



February 14, 2016

**THE FIRST SUNDAY IN LENT**  
**8:00 a.m. HOLY EUCHARIST Rite I**  
**10:00 a.m. HOLY EUCHARIST Rite II**

Saint Peter's Episcopal Church  
Hebron, Connecticut  
The Rev. Everett C. Perine, Rector  
(860-228-3244)

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**THE FIRST SUNDAY IN LENT**  
**8:00 a.m. Holy Eucharist Rite I**

**A PENITENTIAL ORDER**

*We Prepare Ourselves with Reflection and Confession to Observe a Holy Lent*

*Celebrant* Bless the Lord who forgiveth all our sins

*People* **His mercy endureth forever.**

A Call to the Observance of a Holy Lent

BCP page 264

The Decalogue and Summary of the Law

BCP page 317

The Confession and Absolution

BCP page 320

**THE WORD OF GOD**

*We Listen to God's Word*

The Collect for the Day and Readings from the Lectionary (*Readings may be found on the last page of the bulletin*)

The Sermon

The Reverend Everett Perine

*We Proclaim Our Belief*

The Nicene Creed

BCP page 326

*We Offer Prayers of Intercession, and Thanksgiving*

The Prayers of the People

BCP page 329

*We Are Reconciled to One Another through God's Love and Forgiveness*

The Peace

**THE HOLY COMMUNION**

*We Offer Our Gifts to God*

*Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body.*

*The ushers collect the offering of gifts from the people and present them at the altar as an offering to God*

*We Proclaim Our Faith*

The Eucharistic Prayer I

BCP page 333

The Lord's Prayer

BCP page 336

*We Come Humbly Before God to Share Communion*

The Breaking of the Bread and Invitation to Communion

BCP page 337

O Lamb of God

BCP page 337

Prayer of Humble Access

BCP page 337

*The people come forward to receive the bread and the wine*

The Communion

*We Are Sent Out Into the World*

The Post Communion Prayer

BCP page 339

The Lenten Blessing

BCP page 336

The Dismissal

*Let us bless the Lord.*

*People*

**Thanks be to God.**

**10:00 a.m. Holy Eucharist Rite II**

***We Prepare Ourselves with Reflection and Confession to Observe a Holy Lent***

**Opening Hymn #150 “Forty days and forty nights”**

*Celebrant* Bless the Lord who forgives all our sins

*People* ***His mercy endures forever.***

A Call to the Observance of a Holy Lent

The Decalogue and Summary of the Law

The Confession and Absolution

**Kyrie: WLP #840 “Kyrie”**

*Aus der Tiefe rufe ich*

BCP page 264

BCP page 350

BCP page 352

***Pulkingham***

**THE WORD OF GOD**

***We Listen to God’s Word***

The Collect for the Day and Readings from the Lectionary (*Readings may be found on the last page of the bulletin*)

**Sequence Anthem: “Lenten Meditation”**

***Althouse***

The Sermon

The Reverend Everett Perine

***We Proclaim Our Belief***

The Nicene Creed

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***We Offer Prayers of Intercession, and Thanksgiving***

The Prayers of the People Form IV

BCP page 388

***We Are Reconciled to One Another through God’s Love and Forgiveness***

The Peace

## THE HOLY COMMUNION

### *We Offer Our Gifts to God*

**Offertory Hymn #574 “Before thy throne, O God, we kneel”**

**St. Petersburg**

*Bread and wine for our Eucharistic meal are brought to the altar on behalf of the gathered body.*

*The ushers collect the offering of gifts and present them at the altar as an offering to God*

### *We Proclaim Our Faith*

The Eucharistic Prayer A

BCP page 361

**The Sanctus: #S-130 “Holy, holy, holy Lord”**

**Schubert**

The Lord’s Prayer

BCP page 364

### *We Come Humbly Before God to Share Communion*

The Breaking of the Bread: **WLP #825 “Bless the Lord my soul”** (*Sung 3 times*)

**Taizé**

Musical score for the hymn "Bless the Lord my soul" in 4/4 time. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Invitation to Communion (*The people come forward to receive the bread and the wine*)

The Communion

Communion Hymn: **“Jesus, remember me”** (*Sung 3 times*)

**Taizé**

Musical score for the hymn "Jesus Remember Me" in 3/4 time. The score is titled "Jesus Remember Me" and "Ostinato Refrain". It features a vocal line and a piano accompaniment line. The lyrics are: "Je-sus, re-mem-ber me when you come in-to your King-dom." and "Je-sus, re-mem-ber me when you come in-to your King-dom." The piano accompaniment consists of a repeating eighth-note pattern in the right hand and a steady bass line in the left hand. At the bottom of the score, there is a copyright notice: "Text: Luke 23:42, Taizé Community, 1981. Tune: Jacques Berthier, 1923-1994. © 1981, Les Presses de Taizé, GIA Publications, Inc., agent. Used with permission. © Copyright 1981 Les Presses de Taizé, GIA Publishing. OneLicense.net #A-700319 All rights reserved."

