

Registration forms are on the back table of the church. For any questions please call Gilead Congregational Church (860-228-3077) Tuesday–Thursday 8:00 AM – Noon

## Parish News

**Attention any adults desiring to be baptized or interested in Confirmation:** Father Perry will be scheduling Adult Inquiry Classes to begin after Easter. Anyone interested in exploring matters of faith including knowing more about the traditions of the Episcopal Church including people wishing to be baptized or becoming members of the Episcopal Church (by Reception or Confirmation) should consider joining the conversation. If you are interested or want more information, please contact him.

**Confirmation Class** – Confirmation Class meets today at 11:30.

**Women's Club** - The next meeting of the St. Peter's Women's Club will be held on Monday, June 20th, at 7:00 at Kathy Kniep's home, 362 South Main St., Marlborough. Call her at 860-295-1251 for directions or more info. Everyone is welcome! Come join us for tasty treats and good conversation.

**Phelps Hall pantry is totally out of paper towels and toilet paper. Please grab a package of one or the other or both when you go to shop for your own house. Thanks.**

**Coffee hour for the 10 o'clockers** We are looking for families who might like to bake for and ideally host the coffee hours following the 10 o'clock services. If we got 4 willing people they could be on the schedule once a month. If more folks sign up it would be even less frequent. Please consider helping out and sign up on the sheet which is on the table at the back of the church.



**Weekly Weeders** – If you love to garden, come and join the Weekly Weeders. They meet every Monday evening during the summer from 6:30 to 7:20. We're out of there by 7:30 except for those of us who want to stay around and chat. We keep the Memorial Garden looking beautiful and enjoy good company at the same time. Everyone is welcome to join the group. There's no need for a firm commitment of time; people come when they can even if it's only once.




**Mowers needed**

The Building & Grounds Committee is looking for volunteers to help with cutting the grass at the Church/Phelps Hall and at the Rectory. A riding lawn mower, self-propelled hand mower, and a gas trimmer are kept in the sheds at Phelps Hall and at the Rectory (yes, one set for each location) for your use. Gasoline is also stored in both sheds. We will gladly give you some orientation with the equipment so that you'll find it easy to operate. It takes approximately 2 hours at either location for one person to do, and about 1/2 that time for two people. We have had some couples volunteer, so feel free to talk your spouse into helping. We're asking that people volunteer to mow one of the locations a total of two times over the mowing season (May-October). Mowing is usually completed late in the week (Thursday, Friday or Saturday) at your convenience (several of the volunteers choose to mow after work). You will be provided a key to the shed so you may come and go as you please. We draft up a schedule for the entire mowing season, taking into account vacations and other unavailable time for each of the volunteers. The draft schedule is sent to all volunteers for a final review. This way, each volunteer will know weeks or months in advance of their schedule. Volunteers will have a list of contact phone numbers and emails in case an unexpected issue comes up, so they may switch mowing dates. Please feel free to contact Curt Kraemer (860-537-4517) or Rick Marks (860-228-3833) without feeling that you're going to have to say yes. Please feel free to contact any member of the Building and Grounds Commission as well. Please give this some consideration. We're only talking about 4 hours of your time over a six month period.



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## JUNE CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>June 12</b> <b>4th Sunday after Pentecost (Proper 6)</b> <b>Holy Eucharist 8 &amp; 10</b> <b>Confirmation class 11:30 a.m.</b>	<b>June 13</b> <b>Vestry Mtg 7 pm</b>  Weekly Weeders 6:30	<b>June 14</b>	<b>June 15</b>  <b>Communion with Healing 7 pm</b>	<b>June 16</b>	<b>June 17</b>  Fr. Perry on vacation 	<b>June 18</b>  <b>Community Dinner</b>
<b>June 19</b> <b>5th Sunday after Pentecost (Proper 7)</b>  <b>Morning Prayer 9 a.m.</b>  Fr. Perry on vacation 	<b>June 20</b> <b>Women's club 7 p.m. @ Kniep's</b>  Weekly Weeders 6:30	<b>June 21</b>	<b>June 22</b>  <b>No evening service</b>	<b>June 23</b>	<b>June 24</b> Fr. Perry Day off	<b>June 25</b>
<b>June 26</b> <b>6th Sunday after Pentecost (Proper 8)</b>  <b>Morning Prayer 9 a.m.</b>  Fr. Perry on vacation 	<b>June 27</b>  Weekly Weeders 6:30	<b>June 28</b>	<b>June 29</b>  <b>No evening service</b>	<b>June 30</b>	<b>July 1</b>	<b>July 2</b>
<b>July 3</b> <b>7th Sunday after Pentecost (Proper 9)</b>  <b>Holy Eucharist 9 am</b>	<b>July 4</b> <b>Independence Day</b> <b>Office closed</b>  Weekly Weeders 6:30	<b>July 5</b> <b>B &amp; G 7 pm</b>	<b>July 6</b>  <b>Communion with Healing 7 pm</b>	<b>July 7</b>	<b>July 8</b> Fr. Perry Day off	<b>July 9</b>
<b>July 10</b> <b>8th Sunday after Pentecost (Proper 10)</b>  <b>Holy Eucharist 9 am</b>	<b>July 11</b>  Weekly Weeders 6:30	<b>July 12</b>	<b>July 13</b>  <b>Communion with Healing 7 pm</b>	<b>July 14</b>	<b>July 15</b> Fr. Perry Day off	<b>July 16</b>  <b>Chicken BBQ</b>

## The Readings for the Fourth Sunday after Pentecost

**The Collect:** Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### **Old Testament 2 Samuel 11:26-12:10, 13-15**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife."

David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

### **The Response: Psalm 32**

1 Happy are they whose transgressions are forgiven,\*  
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt,\*  
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away\*  
because of my groaning all day long.

4 For your hand was heavy upon me day and night,\*  
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the LORD."\*  
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers  
to you in time of trouble; \*  
when the great waters overflow, they shall not  
reach them.

8 You are my hiding-place; you preserve me from trouble;\*  
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you  
should go; \*  
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding\*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

**The Epistle: Galatians 2:15-21**

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

**The Gospel: Luke 7:36-8:3**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.