### *We Are Sent Out Into the World*

The Post Communion Prayer

BCP page 339

The Lenten Blessing

BCP page 336

**Closing Hymn #142 “Lord, who throughout these forty days”**

**St. Flavian**

The Dismissal

*Let us bless the Lord.*

**People**

**Thanks be to God.**

*During Lent, a Service for Healing will follow the conclusion of the Holy Eucharist.  
After the dismissal, anyone who wishes to participate in this service is invited to gather at the altar rail  
for a time of silent prayer and meditation.*

## A SERVICE FOR HEALING

### *A Word about the Ministry of Healing*

*The ministry of healing is part of the sacramental life of the Episcopal Church and all people, whether baptized or not, are welcome to come and receive this sacrament.*

*This sacrament emerges from our belief that the love of God through the presence of the Holy Spirit has the power to heal our emotional, physical and spiritual suffering.*

*Although we may ask for a specific healing, we realize that it is God who decides how this healing is to occur. Healing may come to us in the form of physical recovery, emotional well-being or spiritual wholeness.*

***The power of the healing service lies not with our expectation of results, but rather with our desire to allow the Spirit of God who dwells within us to transform our lives and help us to accept the healing power of God's love.***

*Celebrant* O God, be in our hearts and on our lips as we come before you seeking your healing love.

*Silence is kept*

*Celebrant* Brothers and sisters in Christ, if you wish to seek prayer, for yourself, on behalf of someone or for a crisis in the world, you are invited to receive the laying on of hands. Jesus says, "Come to me all you who are troubled and I will give you rest." So come, you who are burdened by regrets and anxieties, you who are broken in body or in spirit, you who feel deeply within yourselves the divisions and injustices of our world. Come, for Jesus invites us to bring him our brokenness.

*Those who wish for laying-on of hands and anointing for healing may come forward.  
When all have received the sacrament of healing, the celebrant continues.*

*Celebrant* God of compassion and love,  
*People* **We offer you all of our suffering and pain. Give us strength to bear our weakness, healing even when there is no cure, peace in the midst of turmoil and love to fill the spaces of our lives. Glory to God, from whom all love flows, glory to Jesus, who showed his love through suffering, and glory to the Holy Spirit, who brings light to the darkest places. Amen.**

*Celebrant* God love you and have mercy upon you; through the cross of Christ, pardon you and set you free. Know that you are forgiven and be at peace. God forgives you. Forgive others. Forgive yourself. In the name of the Lover of Souls, the Beloved, and the Love that exists between them, may the peace of God be always with you.

*People* **And also with you.**

*Celebrant* Go in peace, giving thanks for the healing power of God's love.

**Wednesday Evening Lenten Service:** If you are looking to find some quiet time or time devoted to a simple Lenten discipline, please consider joining us during Lent for our Wednesday evening service. It begins at 7 p.m. with the Way of the Cross - a prayerful procession around the church, stopping at various "stations at crosses" to reflect on aspects of Jesus walk to the cross, death and burial. This is followed by our normal evening Communion service which includes a service of laying-on of hands and anointing with oil for healing. Periods of silence will be maintained throughout the service for those wishing to make "Being Silent with God" part of their Lenten discipline (please see last page of bulletin).

Feel free to contact Father Perry for more information.

## PARISH FAMILY REMEMBRANCES AND THANKSGIVINGS February 14, 2016

*The Sanctuary Candle is given to the glory of God by Curt and Ellen Kraemer  
in loving memory of Shirley Kraemer*

**We pray for our clergy:** Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; Ian and Laura, the Bishops of Connecticut; and Perry our Priest;

**In St Peter's Cycle of Prayer** we pray for our parish family, remembering especially those who celebrate their birthdays this week: Irene Jones (2/16); **Michael & Trish Docker 2/20**

**In the Diocesan Cycle of Prayer** we pray for Christ's Church, Easton; Holy Trinity, Enfield; St. John's, Essex; St. Paul's, Fairfield; The Haitian Ministry working group; Haitian ministry in the Episcopal Church in Connecticut.

### Current Prayer List

**Prayers added the week of February 14:** The Davis & Carino families; the Kraemer family; Sharon, Christina; Douglas Pimm; Marge Caton, Marion and Family; Anne Marie Henderson; the Opocensky Family; John Hickleton, Laurie Finn; Luke; Luz, Johanna, Dorothy; Dick Sage, Aceynath Porter; Kathy; Julia, Dave; a Dear Friend; Emil; Ms. Kamins; Barbara Potterton;

**Prayers added the week of February 7:** The MacDonough Family; Alberta; Rod & Janice Lambeth; Charles; The Conrad families, especially Garland; Deanne & John Bowen; Danielle, Chantelle and Kayleigh; Jim Vicevich, Bob & Bev Winter, Bonnie Eells, Flo Columbe, Bob & Ginny Wanagel, Gina, Priscilla, Connie Rich, Rita Mae, Carol & Bing; Aly, Steffi; Susan; Elizabeth, Kim, Andrée, Gail & Ed Stanko, Dianna Tedesco; Bossi and Liska families, Barbara and Family; Maidey and Ken, Everette; Jeanne, Sam; Karen Sandahl; Karen Ostly; Helen and Family; Karen Emmons;

**Prayers added the week of January 31:** Lauren, Jeni, Kile; Gina; Eva & Bill; The Gentino Family, Priscilla Bronke, Jane Donnelly and family; Justin, Stephanie; Grace, Phil Patros; Cathy Gerke; Peter, the Kell family; Janet Kay; Sam Downey;

**We pray for all caregivers** who selflessly give of themselves to care for loved-ones;

**We pray for all people suffering hunger, fear & displacement** due to war and natural disaster, especially those currently seeking refuge in Europe.

**We pray for all with financial problems;** those who have lost their jobs and homes; for the well-being of our families during life's changes; all who have suffered trauma; those who are ill, lonely or grieving; our veterans; all who travel; all those suffering with cancer; anyone who is hospitalized or disabled; those affected by natural disasters; and all abused, neglected and missing children.

**We pray for our whole nation:** for peace, non-violence, and healing.

**We pray for our service men and women** throughout the world.

**We pray for all who have died,** remembering especially Stephen Davis and Shirley Kraemer.

**We give thanks for the many blessings of our lives** and the joy we experience in our relationship with God.

### What's Happening at St. Peter's

**Youth Confirmation Classes to Begin:** The first meeting of the youth confirmation classes will be held on Sunday February 21 from 12 noon to 2 p.m. At that time a schedule of classes and some suggested activities will be available. Any youth in high school is welcome to attend (note: younger youth may attend by first contacting Father Perry). Please note that a time for the actual Confirmation Service has yet to be determined and will be set at a later date to accommodate all confirmands and their families. We are hoping to have a late spring, early summer date. For more information feel free to contact either Father Perry or Judi Babin.

**Attention any adults desiring to be baptized or interested in Confirmation:** Father Perry will be scheduling adult classes for anyone interested in exploring matters of faith and knowing more about Christianity and the Episcopal Church. If you are interested or want more information, please contact him.

**Women's Club** - The next meeting of the St. Peter's Women's Club will be held at **7:00 pm on Monday, February 15th** at Mary Latour's new home at 7 Hunters Ridge, Columbia. For directions or more info, call her at 860-228-2154. Come join us for good food and good conversation!

**Folding Chairs available** - A generous donation from Milton Porter was given to the church with a request it go towards purchasing new padded chairs for Phelps Hall. This has allowed the vestry to purchase 135 padded chairs. We now have an excess of steel unpadded chairs and will offer them to parish members. They are against the windows in the Hall and are labeled for the taking. Members may take them. We are offering them for free or you may make a small donation to the kitchen fund. Happy New Year! The Vestry.

**Sewing Machine for sale** – A pre-owned sewing machine with advanced capabilities regarding embroidery stitching is for sale in Phelps Hall. Anyone interested in examining it or purchasing it may see it on Sunday or call the office. It may be purchased for a donation (the amount to be determined by the purchaser) to Father Perry’s “Rector’s Discretionary Fund.” Any questions regarding the machine’s history may be addressed to Stephanie Wheeler.

**A Parishioner is in need of a babysitter** with a driver’s license to take care of two little girls, ages 4 & 6 for after school in Colchester. Mondays would start at 2pm and the other days start at school pick up, 3pm. One week would be Monday, Tuesday and Friday and the other week would be Wednesday and Thursday. Duties include picking them up at school and taking them to dance and piano lessons. Please call the office if you or someone you know might be interested.



**A Red Cross Blood Drive will be held on Monday, February 22 from 1:00 p.m. to 6:00 p.m.**

Please consider giving this gift of life. 3 people benefit from each single donation. It takes only about an hour and is painless. Every day, patients receive blood for a variety of conditions including life-threatening illnesses, blood disorders and traumas. Your blood donations are critical to helping save patients' lives. Please help those who are desperately in need of a blood transfusion. Call for an appointment: 1-800-REDCROSS (1-800-733-2767) or go on-line to [www.redcrossblood.org](http://www.redcrossblood.org). Walk-ins are always welcome.

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**Lenten Wine Ingathering**

Lent is the time the Altar Guild holds the annual “Wine Ingathering,” a time during which we collect wine to be blessed and used at our celebrations of the Holy Eucharist. Please consider giving a donation of Cream Sherry during Lent to be used throughout the year for Holy Communion. You may leave the wine on the back table in the church anytime during Lent. If you are unsure about which wine to buy, please speak with Fr. Perry or call the office.



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**Annual Cabin Fever Party, February 27--- 5:30 pm at the O’Shea’s home.**

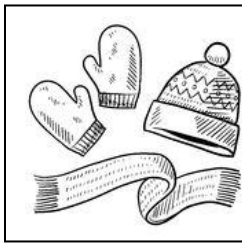
This is a fun social event that’s an excuse to get together at a dreary time of the winter and enjoy a tasty buffet, a fabulous game of Yankee Swap along with bubbly conversation. Guaranteed fun .... Don’t Miss It!!! There is a signup sheet at the back in the church. For more call Susan Ostrout 860-228-0061 or Candace O’Shea 860-228-4156. All donations go toward fuel to keep the Church and Phelps Hall WARM!

### Here's what you can find on St. Peter's new website

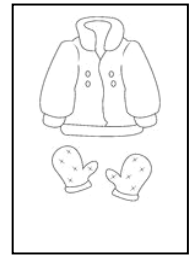
The website ([www.stpetershebron.com](http://www.stpetershebron.com)) offers an always up to date calendar, upcoming events listed with details, news from Sue, the bulletin, the latest happenings, an updated photo gallery, and more!

- **Do you know that Fr. Perry's sermons can now be listened to on St. Peter's website?** If you missed Father Perry's sermon, or want to hear it again, feel free to listen from the website. Sermons may be found at: Services > Sunday Audio Sermons
- **Church School schedule on the website** - Weren't able to attend church one Sunday? Want to cover a church school topic more at home? The website has a schedule of church school topics including Bible verses, upcoming events and additional information. Just go to: About Us > Church School > Church School Schedule

### Outreach



**Let's Continue to Keep Connecticut's Children Warm!**  
Thank you all who have supported Samantha Sullivan's efforts to collect warm clothing for children in need. Over 350 items, contributed by St. Peter's parishioners, were donated last week to Covenant to Care for Children and immediately distributed to children in the Hartford area. The drive was so successful that Samantha will continue collecting clothes for a while longer.



A box is in the narthex of the church for the collection of clothing: gently used and new coats and warm clothes sizes newborn to children's size 12. Call Kim at 860-202-8449 if you have any questions.

### The Windham Region No-Freeze Hospitality Center

#### Can you imagine sleeping by the river in Willimantic?

**Cold, wet, unsafe?** Many of the Windham area's homeless live in makeshift camps along the Willimantic River all year long. The Windham Region No-Freeze Hospitality center seeks to provide a warm shelter for those in the community who are homeless and over the age of 18 from November 15<sup>th</sup> through April of each year. No one is turned away. We provide food, clothing, hygiene among other services. Donations to keep the center going are always welcome. If you are able to donate items to help please drop them off at our office: **75 Bridge Street**, (First unit in the plaza) **Willimantic, CT 06226** (Monday through Thursday from 1-4 pm)

#### **Items that the shelter is in need of:**

- Non-Instant Coffee, Sweetener, Non-Dairy Creamer, Hot Chocolate
- Paper products, Toilet paper, paper towels, napkins.
- Vinyl or plastic Pillow case covers
- Coffee cups (small size, disposable)
- Plastic utensils (spoons/forks)
- Socks (white preference)
- Men's boxer shorts all sizes
- Women's briefs – all sizes
- Razor blades
- Shaving Cream
- Toothbrushes
- Deodorant
- Women's hygiene products (pads, tampons)
- Plastic soap saver boxes
- Sweatpants/shirts (med/large/Xtra/XXtralrg)
- Laundry detergent (powder)
- Floor and bathroom cleaner
- Office supplies – Call to see the needs
- Gift Cards to Stop & Shop, BJ's Walmart, Staples and Home Depot of any value

**FEBRUARY/MARCH 2016 CALENDAR**

| <b>SUNDAY</b>   | <b>MONDAY</b>                                    | <b>TUESDAY</b>   | <b>WEDNESDAY</b>  | <b>THURSDAY</b>  | <b>FRIDAY</b>  | <b>SATURDAY</b>   |
|---|--|--|---|--|--|---|
| <b>February 14</b><br><b>Lent 1</b><br><b>Holy Eucharist</b><br><b>8 &amp; 10 a.m.</b><br><b>Church School</b><br><b>9:55 a.m.</b>  | <b>February 15</b>                               | <b>February 16</b><br><br><b>Choir 6:30-8</b><br><b>PM</b> | <b>February 17</b><br><br><b>Way of the Cross,</b><br><b>Communion with</b><br><b>Healing 7 pm</b>                              | <b>February 18</b><br><br><b>Nursing</b><br><b>Home visits</b> | <b>February 19</b><br><br><b>Fr. Perry</b><br><b>Day off</b> | <b>Feb. 20</b><br><br><b>Scouts (MC)</b>  |
| <b>February 21</b><br><b>Lent 2</b><br><b>Holy Eucharist</b><br><b>8 &amp; 10 a.m.</b><br><b>Church School 9:55</b><br><br><b>Confirmation</b><br><b>classes begin --</b><br><b>Phelps Hall 12-2</b><br><b>pm</b><br><br><b>Hall in use 3-6</b> | <b>February 22</b><br><br><b>Blood Drive 1-6</b> | <b>February 23</b><br><br><b>Choir 6:30-8</b><br><b>PM</b> | <b>February 24</b><br><br><b>Way of the Cross,</b><br><b>Communion with</b><br><b>Healing 7 pm</b>                              | <b>February 25</b>   | <b>February 26</b><br><br><b>Fr. Perry</b><br><b>Day off</b> | <b>Feb 27</b><br><b>Cabin Fever</b><br><b>party 5:30</b><br><b>pm @</b><br><b>O'Shea's</b><br><br><b>Scouts 10-5</b><br><b>(MC)</b> |
| <b>February 28</b><br><b>Lent 3</b><br><b>Holy Eucharist</b><br><b>8 &amp; 10 a.m.</b><br><b>Church School 9:55</b><br><b>Scouts (KS)</b>   | <b>February 29</b>                               | <b>March 1</b><br><br><b>Choir 6:30-8</b><br><b>PM</b>     | <b>March 2</b><br><br><b>B &amp; G mtg 7 pm</b><br><br><b>Way of the Cross,</b><br><b>Communion with</b><br><b>Healing 7 pm</b> | <b>March 3</b>   | <b>March 4</b><br><br><b>Fr. Perry</b><br><b>Day off</b>     | <b>March 5</b><br><br><b>Scouts (MC)</b>  |
| <b>March 6</b><br><b>Lent 4</b><br><b>Holy Eucharist</b><br><b>8 &amp; 10 a.m.</b><br><b>Church School 9:55</b>   | <b>March 7</b>                                   | <b>March 8</b><br><br><b>Choir 6:30-8</b><br><b>PM</b>     | <b>March 9</b><br><br><b>Way of the Cross,</b><br><b>Communion with</b><br><b>Healing 7 pm</b>                                  | <b>March 10</b>  | <b>March 11</b><br><br><b>Fr. Perry</b><br><b>Day off</b>    | <b>March 12</b>   |
| <b>March 13</b><br><b>Lent 5</b><br><b>Holy Eucharist</b><br><b>8 &amp; 10 a.m.</b><br><b>Church School 9:55</b>  | <b>March 14</b><br><br><b>Vestry 7 p.m.</b>      | <b>March 15</b><br><br><b>Choir 6:30-8</b><br><b>PM</b>    | <b>March 16</b><br><br><b>Way of the Cross,</b><br><b>Communion with</b><br><b>Healing 7 pm</b>                                 | <b>March 17</b><br><br><b>Nursing</b><br><b>Home visits</b>    | <b>March 18</b><br><br><b>Fr. Perry</b><br><b>Day off</b>    | <b>March 19</b><br><br><b>Polish</b><br><b>Dinner</b><br><br><b>Scouts (MC)</b>   |



## The Readings for the First Sunday in Lent

### **The First Lesson: Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

### **The Psalm: Psalm 91:1-2, 9-16**

1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,

10 There shall no evil happen to you, \*  
neither shall any plague come near your  
dwelling.

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion  
and the serpent under your feet.

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

### **The Second Lesson: Romans 10:8b-13**

"The word is near you, on your lips and in your heart"  
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

### **The Holy Gospel: Luke 4:1-13**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.